

| WIERNATIO' | MAL | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|---------------|-------------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears in | repeat | | officers that | e If no report int 12 month reappears in red | \$ | |
| Clubs le | ess than two years o | old | | | | | | | | | | | | | | | | |
| 148903 Ar | marillo El Barrio | 12/01/2021 | Active(2) | 19 | 0 | 0 | 0 | 0.00% | 35 | | 3 | | 3 | R | M,SC | 8 | | |
| 149603 Ar | marillo River Falls | 01/21/2022 | Active | 30 | 0 | 0 | 0 | 0.00% | 35 | | 2 | | | N | M,SC | N/A | | |
| Clubs m | nore than two years | old | | | | | | | | | | | | | | | | |
| 627 A | DRIAN | 09/25/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | 9 | | 3 | N | P,M,VP,SC | N/R | | |
| 140661 Ar | marillo Community | 01/16/2020 | Active | 39 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | 3 | R | | 10 | | |
| 628 AM | MARILLO DOWNTOWN | 09/20/1919 | Active | 57 | 3 | 0 | 3 | 5.56% | 61 | | 0 | | | N | sc | 0 | | |
| Exc | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | j |
| TA | MARILLO LAKE ANGLEWOOD Award (06/30/2022) | 04/19/1984 | Active | 43 | 0 | 0 | 0 | 0.00% | 47 | | 4 | | | N | M,VP,SC | 9 | | \$200.00 |
| 49791 AM | MARILLO LONESTAR | 08/03/1989 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | M,VP | 24+ | | |
| 629 AM | MARILLO NORTH | 06/21/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | | IP | M,SC | 4 | | |
| 635 AM | MARILLO TASCOSA | 10/23/1968 | Active | 12 | 0 | 2 | -2 | -14.29% | 15 | 16 | 1 | | 5 | N | M,SC | 23 | | |
| 129083 Bo | ooker | 10/25/2016 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 14 | | | N | M,VP,SC | N/R | | |
| 125262 Bo | orger | 06/24/2015 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 3 | R | M,SC | 24+ | | |
| 639 CA | ANADIAN | 08/13/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N | M,SC | 3 | | |
| 640 CA | ANYON | 05/02/1940 | Active | 241 | 4 | 2 | 2 | 0.84% | 225 | 2 | 0 | | | N | sc | 0 | | |
| | Award (06/30/2022) LARENDON | 10/17/1922 | Active | 42 | 0 | 2 | -2 | -4.55% | 44 | 3 | 2 | | | N | М | 11 | 90+ Days | |
| Exc | Award (06/30/2021, 06/30/2 | 2022) | | ĺ | | | | | | | | | | | | | | j |
| 43971 DA | ARROUZETT | 06/06/1984 | Active | 16 | 3 | 0 | 3 | 23.08% | 15 | | 1 | | 6 | R | M,VP,SC | 0 | | |
| 649 DI | IMMITT | 04/22/1930 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 2 | | M,VP,SC | 24+ | 90+ Days | |
| 651 DI | UMAS NOON | 08/27/1930 | Active | 219 | 0 | 1 | -1 | -0.45% | 210 | 19 | 2 | | | N | P,SC | 24+ | | |
| 47218 FC | OLLETT | 04/20/1987 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 10 | R | T,M,VP,SC | 0 | | |
| 657 FF | RIONA NOON | 04/25/1968 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 2 | R | T,M,VP,SC | 24+ | | |
| 659 GI | ROOM | 04/24/1946 | Active | 21 | 0 | 1 | -1 | -4.55% | 20 | 8 | 1 | | 2 | R | M,SC | 24+ | | |
| | | | - | - | | | | | | | - | | | | | | - | - |



| FRNATIONE | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | İ | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net los is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | Notes the I officers thand do not haved an active | 12 months | > | |
| 660 GRUVER | 06/10/1954 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 18 | | 6 | | | | P,M,VP,SC | N/R | 90+ Days | |
| 664 HEDLEY | 04/28/1942 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 14 | | 5 | | S,T,M,VP,SC | 24+ | | |
| 665 HEREFORD | 09/28/1928 | Active | 75 | 1 | 2 | -1 | -1.32% | 6 73 | 10 | 0 | | | N | M,SC | 24+ | | |
| 675 MEMPHIS | 05/04/1942 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 17 | 0 | 1 | | | N | M,VP,SC | 24+ | | |
| 681 PAMPA | 04/22/1927 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 26 | 46 | 1 | | | N | | 24+ | | |
| 683 PANHANDLE | 09/08/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 2 | | | N | P,M,SC | N/R | | |
| 142628 Panhandle Plains Kids Count | 08/31/2020 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 3 | | | N | S,M,SC | N/A | | |
| 684 PERRYTON | 06/20/1928 | Active | 53 | 2 | 5 | -3 | -5.36% | 6 56 | 17 | 0 | | | N | P,M,SC | 24+ | | |
| 688 QUITAQUE | 04/12/1948 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 3 | 2 | None | | P,S,T,M,VP SC | N/R | | |
| 695 SPEARMAN | 06/21/1928 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 18 | | None | | P,S,T,M,VP SC | 24+ | | |
| 696 STRATFORD | 02/27/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 3 | | | | P,M,VP,SC | N/R | | |
| 698 SUNRAY | 04/16/1957 | Active | 27 | 2 | 0 | 2 | 8.00% | 6 22 | | 0 | | | N | S,T,M,SC | 8 | | |
| 702 WELLINGTON | 11/16/1970 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 31 | | 2 | | | N | sc | 3 | | |
| 703 WHEELER | 06/25/1971 | Active | 15 | 1 | 1 | 0 | 0.00% | 6 17 | 9 | 1 | | 3 | R | P,M,VP,SC | 24+ | | |
| 704 WHITE DEER | 02/22/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 18 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numb | | Charter Date | Current Status* | Cancellation Date | |
|--------------|------------------------------------|-----------------|--------------------|----------------------|--|
| 87820 | AMARILLO BY MORNING NEW CENTURY | 04/18/2005 | Cancelled(8*) | 06/29/2023 | |
| 143044 | Amarillo SPUR Club | 09/25/2020 | Cancelled(8*) | 06/29/2023 | |
| 151177 | Armstrong County | 06/17/2022 | Cancelled(8*) | 06/29/2023 | |
| 662 | HART | 10/01/1956 | Cancelled(8*) | 06/29/2023 | |



| WERNATION | IAL | | Status | | Mem | bership | | | | | Repo | orts | | Finance | LCIF |
|----------------|--------------------------|------------------|------------------------------------------|----------------------------------------------|----------------------------------------|-----------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------|----------------------------------------|-----------------------------|-----------------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | Members N | TD YTD let Net owth Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | | Vice President Reported **** | | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | If net los | | | If no | When | Number | | Notes the If no report | 1 | |
| | | | on status quo | 15 | | is greate | | | report in | 3 more tha | n of | | officers than 12 month | | |
| | | | within last | members | | than 20% | % | | months | one yea | r repeat | (| do not haveappears in | | |
| | | | two years | appears | | appears | S | | appears | in appears i | in terms | | an active red | | |
| | ew Cancello ubs Clubs | Club Members YTD | YTD Ne YTD Ne YTD Set Grow Orop Growth % | t Count 12 vth Months | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs CI in Fir | itus Quo lubs nancial pension | of Cancelled Cancelled Club | Members % Lost Ca Due to No | ncelled for n-Financial |
| 35 | 0 0 | 0 1,231 16 | 18 -2 -0.1 | 6% 1,231 | 35 | 51% | 40% | 6% | 11% | 0 | | 0% | 0 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Mo Count | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more thar one year in appears in | repeat | • | officers tha | If no report to 12 months eappears in red | s | |
| Clubs mo | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 128977 Bro | wnfield Noon | 10/04/2016 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | N | M,SC | 0 | | |
| 713 CO | TTON CENTER | 02/15/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 714 CR | OSBYTON | 01/25/1937 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 2 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 716 EA | RTH | 06/02/1947 | Active | 15 | 1 | 0 | 1 | 7.14% | 13 | | 0 | | | N | P,M,VP | N/R | | |
| 718 FLC | DYDADA | 06/28/1946 | Active | 18 | 2 | 2 | 0 | 0.00% | 19 | 4 | 0 | | | N | M,VP,SC | 24+ | | |
| 719 HAI | LE CENTER | 01/14/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 13 | | 5 | | M,VP,SC | 24+ | | |
| 722 JAY | /TON | 11/02/1967 | Active | 22 | 3 | 0 | 3 | 15.79% | 18 | | 0 | | | N | P,M,SC | 24+ | | |
| 727 LE\ | /ELLAND | 11/14/1938 | Active(2) | 39 | 1 | 0 | 1 | 2.63% | 34 | | 0 | | | N | SC | 11 | | |
| 34598 LE\ | VELLAND EVENING | 11/21/1977 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 730 LIT | TLEFIELD EARLY RISERS | 07/23/1973 | Active | 21 | 0 | 2 | -2 | -8.70% | 22 | 14 | 1 | | | N | P,T,M,SC | 24+ | | |
| Exc A | ward (06/30/2022) RENZO | 03/15/1945 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 14 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 734 LUE | BBOCK | 07/29/1929 | Active | 236 | 2 | 5 | -3 | -1.26% | | 7 | 0 | | | N | SC VP,SC | 2 | | \$20.00 |
| Exc A | ward (06/30/2016) | | 7 154.75 | | _ | | | | | • | | | | | | _ | | |
| 735 LUE | BBOCK HUB | 02/22/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 19 | 1 | None | | P,S,T,M,VP SC | 19 | 90+ Days | ľ |
| | ward (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 136443 Lub | | 09/18/2018 | Active | 22 | 3 | 1 | 2 | 10.00% | 18 | 2 | 1 | | | N | M | 0 | | |
| 737 LUE | BBOCK REDBUD SQUARE | 03/20/1969 | Active | 27 | 0 | 1 | -1 | -3.57% | 30 | 9 | 0 | | 2 | R | M,VP,SC | 0 | | |
| 740 LUE | BBOCK SOUTH PLAINS | 03/02/1951 | Active | 48 | 0 | 2 | -2 | -4.00% | 50 | 7 | 0 | | | N | SC | 0 | | |
| 741 MO | RTON | 09/29/1938 | Active(3) | 16 | 0 | 8 | -8 | -33.33% | 24 | 8 | 0 | | None | | P,T,M,VP,SC | 24+ | | |
| | ward (06/30/2016) | 00/05/4000 | | | | | | | | | | | | | VP,SC | | | ļ |
| | TLEY COUNTY | 09/25/1928 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 2 | | - | N | P,M,VP,SC | 24+ | | |
| 125444 Mul | | 07/23/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 16 | | 2 | | | 24+ | | |
| 748 PLA | | 10/21/1929 | Active | 93 | 2 | 0 | 2 | 2.20% | 91 | | 0 | | | N | SC | 0 | | \$1,000.00 |
| Exc A | ward (06/30/2022) | | | l | | | | | | | | | | | | | I | |



| TERMATION R. | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|------------------------------------------------|----------|-----------------------------------------------------|-------|----------------------------------------|-----------------------|------|------------------|-----------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | rs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net los is greate than 20% appears | r 6 | | 1 ' | When more than one year appears in | repeat | | officers that | If no report int 12 months eappears in red | | |
| 33504 PLAINVIEW BREAKFAST | 03/24/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 3 | | | | M,VP,SC | 4 | | |
| 751 RALLS | 03/06/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 49 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 752 ROBY | 03/21/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 4 | N | VP,SC | 0 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 753 ROPESVILLE | 03/26/1953 | Active | 55 | 0 | 0 | 0 | 0.00% | 6 50 | | 9 | | | N | SC | 24+ | | ĺ |
| 754 ROTAN | 07/08/1947 | Active | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 0 | | 6 | | T,M,VP,SC | 0 | | |
| 756 SEMINOLE | 07/10/1940 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | | N | T,M,SC | 24+ | | |
| 758 SHALLOWATER | 03/30/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 37 | | 0 | | | N | M,VP,SC | 1 | | |
| 759 SLATON | 01/19/1960 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 19 | | 4 | | | N | M,SC | N/R | | |
| 760 SNYDER | 08/19/1924 | Active | 69 | 0 | 0 | 0 | 0.00% | 6 79 | | 0 | | | N | | 0 | | \$1,500.00 |
| 769 WHITHARRAL | 01/23/1958 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 6 26 | | 21 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 61488 WOLFFORTH | 02/08/1999 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 7 | | 6 | | 9 | | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|--------------------------------------------------|---------------------------|------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|----------------------------------------|---------------------|-------------|----------------------|-------------------------------------------|----------------------------------------|----|---|-----------|------------------|------------------------------------------------------------|
| 134656 Ida | lou | | 04/ | 30/2018 | Ca | ncelled | (8*) | 12/29/2022 | | | | | | | | | | | |
| 28128 LUI | BBOCK LIP LIP | SCOM | IB 03/ | 18/1974 | Ca | ncelled | (6*) | 01/29/2023 | | | | | | | | | | | |
| 119406 OL | TON | | 05/ | 17/2013 | Ca | ncelled | (8*) | 12/29/2022 | | | | | | | | | | | |
| 689 RO | ARING SPRING | GS | 03/ | 20/1946 | Ca | ncelled | (7*) | 06/29/2023 | | | | | | | | | | | |
| Current Y1 Total Ne Clubs Clu Count Cou | ew Cancelled ibs Clubs | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less tha 20 | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled | I Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 31 | 0 0 | 0 | 965 | 14 | 22 | -8 | -0.82% | 991 | 31 | 48% | 39% | 23% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



| PRNATIONA | | | Status | | Me | mbershi | р | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|----------------------------------------------|----|---------|-----------|-----------|-----------------------------------------|-----------------------|-------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | Net N | let Count | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| • | | | Number of times | If below | | If ne | et loss | If no | When | Number | No | tes the If no report | | |
| | | | on status quo | 15 | | is g | reater | report in | 3 more tha | an of | offic | cers thant 12 months | 5 | |
| | | | within last | members | | thai | า 20% | months | one yea | r repeat | do r | not haveappears in | | |
| | | | two years | appears | | арі | pears | appears | in appears | in terms | an | active red | | |
| | | | | | | | | - | | | | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNAT | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|------|--------------------------------------------------|-----------------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|-----------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | r | | If no report to 12 months cappears in red | | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 772 / | ALPINE | 09/24/1941 | Active | 27 | 0 | 0 | 0 | 0.00% | 2 9 | | 2 | | | N | | 24+ | | |
| 774 / | ANDREWS DOWNTOWN | 10/14/1941 | Active | 45 | 3 | 2 | 1 | 2.27% | ú 43 | 9 | 0 | | | N | SC | 0 | | \$1,150.00 |
| 779 (| CRANE NOON | 10/22/1940 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | | N | P,M,VP,SC | N/R | | |
| 132327 E | El Paso Centennial | 07/27/2017 | Active | 30 | 0 | 1 | -1 | -3.23% | ₆ 31 | 6 | 0 | | | IP | | 0 | | |
| Ex | c Award (06/30/2018, 06/30/2 | 2021) | | ĺ | | | | | | | | | | | | | | j |
| 787 E | EL PASO DEL NORTE | 11/16/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 2 | | 4 | N | M,SC | 15 | | \$200.00 |
| 786 E | EL PASO DOWNTOWN | 05/10/1923 | Active | 39 | 0 | 2 | -2 | -4.88% | 6 49 | 2 | 0 | | | N | | 0 | | |
| | c Award (06/30/2021, 06/30/2 | - | | | | | | | | | _ | | | | SC | | | |
| | El Paso Executive Women | 10/14/2013 | Active | 64 | 2 | 0 | 2 | 3.23% | 66 | | 0 | | 2 | N | 00 | 0 | 90+ Days | \$50.00 |
| | c Award (06/30/2021) EL PASO FIVE POINTS | 02/16/1945 | Active | 43 | 0 | 1 | -1 | -2.27% | 6 58 | 1 | 0 | | | N | | 0 | | 1 |
| 794 E | EL PASO MOUNTAIN | 12/18/1973 | Active | 3 | 0 | 0 | 0 | 0.00% | | • | 1 | | 7 | R | P,M,SC | 24+ | | |
| 796 E | EL PASO SUN CITY | 09/27/1969 | Active | 9 | 0 | 1 | -1 | -10.00% | | 21 | 1 | | 3 | N | M,SC | 24+ | | |
| 788 E | EL PASO UNITED | 10/29/1952 | Active | 14 | 2 | 3 | -1 | -6.67% | | 5 | 0 | | | R | P,VP,SC | 20 | | |
| 778 E | EL PASO UPPER VALLEY | 01/18/1956 | Active | 12 | 2 | 0 | 2 | 20.00% | | | 0 | | 2 | R | SC | 12 | | |
| 78206 F | FABENS COTTON VALLEY | 02/11/2004 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | | | 15 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 43447 F | FORT DAVIS | 02/02/1984 | Active(1) | 13 | 1 | 0 | 1 | 8.33% | | | 1 | | 2 | | SC T,M,VP,SC | 24+ | | |
| 799 F | FORT STOCKTON | 04/26/1928 | Active | 32 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | SC | 2 | | |
| 122079 H | HEROES OF EL PASO | 05/14/2014 | Active | 20 | 0 | 1 | -1 | -4.76% | | 1 | 0 | | 3 | | M,VP | 1 | | \$300.00 |
| 98910 H | HORIZON CITY EASTLAKE | 03/26/2007 | Active | 7 | 0 | 0 | 0 | 0.00% | | · | 8 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 805 I | IRAAN | 06/12/1934 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 2 | | 3 | | SC M,VP,SC | 0 | | \$300.00 |
| 806 H | KERMIT DOWNTOWN | 08/21/1936 | Active | 12 | 0 | 1 | -1 | -7.69% | | 2 | | | ŭ | | P,VP,SC | 23 | | |
| 131526 I | Marfa | 06/22/2017 | Active(4) | 8 | 0 | 0 | 0 | 0.00% | | _ | 3 | 2 | None | | P,S,T,M,VP | 24+ | | |
| | MC CAMEY | 03/14/1928 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 0 | - | 12 | R | SC SC | 24+ | | |
| | MONAHANS | 01/14/1942 | Active | 25 | 1 | 0 | 1 | 4.17% | | | | | 14 | N | | 0 | | |
| 0.0 1 | | 31,11,1342 | Active | 25 | ı | U | ı | 4.17% | u 20 | | I | | | IN | | U | | |



| WIERNATIONER | | Status | | | Me | mber | ship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|--------------------------------------|-----|----------------------------------------|------|--------------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|------------------------------------------------|-----------------------|---------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------------------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | Members | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 1 | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | œappears i | :h s | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 48995 ODESSA ANTE MERIDIAN | 11/09/1988 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 11 | | M,VP,SC | 24+ | | |
| 814 ODESSA BASIN | 02/03/1958 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 9 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 815 ODESSA DOWNTOWN | 01/20/1936 | Active | 69 | 2 | 0 | 2 | 2.99% | 64 | | 0 | | | N | P | 0 | | |
| Exc Award (06/30/2022) | | | } | | | | | | | | | | | | | | |
| 146220 Odessa Falcon | 06/17/2021 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | None | | P,S,T,M,VP SC | N/R | | |
| 818 ODESSA GRANDVIEW | 05/07/1968 | Active(1) | 0 | 0 | 0 | 0 | 0.00% | 3 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 140613 Odessa Professionals | 01/08/2020 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2022) | | | ! | | | | | | | | | | | | | | |
| 41442 ODESSA WESTSIDE | 06/18/1982 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 19 | | 8 | | P,M,VP,SC | 24+ | | |
| 821 PECOS DOWNTOWN | 06/04/1928 | Active | 20 | 0 | 2 | -2 | -9.09% | 25 | 4 | 0 | | | R | P,SC | 24+ | | |
| 45862 SANDERSON | 03/24/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 14 | | 6 | | P,M,VP,SC | 24+ | | |
| 58112 VAN HORN | 04/18/1996 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 16 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 832 YSLETA | 10/06/1941 | Active | 32 | 7 | 7 | 0 | 0.00% | | 9 | 0 | | | | SC VP,SC | 0 | | |
| Total New Cancelled Net 1 Clubs Clubs Club Me | urrent Total embers YTD Y Count Add Di | | Cour th Mor | | Average Member Count Per Club | with | of Clubs less than 20 embers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in Status C | os (| tatus Quo Clubs Financial Spension | | Cancelled Club | Members % Lost Ca Due to No Cancellation I | ncelled for n-Financial |
| 33 0 0 0 | 655 20 | 21 -1 -0.1 | 5% | 715 | 20 | | 58% | 24% | 18% | 6% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | HAL | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more than one year in appears in | repeat | • | officers that | If no report th 12 month eappears in red | \$ | |
| Clubs m | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 834 AE | BILENE CACTUS | 10/21/1952 | Active | 34 | 0 | 2 | -2 | -5.56% | ₆ 39 | 24 | 1 | | | | VP,SC | 2 | | |
| Exc | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | |] |
| 836 AE | BILENE EVENING | 03/26/1957 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | | ΙP | P,SC | 0 | | |
| | Award (06/30/2018) | 00/00/1017 | | | | | | | | | | | | | VP | | | |
| | BILENE FOUNDER | 03/23/1917 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 36 | | 1 | | 3 | R | VF | 1 | | \$100.00 |
| | Award (06/30/2022) BILENE WYLIE | 11/30/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 29 | | 3 | | M,VP,SC | 24+ | | |
| 838 AL | | 01/05/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | | | 0 | | 3 | N | T,M,SC | 22 | | |
| | Award (06/30/2021) | | Active | 21 | U | U | U | 0.007 | 0 24 | | | | | IN | | 22 | | |
| 839 AN | • | 06/11/1925 | Active | 27 | 0 | 0 | 0 | 0.00% | ъ́ 24 | | 5 | | 3 | N | S,T,M,VP,SC | 3 | | |
| 845 BC | OWIE | 06/29/1928 | Active | 19 | 1 | 0 | 1 | 5.56% | 6 13 | | 0 | | 2 | N | | 2 | | |
| Exc | Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 846 BF | RECKENRIDGE | 04/14/1921 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 5 | | 2 | N | M,SC | 24+ | | |
| 847 BF | RYSON | 09/26/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 16 | | 2 | | 2 | R | SC | 3 | | |
| 849 BL | JRKBURNETT BOOMTOWN | 10/23/1969 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 22 | 15 | 1 | | | ΙP | P,S,M,VP,SC | 24+ | | |
| 851 CH | HILLICOTHE | 06/07/1928 | Active | 21 | 0 | 1 | -1 | -4.55% | 6 16 | 2 | 1 | | | N | S,VP,SC | 24+ | | |
| Exc | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | } |
| 852 CI | SCO | 03/24/1922 | Active | 16 | 0 | 0 | 0 | 0.00% | ó 22 | | 11 | | | | P,S,T,M,VP SC | 24+ | | |
| 853 CL | YDE | 06/22/1950 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 22 | | 5 | | M,VP,SC | 24+ | | |
| 850 CC | OMANCHE NOON | 02/03/1971 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 17 | | 13 | | 2 | N | P,M,VP,SC | 24+ | | |
| 52082 DE | ELEON | 10/11/1991 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 2 | | 3 | R | S,T,M,SC | 24+ | | |
| 858 DU | JBLIN | 11/28/1952 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | ú 12 | | 1 | | 6 | R | M,SC | 24+ | | |
| 859 EA | ASTLAND | 07/07/1922 | Active | 24 | 0 | 0 | 0 | 0.00% | ₆ 28 | | 3 | | | N | S,M,VP,SC | 24+ | | |
| 32779 EL | JLA | 10/22/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 2 | | 3 | R | M,SC | 24+ | | |
| 43310 GF | RAFORD | 01/11/1984 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 7 | R | M,VP,SC | 1 | 90+ Days | |
| 863 GF | RAHAM | 06/15/1928 | Active | 72 | 2 | 0 | 2 | 2.86% | 66 | | 0 | | | N | | 1 | | |
| | | | 1 | 1 | | | | | | | | | | | | | | |



| WIERNATION | | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------|----------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|-------|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|-----------------------------------------------------------------|---------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | mbers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sint A | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | r repeat | • | Notes the If r officers than 1 do not haveap an active | 2 month | > | |
| | Award (06/30/2022) | 2011011000 | | | | | | | | | | | | | | | | |
| | RAHAM EVENING | 06/13/1969 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | | 0 | | |
| Exc <i>A</i> 865 HA | Award (06/30/2021, 06/30/20 | 08/29/1929 | | 00 | 0 | 0 | 0 | 0.000/ | 0.4 | | | | | | M,VP,SC | 04. | | |
| | | | Active | 20 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | M,VP,SC | 24+ | | |
| 866 HA | | 03/22/1928 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 1 | 0 | | 16 | R | WI, V F , 30 | 24+ | | |
| | Award (06/30/2021) CKSBORO | 06/15/1928 | A -45 | l 50 | 2 | 2 | 0 | 0.00% | 55 | 4 | 0 | | | N | SC | 0 | | 1 |
| | Award (06/30/2021) | 00/10/1020 | Active | 50 | 2 | 2 | U | 0.00% |) 33 | 4 | " | | | IN | | U | | |
| 876 ME | | 03/27/1928 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 10 | | 5 | | 2 | | M,VP,SC | 24+ | | |
| | DWESTERN STATE | 06/21/2004 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | S,T,M,VP,SC | 24+ | | |
| | NERAL WELLS EVENING | 06/01/1967 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 14 | R | M,VP,SC | 24+ | | |
| 877 MII | NERAL WELLS NOON | 08/10/1931 | Active | 46 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | SC | 24+ | | |
| 879 ML | JNDAY | 02/12/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 7 | | | | P,S,M,VP,SC | 24+ | | |
| 880 NC | OCONA | 05/11/1948 | Active | 13 | 0 | 1 | -1 | -7.14% | | 49 | 0 | | | N | M,SC | 2 | | |
| 881 OL | | 05/11/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | | 40 | 7 | | 6 | ., | M,VP,SC | 24+ | | |
| 885 RA | | 04/11/1922 | | | 1 | 1 | 0 | 0.00% | | 2 | ' | | | N | P,M,SC | 10 | | |
| | YMOUR | 02/17/1937 | Active | 20 | • | | | | | 2 | ' | | None | | M,VP,SC | | | |
| | | | Active | 23 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | N | sc | 24+ | | |
| | EPHENVILLE | 10/13/1922 | Active | 52 | 0 | 2 | -2 | -3.70% | 52 | 20 | 0 | | | N | 00 | 0 | | |
| | Award (06/30/2021, 06/30/20 EPHENVILLE EVENING | 04/19/1999 | Active | 38 | 0 | 1 | -1 | -2.56% | 42 | 9 | 2 | | | | M,VP,SC | 24+ | | |
| 892 ST | | 05/03/1949 | | | | • | - | | | 9 | | | _ | | M,VP,SC | | | |
| | | | Active | 8 | 0 | 0 | 0 | 0.00% | | | 26 | | 5 | | M,VP,SC | 19 | | |
| | RLETON CAMPUS | 11/25/2003 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 5 | | 2 | | | 24+ | | |
| 894 VE | | 10/17/1921 | Active | 90 | 2 | 3 | -1 | -1.10% | 95 | 16 | 0 | | | N | VP | 5 | | \$200.00 |
| | Award (06/30/2018, 06/30/20 CHITA FALLS FOUNDER | 10/22/1921 | | | , | ^ | | 0.450 | | | | | | | SC | 0 | | ¢00.00 |
| | | | Active | 30 | 1 | 0 | 1 | 3.45% | | | 1 | | | N | M,VP,SC | 0 | | \$20.00 |
| 38846 WI | CHITA FALLS NORTH .ST | 08/29/1980 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 25 | | 9 | | IVI, V F, OC | 24+ | | 1 |



| WIERNATION | MAL | | | | | | Status | ; | | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|---------------|---|---|--------------------------------------|---------------|----|------------------------------|--------------------------|--------------------------------------|------------------------------|-------------------------------------|--------|------------------------------------------------|---------------------------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|-------------|--------------------------------------------------|------------|--------------------------------------------|
| Club Number | Clui Nam | | | | arter Oate | | | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La: Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | | or | mber of the status within la | quo st | If below 15 members appears | 6 | | | If net los is greate than 20% appears | er % | | months | When 3 more that one yea in appears | an of ir repeat | | officers th | e If no repo ant 12 mon veappears e red | ths | |
| | lew Ca ubs | | | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths go | Averag Membe Count Per Clu | r with | of Clubs I less than 20 nembers | % No n MMR in 3 Months | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | | | | ncelled for n-Financial |
| 40 | 0 | 0 | 0 | 931 | 10 | 15 | -5 | -0.53 | % | 939 | 23 | | 50% | 35% | 0% | 3% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| FRNATION | MAC | | Status | | | Me | embe | rship | | | | | Rep | orts | | F | inance | LCIF |
|----------------|-------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-------------------------------------------------------------------------------|--------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Last rity | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | r repeat | • | Notes the If no re officers than 12 m do not haveappea an active rec | onths | | |
| Clubs le | ess than two years o | old | | | | | | | | | | | | | | | | |
| 154595 De | enton - Robson Ranch | 06/14/2023 | Newly Chartered | 29 | 4 | 0 | 4 | 16.00% | 0 | | 0 | | 2 | N | M,SC C | | | |
| Clubs m | nore than two years | old | | | | | | | | | | | | | | l | | |
| 899 AL | LEDO COMMUNITY L C | 10/03/1968 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | 2 | | 4 | R | M,SC 1 | | | |
| 901 AL | LVARADO | 09/26/1939 | Active | 17 | 0 | 2 | -2 | -10.53% | 18 | 25 | 0 | | | N | M,SC C |) | | |
| 117210 AF | RGYLE | 06/19/2012 | Active | 35 | 1 | 0 | 1 | 2.94% | 35 | | 0 | | | N | C | | | |
| Exc | Award (06/30/2021, 06/30/ | 2022) | | i | | | | | | | | | | | | | | |
| | RLINGTON GREATER RLINGTON | 05/31/1957 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | N | T,M,VP 2 | 2 | | |
| 63934 AZ | ZLE | 01/23/2001 | Active | 23 | 1 | 2 | -1 | -4.17% | 23 | 11 | 1 | | | N | SC C |) | | |
| 906 BE | ENBROOK | 01/14/1952 | Active | 21 | 2 | 0 | 2 | 10.53% | 17 | | 0 | | 3 | N | sc c |) | | |
| Exc | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 908 BF | RIDGEPORT | 07/03/1928 | Active | 51 | 1 | 0 | 1 | 2.00% | 55 | | 0 | | | N | M,SC 3 | 3 | | \$150.00 |
| | Award (06/30/2022) | | | [| | | | | | | | | | | | İ | | 1 |
| 909 BL | URLESON | 11/19/1945 | Active | 54 | 2 | 0 | 2 | 3.85% | 45 | | 1 | | | N | SC 5 | 5 | | |
| 911 CL | LEBURNE | 10/20/1920 | Active | 50 | 0 | 0 | 0 | 0.00% | 56 | | 0 | | | N | SC C |) | | \$50.00 |
| 41446 CC | OLLEYVILLE | 06/01/1982 | Active | 197 | 7 | 1 | 6 | 3.14% | 196 | 0 | 0 | | | N | C |) | | \$120.00 |
| Exc | Award (06/30/2016, 06/30/ | 2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 64733 CF | ROWLEY | 10/29/2001 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 14 | 2 | None | | P,S,T,M,VP 15 | 5 | | |
| 914 DE | ECATUR TEXAS INC | 01/14/1925 | Active | 57 | 1 | 2 | -1 | -1.72% | 63 | 13 | 1 | | | N | M,SC C |) | | |
| 915 DE | ENISON | 06/01/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 42 | | 2 | | M,VP,SC | 3 | | |
| 916 DE | ENTON | 12/19/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 3 | | P,M,VP,SC 1 | 3 | | İ |
| | Award (06/30/2022) ENTON HI NOON | 02/14/1958 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 28 | 0 | | 2 | | M,VP,SC 1 | | | |
| 53212 DE | ENTON TRIANGLE | 06/02/1992 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 0 | | 4 | R | T,SC C | | | |
| 34158 EV | | 06/26/1977 | | | - | | ŭ | | | 4 | | | 7 | | 0.1/D.00 | | | |
| 54130 EV | A THE VIAILATIA | 00/20/19// | Active | 8 | 0 | 3 | -3 | -27.27% | 13 | 1 | 0 | | | N | 5,VP,SC 2 | <u>'</u> | | 1 |



| TERN | ATIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|--------------------------------------------------|-----------------------|------|---------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more thar one year in appears in | repeat | | officers that | If no report at 12 months eappears in red | \$ | |
| 131368 | Flower Mound Irving Indian | 06/16/2017 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 2 | N | M,SC | 0 | | |
| 133115 | Centennial Flower Mound New Century | 11/21/2017 | Active | 18 | 2 | 1 | 1 | 5.88% | 5 17 | 2 | 0 | | 2 | R | M,SC | 0 | | |
| Е | xc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 919 | FORT WORTH | 09/26/1916 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 1 | | | R | M | 1 | | ı |
| 29613 | FORT WORTH FOREST HILL | 06/28/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 26 | | 6 | R | P,SC | 24+ | | |
| 940 | FORT WORTH HANDLEY MEADOW BRK | 11/08/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | | 9 | | 2 | R | M,VP,SC | 15 | | |
| 926 | FORT WORTH RIVERSIDE | 04/24/1940 | Active | 21 | 1 | 1 | 0 | 0.00% | 20 | 5 | 0 | | | N | Р | 0 | | |
| 928 | FORT WORTH SOUTHEAST | 07/15/1952 | Active | 2 | 0 | 1 | -1 | -33.33% | 16 | 16 | 2 | | | | M,VP,SC | 15 | | |
| 931 | FORT WORTH SOUTHWEST | 10/18/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | Р | 15 | | |
| E | xc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 934 | GAINESVILLE | 06/11/1948 | Active | 29 | 1 | 1 | 0 | 0.00% | 29 | 4 | 1 | | | N | | 0 | | |
| 56900 | GLEN ROSE | 05/10/1995 | Active | 73 | 3 | 0 | 3 | 4.29% | 66 | | 1 | | | N | SC | 1 | | |
| Е | xc Award (06/30/2022) | | | ĺ | | | | | | | İ | | | | | | | |
| 55965 | GODLEY | 07/05/1994 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | R | | 0 | | |
| 936 | GRANBURY | 02/09/1961 | Active | 26 | 3 | 2 | 1 | 4.00% | 28 | 1 | 0 | | | N | | 7 | | |
| E | xc Award (06/30/2022) | | | ļ | | | | | | | | | | | | | | |
| 57379 | GRANDVIEW | 09/28/1995 | Active | 26 | 3 | 1 | 2 | 8.33% | 22 | 0 | 0 | | | Ν | | 15 | | |
| 937 | GRAPEVINE | 11/26/1934 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 3 | | VP,SC | 1 | | |
| | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 47082 | HIGHLAND VILLAGE | 03/27/1987 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 2 | R | M,SC | 1 | | |
| 944 | KELLER | 02/24/1948 | Active | 77 | 6 | 0 | 6 | 8.45% | 69 | | 0 | | | Ν | | 1 | | \$200.00 |
| 55114 | KRUM | 12/10/1993 | Active | 27 | 1 | 0 | 1 | 3.85% | 21 | | 0 | | | IP | SC | 0 | | |
| 131453 | Mansfield Centennial | 06/21/2017 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | R | M,VP,SC | 3 | | |
| 949 | MCKINNEY | 10/30/1920 | Active | 46 | 1 | 0 | 1 | 2.22% | 40 | | 1 | | 3 | | VP,SC | 0 | | |
| 65340 | MCKINNEY MORNING PRIDE | 05/06/2002 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | N | M,VP,SC | 1 | | |
| E | xc Award (06/30/2022) | | | 1 | | | | | | | | | | | | | | |



| ERNATION | MAC | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------|------|---------------|-----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | officers that | e If no report in 12 month eappears in red | \$ | |
| 121532 Mid | id-Cities Family | 03/11/2014 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 3 | | 4 | | M,VP,SC | 15 | | |
| 923 NC | ORTHEAST RICHLAND | 03/07/1963 | Active | 84 | 2 | 3 | -1 | -1.18% | 78 | 10 | 0 | | | N | S | 0 | | |
| Exc A | Award (06/30/2016, 06/30/20 | 018, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 115575 NC | ORTHEAST TARRANT | 11/14/2011 | Active | 14 | 1 | 1 | 0 | 0.00% | 16 | 2 | 0 | | | N | SC | 0 | | |
| | Award (06/30/2016) | | | [| | | | | | | | | | | | | | |
| | ORTHWEST TARRANT | 06/14/2011 | Active | 38 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | N | SC | 0 | | \$45.45 |
| | Award (06/30/2016, 06/30/20 | | | | | | | | | | | | | | Mec | | | |
| 41290 PA | | 05/17/1982 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | M,SC | 0 | | \$1,000.00 |
| | Award (06/30/2022) | 07/04/4047 | | | | | | | | | _ | | _ | | S,M,SC | | | |
| | RINCETON | 07/01/1947 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | | | 2 | | 3 | N | | 8 | | |
| | IVER OAKS | 03/20/1948 | Active | 55 | 0 | 0 | 0 | 0.00% | 58 | | 0 | | 8 | R | P,T,M | 0 | | |
| | Award (06/30/2017, 06/30/20 | | | | | | | | | | | | | | sc | | | |
| | AGINAW | 09/26/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 3 | | | R | | 4 | | |
| 46569 SA | ANGER | 10/21/1986 | Active | 27 | 0 | 0 | 0 | 0.00% | b 24 | | 2 | | 2 | R | SC | 2 | | |
| | Award (06/30/2022) | | | ļ | | | | | | | | | | | 00 | | | |
| | HERMAN EVENING | 04/23/1958 | Active | 14 | 0 | 3 | -3 | -17.65% | b 24 | 4 | 0 | | 2 | N | SC | 1 | | |
| | Award (06/30/2017, 06/30/20 | • | | | | | | | | | _ | | | | M,VP,SC | | | |
| | HERMAN NOON | 06/21/1928 | Active | 34 | 0 | 3 | -3 | -8.11% | | 1 | 0 | | | | | 0 | | |
| | outhlake Centennial | 01/10/2017 | Active | 18 | 1 | 0 | 1 | 5.88% | b 17 | | 0 | | 6 | R | М | 1 | | |
| 956 SP | PRINGTOWN | 12/03/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 14 | | 1 | | 2 | N | | 3 | | |
| 36540 TH | HE COLONY | 02/12/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | | | VP,SC | 10 | | |
| 958 WE | EATHERFORD EVENING | 02/25/1969 | Active | 17 | 0 | 1 | -1 | -5.56% | 5 19 | 2 | 0 | | 2 | R | | 15 | | |
| | Award (06/30/2022) /EATHERFORD NOON | 12/13/1921 | Active | 98 | 2 | 0 | 2 | 2.08% | 87 | | 0 | | | N | SC | 7 | | |
| | Award (06/30/2022) /HITESBORO | 11/01/1991 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | 5 | R | M,SC | 0 | | |



122579 White Settlement

Club Health Assessment for District 2 E2 through August 2023

Reports

| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Account Balance | Donations for current Fiscal Year |
|----------------|--------------------------|-----------------|-----------------|----------|-------|---------------------------|----------|-----------------------|----------|-----------------------------------------------------|-----------|-----------------------------------------|-----------------------|-------------------------------|-------------------------|--------------------|--------------------------------------------|
| | | | Number of times | If below | / | | | If net los | ss | | If no | When | Number | r | Notes the If no report | | |
| | | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | an of | (| officers than 12 months | 3 | |
| | | | within last | member | s | | | than 20° | % | | months | one yea | ır repeat | (| do not haveappears in | | |
| | | | two years | appears | 3 | | | appears | 3 | | appears i | n appears | in terms | | an active red | | |
| Club | ncelled Previous Fisca | Charter | Current | Cancell | ation | may be r | einstate | ed | | | | | | | | | |
| Number | Name | Date | Status* | Dat | e | | | | | | | | | | | | |
| 125231 Gre | eater Bartonville FM 407 | 06/18/2015 | Cancelled(6*) | 10/29/2 | 022 | | | | | | | | | | | | |
| 116728 JUS | STIN | 05/02/2012 | Cancelled(6*) | 07/29/2 | 022 | | | | | | | | | | | | |

Membership

| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
|-------|--------------|------------------------------------|------|------------------|----|----|----|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|----------------------|-------------------------------------------|----------------------------------------|----|---|-------------------|----------------|-----------------------------------------------------------|
| 55 | 0 | 0 | 0 | 1,721 | 47 | 29 | 18 | 1.06% | 1,681 | 31 | 44% | 11% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

04/29/2023

Status

06/20/2014 Cancelled(6*)

Finance

LCIF

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WERNATION | Y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|---------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|------|---------------|------------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member N Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more tha one year n appears i | r repeat | | officers that | e If no report in 12 months eappears in red | | |
| Clubs les | s than two years ol | d | | | | | | | | | | | | | | | | |
| 155166 Dal | las - Denton Nepalese | 08/14/2023 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | 1 | | | | VP,SC | 0 | | |
| 153516 Dal | las Health | 03/14/2023 | Active | 28 | 1 | 0 | 1 | 3.70% | 0 | | 0 | | 2 | N | M,SC | 0 | | |
| 151835 Dall | las Lumbini | 08/31/2022 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | | S,M,VP,SC | 0 | | |
| 150592 Fate | е | 04/26/2022 | Active | 20 | 0 | 4 | -4 | -16.67% | 27 | 1 | 0 | | 2 | N | SC | 1 | | \$5.00 |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 78425 ALL | EN COMMUNITY | 03/09/2004 | Active(3) | 10 | 2 | 0 | 2 | 25.00% | 3 | | 0 | | | | VP,SC | 0 | | |
| 962 BAI | _CH SPRINGS | 01/08/1969 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 0 | | 8 | | T,M,VP,SC | 24+ | | |
| 42999 CA | RROLLTON EVENING | 09/19/1983 | Active | 18 | 1 | 0 | 1 | 5.88% | 20 | | 0 | | | R | M,SC | 0 | | |
| | ward (06/30/2021) RROLLTON HOST | 10/18/1934 | Active | 25 | 0 | 0 | 0 | 0.00% | 5 21 | | 1 | | 2 | N | SC | 0 | | |
| 42260 CEI | DAR HILL | 02/10/1983 | Active | 23 | 0 | 1 | -1 | -4.17% | 5 27 | 6 | 0 | | | R | SC | 0 | | |
| 967 CO | MMERCE | 10/06/1925 | Active | 29 | 1 | 0 | 1 | 3.57% | 5 27 | | 1 1 | | | N | P,SC | 0 | | \$1,000.00 |
| Exc A 42630 CO | ward (06/30/2021) PPELL | 05/12/1983 | Active | 44 | 0 | 3 | -3 | -6.38% | | 12 | 0 | | | R | | 0 | | \$360.00 |
| Exc A | ward (06/30/2016, 06/30/2 | 017, 06/30/20 | | ĺ | | | | | | | | | | | | | | l |
| 43313 CR | ANDALL COMBINE | 01/03/1984 | Active | 5 | 0 | 2 | -2 | -28.57% | 7 | 17 | 0 | | | N | M,SC | 0 | | |
| 117832 DAI | LLAS ACE | 09/13/2012 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | S,M,SC | 2 | | |
| 141850 Dal | las Bangladeshi | 06/24/2020 | Active(1) | 17 | 6 | 0 | 6 | 54.55% | 23 | | 1 | | 2 | R | M,SC | 1 | | |
| | ward (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 147774 Dal | las Buddha | 08/10/2021 | Active | 32 | 5 | 0 | 5 | 18.52% | b 27 | | 0 | | 2 | N | | 0 | | \$50.00 |
| | LCLIFF-WYNNEWOOD | 02/29/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 0 | | | IP | М | 0 | | |
| | LLAS EVEREST | 04/08/2003 | Active | 92 | 11 | 0 | 11 | 13.58% | 102 | | 0 | | | N | | 0 | | \$100.00 |
| | ward (06/30/2017, 06/30/20 LLAS FILIPINO | 021, 06/30/20 | Active | l 21 | 2 | 0 | 2 | 10.53% | 5 22 | | 0 | | Л | N | M,SC | 0 | | |
| | ward (06/30/2016, 06/30/2 | | 7.0070 | - | _ | Ū | _ | 10.00 / | | | | | -T | 14 | | O | | |



| | | Status | _ | | .414 | embe | isilip | | | | | vet | orts | | FIII | ance | LCIF |
|-----------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|------|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|-------------------------------------------------------------------------------|-----------------|--------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Member Me | | | | Net C | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Last ity Acc | ount ance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | • | Notes the If no re officers than 12 m do not haveappea an active rec | onths rs in | | |
| 969 DALLAS FOUNDER | 09/15/1916 | Active | 41 | 3 | 0 | 3 | 7.89% | 6 | | 0 | | | N | C | , | | |
| Exc Award (07/30/2017) | | | İ | | | | | | | | | | | | | | |
| 129989 Dallas Frisco Indian Centenn | ial 02/14/2017 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | N | 24 | + | | |
| 44410 DALLAS INDIAN | 12/31/1984 | Active | 40 | 2 | 2 | 0 | 0.00% | 41 | 22 | 0 | | | N | M,SC C | · | | |
| Exc Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 130010 Dallas North Indo Centennial | 02/01/2017 | Active | 34 | 1 | 0 | 1 | 3.03% | 29 | | 0 | | | N | C |) | | |
| 980 DALLAS OAK CLIFF | 04/01/1929 | Active | 84 | 0 | 0 | 0 | 0.00% | 112 | | 0 | | | N | sc 2 | : | | |
| Exc Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 982 DALLAS PARK CITIES | 01/17/1929 | Active | 20 | 2 | 3 | -1 | -4.76% | 20 | 11 | 0 | | 2 | N | M,SC 1 | | | |
| Exc Award (06/30/2021) | | | [| | | | | | | | | | | | | | |
| 143313 Dallas Pokhara | 11/16/2020 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | | 0 | | 2 | R | C |) <u> </u> | | |
| 984 DALLAS SOUTH | 06/22/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | N | S,M,VP,SC | 1 | | |
| Exc Award (06/30/2017) 990 DALLAS TRINITY INDUSTRIAL Exc Award (06/30/2022) | 05/02/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | ΙΡ | M,SC C | | | |
| 986 DALLAS WHITE ROCK | 02/19/1951 | Active | 20 | 1 | 1 | 0 | 0.00% | 20 | 8 | 0 | | | N | C |) | | |
| 90223 DALLAS WOMEN'S | 11/23/2005 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 2 | | M,VP,SC 24 | + | | |
| Exc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 993 DE SOTO | 09/19/1949 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 1 | 0 | | 8 | N | C |) | | \$52.00 |
| Exc Award (06/30/2017, 06/30/ | • | | [| | | | | | | | | | | | | | |
| 995 DUNCANVILLE NOON | 08/02/1971 | Active | 60 | 1 | 1 | 0 | 0.00% | 65 | 48 | 0 | | | N | C | ' | | |
| Exc Award (06/30/2018) | 00/05/4004 | | | | | | | | | | | | | VP,SC | | | |
| 996 ENNIS HOST | 03/05/1921 | Active | 58 | 0 | 1 | -1 | -1.69% | 91 | 47 | 0 | | | | vP,SC C | ' | | |
| 49668 FERRIS | 06/30/1989 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 2 | R | C |) | | |
| 34931 FORNEY | 01/17/1978 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | N | M,SC C | | | |
| 1001 GARLAND EVENING | 09/04/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | | IP | C | | | \$300.00 |
| 1003 GRAND PRAIRIE HOST | 08/10/1942 | Active | 133 | 6 | 1 | 5 | 3.91% | 172 | 3 | 0 | | | N | C | 1 | | \$348.00 |
| Exc Award (06/30/2017, 06/30/ | 2020, 06/30/20 | | | | | | | | | | | | | | | | |

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| ERNATIONA | • | | Status | | | Me | embe | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------------|---------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|----------------------------------------------------------------------------------------|---------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net 0 | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the If no repo officers that 12 mont do not haveappears i an active red | h | |
| 1005 GRE | ENVILLE | 07/02/1921 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | sc 0 | | \$56.00 |
| 58413 IRVI | NG DFW INDIAN | 06/13/1996 | Active | 46 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | 0 | | \$20.00 |
| Exc Av | vard (06/30/2017, 06/30/2 | 2018, 06/30/20 | | | | | | | | | | | | | | | j |
| 134371 Irvin | g Everest Centennial | 04/18/2018 | Active | 40 | 8 | 1 | 7 | 21.21% | 33 | 0 | 0 | | 2 | N | 0 | | \$20.00 |
| | vard (06/30/2021) | | | | | | | | | | | | | | 0.00 | | |
| | NG NOON DAY | 07/31/1957 | Active | 29 | 2 | 0 | 2 | 7.41% | 28 | | 0 | | 6 | N | s,sc 9 | | |
| Exc Av 96739 ITAL | vard (06/30/2017, 06/30/2 ✓ | 03/27/2006 | | | 0 | 4 | | 40.000/ | 44 | 40 | | | 40 | Б. | SC 0 | | ¢25 50 |
| | vard (06/30/2022) | 03/21/2000 | Active | 9 | 0 | 1 | -1 | -10.00% | 11 | 10 | 0 | | 10 | R | 0 | | \$25.50 |
| 1011 KAU | , | 07/17/1928 | Active | 86 | 4 | 1 | 3 | 3.61% | 65 | 1 | | | | N | 0 | | |
| Exc Av | vard (06/30/2020) | | 710070 | 00 | • | • | Ū | 0.0170 | | • | | | | ., | · · | | |
| | caster New Centennial | 06/25/2018 | Active | 43 | 3 | 0 | 3 | 7.50% | 48 | | 0 | | | N | sc 1 | | |
| ARE | BANK CEDAR CREEK EA ward (06/30/2021) | 02/12/1970 | Active | 23 | 5 | 0 | 5 | 27.78% | 18 | | 0 | | 3 | N | 0 | | |
| 84344 MAY | | 10/19/2004 | Active | 29 | 4 | 6 | -2 | -6.45% | 26 | 3 | | | 2 | N | sc 0 | | |
| 1015 MES | SQUITE HOST | 12/20/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 0 | | | | M,VP,SC 10 | | |
| 1017 MID | LOTHIAN | 04/23/1946 | Active | 44 | 0 | 0 | 0 | 0.00% | | | | | 2 | R | 0 | | |
| | vard (06/30/2021) | | Active | "" | O | U | Ü | 0.0070 | 75 | | | | 2 | 11 | O . | | |
| | o Collin Nepalese | 10/18/2018 | Active | 48 | 13 | 2 | 11 | 29.73% | 48 | 5 | 0 | | | | VP 0 | | \$241.00 |
| 33920 PLA | NO EARLY | 05/23/1977 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | R | 0 | | \$1,120.00 |
| Exc Av | vard (06/30/2021) | | | ļ | | | | | | | | | | | | | |
| 62193 PLA | NO EVENING | 06/28/1999 | Active | 2 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 7 | | S,T,M,VP,SC 0 | | |
| 1023 RED | OAK | 10/03/1949 | Active | 22 | 0 | 1 | -1 | -4.35% | 22 | 1 | 0 | | | N | 0 | | |
| 1024 RICI | HARDSON HOST | 08/22/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | R | sc 10 | | |
| | ward (06/30/2021) HARDSON MIDDAY | 06/16/2011 | Active | 21 | 0 | 1 | -1 | -4.55% | 18 | 2 | 0 | | 2 | R | 2 | | \$180.00 |
| Exc Av | vard (06/30/2017, 06/30/2 | 2018, 06/30/20 | | | | | | | | | | | | | | | |
| 1026 ROC | CKWALL | 05/10/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | M,SC 0 | | |

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| FRNATIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r b | | months | When more that one year appears i | repeat | | Notes the I officers that do not have an active | 12 month | | |
| 1027 ROWLETT | 04/04/1966 | Active | 19 | 1 | 1 | 0 | 0.00% | 5 17 | 21 | 0 | | 5 | R | Т | 0 | | \$102.00 |
| 101007 ROYSE CITY | 01/24/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | 3 | N | | 1 | | |
| Exc Award (06/30/2017, 06/30/2 | 2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 37755 SACHSE | 12/06/1979 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | R | | 0 | | |
| Exc Award (06/30/2022) 68650 SEAGOVILLE SUNSET | 04/17/2003 | Active | 22 | 0 | 3 | -3 | -12.00% | 5 25 | 10 | 0 | | 11 | R | | 1 | | \$50.00 |
| Exc Award (06/30/2017) | | | ļ | | | | | | | | | | | В | | | |
| 1029 TERRELL | 02/28/1921 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | N | Р | 0 | | |
| 118089 UTD INFINITY | 10/29/2012 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 2 | | 3 | | None | | P,S,T,M,VP SC | 24+ | | |
| 1032 WAXAHACHIE | 02/03/1925 | Active | 74 | 0 | 0 | 0 | 0.00% | 70 | | 0 | | | N | M,SC | 0 | | |
| 103714 WYLIE EVENING | 10/02/2008 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 0 | | 2 | | VP | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | lub ame | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|----------------|---------------------|------|--------------------------------------|----------------|------|------------------|---------------------------|-------------------------------------|----------------------------------------|--------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|-----------------------------------------------------|---|-------------------|------|-----------------------------------------------------------|
| | | COUNTY JNITY COL | | | 23/200 | 6 Ca | ancelled | (6*) | 10/29/2022 | | | | | | | | | | | |
| Clubs | New (Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 62 | 1 | 0 | 1 | 1,828 | 107 | 37 | 70 | 3.98% | 1,850 | 29 | 34% | 2% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | MAL . | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|------------------|--------------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | officers the | e If no report int 12 months exappears in red | \$ | |
| Clubs le | ss than two years o | old | | | | | | | | | | | | | | | | |
| 154872 Av | inger Area | 06/20/2023 | Newly Chartered | 22 | 5 | 5 | 0 | 0.00% | 0 | 1 | 1 | | 2 | R | M,SC | N/R | | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 1035 AT | LANTA | 05/30/1940 | Active | 47 | 0 | 1 | -1 | -2.08% | 37 | 0 | 2 | | 3 | R | P,SC | 3 | | |
| 126191 Big | g Sandy Area | 11/17/2015 | Active | 48 | 4 | 1 | 3 | 6.67% | 36 | 1 | 0 | | | N | | 0 | | |
| Exc | Award (06/30/2017, 06/30/ | 2018, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 1039 BC | NHAM | 08/14/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | N | M,SC | 0 | | \$250.00 |
| | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 1040 CA | ANTON | 02/26/1932 | Active | 91 | 0 | 0 | 0 | 0.00% | 97 | | 1 | | | N | | 1 | | |
| 1042 DA | AINGERFIELD | 04/25/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 8 | N | М | 24+ | | |
| 1047 EM | MORY | 05/14/1941 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | | 9 | | 12 | | M,VP,SC | 3 | | |
| 1048 GII | LMER | 10/13/1953 | Active | 30 | 0 | 0 | 0 | 0.00% | 26 | | 6 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 1049 GL | ADEWATER | 09/09/1931 | Active | 18 | 1 | 0 | 1 | 5.88% | 19 | | 1 | | | N | SC | 6 | | |
| 1050 GF | RAND SALINE | 10/16/1931 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1052 HA | ALLSVILLE | 04/05/1946 | Active | 37 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | | N | SC | 0 | | |
| Exc | Award (06/30/2021, 06/30/ | (2022) | | ĺ | | | | | | | | | | | | | | |
| 140111 Ha | rrison County Hispanic | 11/05/2019 | Active(1) | 12 | 0 | 1 | -1 | -7.69% | 20 | 3 | 0 | 1 | None | | P,S,T,M,VP SC | 24 | 90+ Days | |
| 1375 HE | ENDERSON | 01/09/1924 | Active | 37 | 3 | 0 | 3 | 8.82% | 37 | | 0 | | | N | | 13 | | |
| 1056 JE | FFERSON | 04/08/1946 | Active | 29 | 2 | 0 | 2 | 7.41% | 42 | | 0 | | | N | SC | 3 | | |
| Exc | Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 1057 JU | DSON | 05/05/1955 | Active | 44 | 0 | 0 | 0 | 0.00% | 54 | | 2 | | | N | | 0 | | |
| | Award (06/30/2017, 06/30/ | | | [| | | | | | | | | | | 5 | | | |
| 1059 KIL | | 04/09/1931 | Active | 57 | 0 | 0 | 0 | 0.00% | 51 | | 3 | | | N | Р | 16 | | |
| 1063 LIN | NDEN | 04/16/1946 | Active | 29 | 1 | 2 | -1 | -3.33% | 31 | 1 | 1 | | | N | SC | 3 | | |
| | Award (06/30/2021) | 05/42/12/ | | ļ | | | | | | | | | | | V/D | | | |
| 1064 LO | NGVIEW | 05/18/1928 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | R | VP | 0 | | |



| INTERN | THOMP | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------------|------------------|------------------------------|---------------|----------|---------------------------|------|--------------------|-------------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | 1 | | | | If net loss | | | If no | When | Number | | | If no report | | |
| | | | on status quo within last | 15 members | 3 | | | is greate than 20% | | | months | 3 more tha one year | | | officers than | | 1 | |
| | | | two years | appears | | | | appears | | | 1 | n appears i | • | | an active | red | | |
| E | xc Award (06/30/2017, 06/30 | 0/2020, 06/30/20 | | | | | | | | | | | | | | | | |
| 1066 | MARSHALL | 04/05/1938 | Active | 40 | 2 | 0 | 2 | 5.26% | 6 40 | | 0 | | | N | SC | 0 | | |
| 1070 | MT PLEASANT | 09/14/1948 | Active | 78 | 5 | 0 | 5 | 6.85% | 6 80 | | 0 | | | N | | 0 | | |
| | xc Award (06/30/2018, 06/30 | | | [| | | | | | | | | | | | | |] |
| | NEW BOSTON | 04/05/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 12 | IN | M,SC | 9 | 90+ Days | |
| 1074 | NEW BOSTON EVENING | 02/11/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | 9 | R | SC | 16 | | |
| 95183 | ORE CITY | 02/02/2006 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 8 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1076 | PARIS FOUNDERS | 05/08/1921 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | | N | VP | 24+ | | |
| 1078 | PITTSBURG | 02/13/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 25 | | 2 | | | N | SC | 0 | | |
| 33198 | QUITMAN | 01/24/1977 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 14 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1081 | SULPHUR SPRINGS | 09/13/1937 | Active | 23 | 1 | 2 | -1 | -4.17% | 6 24 | 2 | 0 | | | | SC | 8 | | |
| 1414 | TATUM | 04/09/1953 | Active(1) | 30 | 14 | 1 | 13 | 76.47% | 6 16 | 6 | 0 | | | N | | 24+ | | |
| 139391 | Tatum Ladies | 08/15/2019 | Active | 0 | 0 | 14 | -14 | -100.00% | 6 28 | 3 | 0 | | None | | P,S,T,M,VP SC | 8 | | |
| 1084 | TYLER | 08/27/1931 | Active | 56 | 0 | 0 | 0 | 0.00% | 6 55 | | 0 | | | N | SC | 0 | | \$780.00 |
| E | xc Award (06/30/2021, 06/30 |)/2022) | | ! | | | | | | | | | | | | | | |
| 98960 | WASKOM | 04/03/2007 | Active | 28 | 3 | 0 | 3 | 12.00% | 6 17 | | 0 | | | N | P,SC | 0 | | \$200.00 |
| 1087 | WHITE OAK | 11/19/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | | N | M,SC | 8 | | |
| 1088 | WINNSBORO | 03/24/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 5 | R | M,SC | 0 | | |
| 52008 | YANTIS LAKE FORK | 09/17/1991 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 11 | 6 | 0 | | 5 | | M,VP,SC | 11 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | Club er Name | Charter Date | Current Status* | Cancellation Date | |
|---------------|-----------------|-----------------|--------------------|----------------------|--|
| 38412 | BOGATA | 05/01/1980 | Cancelled(6*) | 06/29/2023 | |
| 1041 | COOPER | 05/02/1922 | Cancelled(6*) | 06/29/2023 | |
| 1069 | MINEOLA | 08/15/1952 | Cancelled(6*) | 06/29/2023 | |
| 28088 | WINDOM | 03/11/1974 | Cancelled(6*) | 05/29/2023 | |



| WIERNATION' | | | | | S | tatus | | | Me | embe | rship | | | | | Rep | oorts | | Fi | inance | LCIF |
|-------------------------------------------------|---------------------|----------------------|--------------------------------------|---------------|------|-------------------|----------------------------|---------------------------------|-------------------------------------|---------|------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------|---------|--------------------|---------------------------------------------------|
| Club Number | Club Name | | | arter Oate | | | Current Member Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | Since t Acti | , , | Account Balance | Donations for current Fiscal Year |
| | | | | | | er of time | | V | | | If net los | | | If no | When | Number | | Notes the If no | · I | | |
| | | | | | on s | tatus quo | 15 | | | | is greate | | | report in | 3 more tha | an of | | officers than 12 r | | | |
| | | | | | wit | hin last | membe | rs | | | than 20° | % | | months | one yea | ır repeat | | do not haveappe | ars in | | |
| | | | | | two | o years | appear | S | | | appears | S | | appears | in appears | in terms | | an active re | ed | | |
| Current YI Total Ne Clubs Clu Count Co | ew Cance ibs Clu | elled Net bs Club | Current Total Members Count | | - | YTD No Net Gro | et Co wth M | ember unt 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs h less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | Number Average of Cancel Cancelled Clubs Age | lled Lo | ost Cai | of Clubs ncelled for n-Financial Reasons |
| 34 | 0 | 0 0 | 929 | 41 | 28 | 13 1. | 42% | 945 | 27 | | 47% | 18% | 15% | 6% | C |) | 0% | 0 (| 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATIC | MAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------------|-----------------------|------|--------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year n appears i | r repeat | • | officers tha | If no report to 12 months eappears in red | \$ | |
| Clubs le | ess than two years old | I | | | | | | | | | | | | | | | | |
| 153113 M | cLennan County Lake Waco | 12/12/2022 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | | 9 | | 2 | | VP,SC | N/R | | |
| Clubs m | nore than two years ol | d | | | | | | | | | | | | | | | | |
| 1092 B | ELTON | 04/15/1938 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | | R | | 0 | | |
| | Award (06/30/2023) LOOMING GROVE | 09/26/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 6 | R | P,M,VP,SC | 0 | | |
| 52053 B | UFFALO | 10/04/1991 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 5 13 | | 3 | | 2 | R | sc | 22 | | \$500.00 |
| | Award (06/30/2023) hina Spring-Bosqueville Area | 11/25/2014 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 15 | | 3 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 1099 C | LIFTON | 03/14/1929 | Active | 56 | 2 | 1 | 1 | 1.82% | 55 | 0 | 1 | | | N | SC M,SC | 4 | | |
| Exc | Award (06/30/2021) | | | } | | | | | | | | | | | | | | |
| 1101 C | OPPERAS COVE | 01/28/1946 | Active(1) | 14 | 6 | 1 | 5 | 55.56% | 16 | 10 | 0 | | | N | M,SC | 24+ | | l |
| 1102 C | ORSICANA | 07/03/1918 | Active | 28 | 0 | 1 | -1 | -3.45% | 33 | 6 | 0 | | | N | SC | 3 | | |
| 1104 C | ROCKETT | 08/22/1923 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | 2 | N | M | 24+ | | |
| 1105 D | AWSON | 05/10/1940 | Active(2) | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | | N | S,M,SC | 24+ | | |
| 1108 F | AIRFIELD | 05/02/1953 | Active | 20 | 1 | 1 | 0 | 0.00% | 5 21 | 3 | 0 | | 4 | R | T,VP,SC | 24+ | | |
| 1110 G | ATESVILLE | 04/11/1935 | Active | 60 | 4 | 3 | 1 | 1.69% | 66 | 6 | 0 | | | N | SC | 0 | | \$100.00 |
| | Award (06/30/2021) RAPELAND NOON | 05/10/1988 | Active | 61 | 4 | 0 | 4 | 7.02% | 5 54 | | 0 | | | R | SC | 2 | | \$50.00 |
| | Award (06/30/2019) | 0.4.100.100.00 | | | | | | | | | | | | | M,SC | | | |
| | reater Athens Area | 04/09/2020 | Active | 14 | 0 | 1 | -1 | -6.67% | | 1 | 2 | | 3 | N | IVI,3C | 4 | | |
| | ROESBECK | 08/23/1923 | Active(1) | 44 | 2 | 2 | 0 | 0.00% | 5 46 | 11 | 0 | | | N | | 2 | | |
| | Award (06/30/2016) AMILTON | 01/26/1943 | Active(1) | 39 | 0 | 0 | 0 | 0.00% | 39 | | 3 | | | N | M,SC | 24+ | | |
| 103994 H | ARKER HEIGHTS | 11/19/2008 | Active | 16 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | | P,VP | 3 | | |
| Exc 40844 H | Award (06/30/2022) EWITT | 02/08/1982 | Active | 21 | 1 | 0 | 1 | 5.00% | 5 21 | | 1 | | | N | | 0 | | |



| NTERN | ATIONAL | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------------------------------------|---------------------|--------------------------------------------------------------|--------------------------------------|---|---|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| | xc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 1114 | HILLSBORO | 11/21/1921 | Active | 49 | 0 | 3 | -3 | - 5.77% | 49 | 6 | 0 | | | R | SC | 0 | | |
| | exc Award (06/30/2018, 06/30/ | • | | | | | | | | | | | | _ | M,SC | | | |
| | HUBBARD | 03/28/1929 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 3 | | 10 | R | | 24+ | | |
| | KENNARD | 06/18/1973 | Active | 8 | 1 | 0 | 1 | 14.29% | 9 | | 0 | | 6 | R | M,VP,SC | 24+ | | |
| | KILLEEN EVENING | 11/11/1964 | Active | 19 | 0 | 3 | -3 | -13.64% | 34 | 4 | 0 | | | N | | 0 | | \$155.00 |
| | exc Award (06/30/2016, 06/30/ | | | | | | | | | | | | | | | | | |
| | Killeen Ladies | 02/11/2014 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | | | 2 | | | ΙP | 80 | 16 | | |
| | KILLEEN NOON | 05/24/1950 | Active | 52 | 1 | 0 | 1 | 1.96% | 55 | | 0 | | | N | SC | 2 | | |
| 49757 | KOSSE | 07/05/1989 | Active | 15 | 0 | 2 | -2 | -11.76% | b 17 | 7 | 1 | | 2 | R | T,M,SC | 12 | | |
| 77837 | LAMPASAS | 11/28/2003 | Active | 14 | 0 | 3 | -3 | -17.65% | 12 | 1 | 0 | | 3 | | M,VP,SC | 5 | | |
| 1122 | LOMETA | 03/16/1945 | Active(3) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | | N | M,SC | 24+ | | |
| 1126 | MARLIN | 05/10/1935 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | | S,T,M,VP,SC | 24+ | | |
| 1128 | MC GREGOR | 05/22/1952 | Active(1) | 23 | 1 | 0 | 1 | 4.55% | 27 | | 3 | | | N | M,SC | 2 | | |
| 1129 | MERIDIAN | 06/04/1956 | Active(1) | 5 | 1 | 4 | -3 | -37.50% | 8 | 5 | 0 | | | | M,VP,SC | 24+ | | |
| 1130 | MEXIA | 11/05/1921 | Active | 24 | 0 | 1 | -1 | -4.00% | 27 | 2 | 1 | | | R | | 10 | | |
| 134337 | Nolanville Lions Clubs | 04/30/2018 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 13 | | 0 | | | R | P,M,SC | 3 | | |
| 1132 | OGLESBY | 11/10/1949 | Active | 27 | 1 | 4 | -3 | -10.00% | | 4 | 0 | | | N | P,M,SC | 24+ | | |
| 1133 | PALESTINE | 07/06/1923 | Active | 29 | 0 | 1 | -1 | -3.33% | | 3 | 0 | | | N | P,SC | 8 | | |
| 1134 | PALESTINE EVENING | 10/24/1968 | Active | 8 | 0 | 0 | 0 | 0.00% | | Ü | 23 | | 2 | ., | M,VP,SC | 24+ | | |
| | Piney Woods | 03/19/2018 | Active | 44 | 1 | 0 | 1 | 2.33% | | | 2 | | 2 | N | | 0 | | |
| | RIESEL | 03/11/1947 | | | | | | | | | 1 | | | | P,M | | 90+ Days | |
| | ROBINSON | 06/16/1964 | Active | 24 | 0 | 0 | 0 | 0.00% | | | | | 40 | N | P,M,VP,SC | 24 | 90+ Days | |
| | | | Active | 5 | 0 | 0 | 0 | 0.00% | | | 1 | | 18 | R | S,M | N/R | | |
| | Robinson Area | 05/27/2014 | Active | 22 | 2 | 0 | 2 | 10.00% | 5 15 | | 1 | | 3 | N | O,IVI | 0 | | |
| | exc Award (06/30/2016, 06/30/ Rosebud-Lott Area | 2022) 09/22/2014 | A office | 10 | 0 | 0 | 0 | 0.000 | 10 | | 1 | | o | В | M | 0 | | |
| 123112 | Nosebuu-Luli Alea | 0312212014 | Active | 10 | 0 | 0 | U | 0.00% | 5 10 | | 1 | | 8 | R | | 0 | | 1 |



| PERNATIONAL | | Status | | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more than one year n appears i | repeat | | Notes the I officers that do not have an active | 12 month | | |
| 30547 SALADO | 04/11/1975 | Active | 69 | 0 | 2 | -2 | -2.82% | 6 69 | 6 | 0 | | | N | М | 1 | | |
| 53343 TEMPLE BREAKFAST | 06/23/1992 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 19 | | 1 | | | IP | | 0 | | |
| 1138 TEMPLE FOUNDER | 06/21/1917 | Active | 99 | 3 | 1 | 2 | 2.06% | 6 103 | 1 | 0 | | | N | Т | 2 | | |
| Exc Award (06/30/2022) 124895 Temple-Belton Ladies | 05/19/2015 | Active | 17 | 8 | 0 | 8 | 88.89% | 6 11 | | 0 | | 2 | R | | 13 | | \$44.00 |
| Exc Award (06/30/2020, 06/30/2 41952 VALLEY MILLS | 11/15/1982 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 11 | R | S,M,SC | 24+ | | |
| 1141 WACO FOUNDER, INC. | 07/19/1916 | Active | 63 | 2 | 2 | 0 | 0.00% | | 3 | 0 | | | N | SC | 0 | | |
| 84726 WACO HEART OF TEXAS | 01/20/2005 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 6 5 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 120955 Waco Women's | 12/13/2013 | Active | 17 | 0 | 2 | -2 | -10.53% | 6 19 | 3 | 0 | | | N | 30 | 0 | | |
| Exc Award (06/30/2016, 06/30/2 | , | | | | | | | | | | | | | | | | j |
| 1145 WHITNEY | 06/29/1931 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | | 3 | | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|-------------|--------------------------------------|----------------|-----|--------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|-----------------------------------------------------|---|-----------|----------|---------------------------------------------------------|
| 132978 N | Mart | | | 11/ | 13/201 | 7 C | ancelled | (6*) | 09/29/2022 | | | | | | | | | | | |
| Clubs (| New Clubs | YTD Cancelled Clubs Count | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | l Lost (| % of Clubs Cancelled for Ion-Financial Reasons |
| 48 | 0 | 1 | -1 | 1,306 | 43 | 38 | 5 | 0.38% | 1,335 | 27 | 46% | 19% | 2% | 2% | 0 | 0% | 1 | 23 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club Club | e LCIF |
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| Clubs more than two years old within last two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the two years old on the year years old on the two years old on the two years old years old on the years old on the year years old years | |
| 1147 BALLINGER 08/16/1928 | |
| 1849 BALLINGER BREAKFAST 03/24/1976 Active 6 0 0 0 0.00% 6 0 17 M/VP 20 144 BANGS 12/04/1944 Active(1) 7 0 0 0 0 0.00% 9 3 1 None PS,TM,VP 24+ SC 130483 Big Spring Centennial 03/17/2017 Active 6 0 5 -5 46.45% 10 3 0 2 R M 2 33071 BLANKET 12/21/1976 Active 9 0 0 0 0.00% 9 12 1 None PS,TM,VP 24+ SC 1154 BRONTE EVENING 05/19/1966 Active 9 0 0 0 0.00% 7 0 0 5 R SM,VP,SC 24+ 1157 COAHOMA 09/28/1955 Active 22 2 0 0 2 10.00% 20 1 8 R M 24+ 1159 COLEMAN EVENING 03/19/1968 Active 22 4 2 2 10.00% 21 2 0 2 R SM,SC N/R 1169 COLEMAN EVENING 03/19/1968 Active 25 0 0 0 0.00% 29 0 0 0 2 R SM,SC N/R 1169 COLORADO CITY 07/17/1922 Active 25 0 0 0 0.00% 29 0 0 0 N SC 0 10095 CONCHO VALLEY AW 21/14/2011 Active 9 0 0 0 0.00% 10 3 3 3 R SC 10 1012S CONCHO VALLEY AW 21/14/2011 Active 9 0 0 0 0.00% 10 8 None PS,TM,VP 14 SC 1164 ELDORADO 05/18/1928 Active 13 0 1 -1 -7.14% 12 1 0 2 R M,SC 24+ SC 1166 GOLDTHWAITE 05/13/1929 Active 13 0 0 0.00% 13 18 1 None PS,TM,VP N/R 166 GOLDTHWAITE 05/13/1929 Active 13 0 0 0 0.00% 20 13 0 N M,SC 0 1167 JUNCTION 01/25/1945 Active 13 0 0 0 0.00% 20 2 2 N N VP,SC 2 1169 KINGSLAND 01/19/1961 Active 65 1 1 0 0.00% 71 9 0 N N,SC 0 13002 LAKE BROWNWOODL C 11/17/1980 Active 53 0 0 0 0.00% 53 3 3 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0.00% 56 2 2 N N P,SC 24+ 1170 LLANO 04/01/1935 Active 53 0 0 0 0.00% 56 2 2 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0.00% 56 2 2 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0.00% 56 2 2 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0.00% 56 2 2 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0.00% 56 2 2 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0.00% 56 2 2 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0.00% 56 2 2 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0.00% 56 2 2 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0.00% 56 2 2 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0.00% 56 2 2 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0 0.00% 56 2 2 N N M,SC 24+ 1170 LLANO 04/01/1935 Active 56 0 0 0 0 0.00% 5 | |
| 1148 BANGS 12/04/1944 Active (1) 7 0 0 0 0.00% 9 3 1 None P,S,T,MVP 24+ SC NO 0.00% 9 3 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 1 None P,S,T,MVP 24+ SC NO 0.00% 9 None P,S,T,MVP 24+ SC NO 0.00% 10 None N, SC NO 0.00% 10 None P,S,T,MVP 14 None P,S,T,MVP 14 None P,S,T,MVP 14 None P,S,T,MVP 14 None P,S,T,MVP 14 None P,S,T,MVP N,R N,R N,R N,R N,R N,R N,R N,R N,R N,R | s |
| 130483 Big Spring Centennial 03/17/2017 Active 6 | |
| 130483 Big Spring Centennial 03/17/2017 Active 6 0 5 -5 -45.45% 10 3 0 2 R M 2 | |
| 1154 BRONTE EVENING 05/19/1966 Active 9 0 0 0 0.00% 7 0 0 5 R SMVP.SC 24+ 1157 COAHOMA 09/28/1955 Active 22 2 0 2 10.00% 20 1 8 R M 24+ 1159 COLEMAN EVENING 03/19/1968 Active 22 4 2 2 10.00% 20 1 8 R M 24+ 1160 COLORADO CITY 07/17/1922 Active 25 0 0 0 0.00% 29 0 N SC 0 104952 CONCHO COUNTY 03/10/2009 Active 9 0 0 0 0.00% 10 3 3 R SC 10 110125 CONCHO VALLEY LAW ENFORCEMENT 1164 ELDORADO 05/18/1928 Active 13 0 1 -1 -7.14% 12 1 0 2 R M.SC 24+ 1164 ELDORADO 05/18/1928 Active 13 0 0 0.00% 13 18 1 None P.S.T.M.VP N/R SC 1165 GOLDTHWAITE 05/13/1929 Active(1) 13 1 8 -7 -35.00% 20 13 0 N M.SC 0 1169 KINGSLAND 01/19/1961 Active 65 1 1 0 0.00% 71 9 0 N SC 0 39022 LAKE BROWNWOOD L C 11/17/1980 Active 53 0 0 0 0.00% 53 3 N N M.SC 24+ 1173 MASON 02/10/1942 Active 56 0 0 0 0.00% 56 2 N P 24+ | |
| 1154 BRONTE EVENING 05/19/1966 | |
| 1159 COLEMAN EVENING 03/19/1968 Active 22 4 2 2 10.00% 21 2 0 2 R S.M.SC N/R 1160 COLORADO CITY 07/17/1922 Active 25 0 0 0 0.00% 29 0 0 N SC 0 104952 CONCHO COUNTY 03/10/2009 Active 9 0 0 0 0.00% 10 3 3 R SC 10 110125 CONCHO VALLEY LAW ENFORCEMENT 01/14/2011 Active 9 0 0 0 0.00% 10 8 None S.T.M.VP 14 SC N/R 1164 ELDORADO 05/18/1928 Active 13 0 1 -1 -7.14% 12 1 0 2 R M.SC 24+ 32189 GARDEN CITY 05/11/1976 Active 13 0 0 0 0.00% 13 18 1 None P.S.T.M.VP N/R 1165 GOLDTHWAITE 05/13/1929 Active(1) 13 1 8 -7 -35.00% 20 13 0 N M.SC 0 1167 JUNCTION 01/25/1945 Active 13 0 0 0 0.00% 20 2 N V.P.SC 2 1169 KINGSLAND 01/19/1961 Active 65 1 1 0 0.00% 71 9 0 N SC 0 39022 LAKE BROWNWOOD L C 11/17/1980 Active 53 0 0 0 0.00% 53 3 N N M.SC 24+ 1173 MASON 02/10/1942 Active 56 0 0 0 0.00% 56 2 N N P 24+ | |
| 1160 COLORADO CITY 07/17/1922 Active 25 0 0 0 0.00% 29 0 N SC 0 104952 CONCHO COUNTY 03/10/2009 Active 9 0 0 0 0.00% 10 3 3 R SC 10 110125 CONCHO VALLEY LAW ENFORCEMENT 1164 ELDORADO 05/18/1928 Active 13 0 1 -1 -7.14% 12 1 0 2 R M.SC 24+ 1165 GOLDTHWAITE 05/13/1929 Active 13 1 8 -7 -35.00% 20 13 0 N M.SC 0 1167 JUNCTION 01/25/1945 Active 13 0 0 0 0.00% 71 9 0 N SC 0 1168 KINGSLAND 01/19/1961 Active 65 1 1 0 0.00% 71 9 0 N SC 0 39022 LAKE BROWNWOOD L C 11/17/1980 Active 4 0 0 0 0.00% 53 3 N M.SC 24+ 1173 MASON 02/10/1942 Active 56 0 0 0 0.00% 56 2 N N P 24+ | |
| 104952 CONCHO COUNTY 03/10/2009 Active 9 0 0 0 0 0.00% 10 3 3 R SC 10 110125 CONCHO VALLEY LAW ENFORCEMENT SC 114 ELDORADO 05/18/1928 Active 13 0 1 -1 -7.14% 12 1 0 2 R M.SC 24+ 32189 GARDEN CITY 05/11/1976 Active 13 0 0 0.00% 13 18 1 None P.S.T.M.VP SC 1165 GOLDTHWAITE 05/13/1929 Active 13 0 0 0 0.00% 20 13 0 N M.SC 0 1167 JUNCTION 01/25/1945 Active 13 0 0 0 0.00% 20 2 N VP.SC 2 1169 KINGSLAND 01/19/1961 Active 65 1 1 0 0.00% 71 9 0 N SC 0 39022 LAKE BROWNWOOD L C 11/17/1980 Active 4 0 0 0 0.00% 53 3 N M.SC 24+ 1173 MASON 02/10/1942 Active 56 0 0 0 0.00% 56 2 2 N P 24+ | |
| 110125 CONCHO VALLEY LAW 114/2011 Active 9 0 0 0 0 0.00% 10 8 None P.S.T.M.VP 14 SC SC SC SC SC SC SC SC | |
| ENFORCEMENT 1164 ELDORADO | |
| 1164 ELDORADO 05/18/1928 | |
| 32189 GARDEN CITY 05/11/1976 | |
| 1165 GOLDTHWAITE 05/13/1929 Active(1) 13 1 8 -7 -35.00% 20 13 0 N M,SC 0 1167 JUNCTION 01/25/1945 Active 13 0 0 0 0.00% 20 2 N VP,SC 2 1169 KINGSLAND 01/19/1961 Active 65 1 1 0 0.00% 71 9 0 N SC 0 39022 LAKE BROWNWOOD L C 11/17/1980 Active 4 0 0 0 0.00% 4 1 N N N,SC 24+ 1170 LLANO 04/01/1935 Active 53 0 0 0 0.00% 53 3 N M,SC 24+ 1173 MASON 02/10/1942 Active 56 0 0 0 0.00% 56 2 N P 24+ | |
| 1167 JUNCTION 01/25/1945 Active 13 0 0 0.00% 20 2 N VP,SC 2 1169 KINGSLAND 01/19/1961 Active 65 1 1 0 0.00% 71 9 0 N SC 0 39022 LAKE BROWNWOOD L C 11/17/1980 Active 4 0 0 0 0.00% 4 1 1 None P.S,T,M,VP SC 24+ 1170 LLANO 04/01/1935 Active 53 0 0 0.00% 53 3 N M,SC 24+ 1173 MASON 02/10/1942 Active 56 0 0 0.00% 56 2 N P 24+ | |
| 1169 KINGSLAND 01/19/1961 Active 65 1 1 0 0.00% 71 9 0 N SC 0 39022 LAKE BROWNWOOD L C 11/17/1980 Active 4 0 0 0 0.00% 4 1 1 None P.S.T.M.VP 24+ 1170 LLANO 04/01/1935 Active 53 0 0 0 0.00% 53 3 N M.SC 24+ 1173 MASON 02/10/1942 Active 56 0 0 0 0.00% 56 2 N P 24+ | |
| 39022 LAKE BROWNWOOD L C 11/17/1980 Active 4 0 0 0 0.00% 4 1 1 None P.S.T.M.VP 24+ SC N M.SC 24+ 1170 LLANO 04/01/1935 Active 53 0 0 0 0.00% 53 3 N M.SC 24+ 1173 MASON 02/10/1942 Active 56 0 0 0 0.00% 56 2 N P 24+ | |
| 1170 LLANO 04/01/1935 Active 53 0 0 0 0.00% 53 3 N M,SC 24+ 1173 MASON 02/10/1942 Active 56 0 0 0 0.00% 56 2 N P 24+ | |
| 1173 MASON 02/10/1942 Active 56 0 0 0 0.00% 56 2 N · 244 | |
| 41655 MERTZON IRION COUNTY 06/29/1982 Active 13 0 0 0 0.00% 14 7 9 M,VP,SC N/R | |
| | |
| 1175 MIDLAND DOWNTOWN 04/09/1928 Active 34 0 0 0 0.00% 33 9 M,VP,SC 15 | |
| 42512 MIDLAND NORTHSIDE 04/26/1983 Active 17 0 0 0 0.00% 18 0 N ^{M,SC} 24+ | |
| 1180 MIDLAND TALL CITY 11/30/1971 Active 10 0 1 -1 -9.09% 9 18 1 3 N S,M,VP,SC 22 | \$20.00 |
| 1181 MIDLAND WEST SIDE 12/10/1953 Active 48 0 0 0 0.00% 40 0 N 0 | |

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| WIERNATIONA | y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|-------------------------------------------------|-------------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member N Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | : | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greate than 20% appears | r o | | months | When B more than one year n appears i | repeat | | Notes the officers that do not have an active | 12 months | , | |
| Exc A | ward (06/30/2018, 06/30/202 | 21) | | | | | | | | | | | | | | | | |
| 1182 MIL | ES | 10/15/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | 2 | R | S,T,M,VP,SC | N/R | | |
| 1188 REA | AGAN COUNTY | 06/23/1941 | Active | 17 | 0 | 7 | -7 | -29.17% | 6 24 | 5 | 0 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 125959 Ros | scoe | 10/13/2015 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | 2 | | M,VP,SC | 24+ | | |
| 1190 RO\ | WENA | 10/28/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | 2 | R | P,T,VP,SC | N/R | | |
| PEA | N ANGELO CONCHO ARL ward (06/30/2018) | 04/23/1992 | Active | 28 | 0 | 3 | -3 | -9.68% | 6 30 | 28 | 0 | | | N | M,SC | 0 | | \$2,160.00 |
| 1191 SAN | N ANGELO DOWNTOWN | 09/06/1923 | Active | 85 | 0 | 0 | 0 | 0.00% | 6 84 | | 1 | | | N | sc | 12 | | |
| 1192 SAN | N ANGELO EAST ANGELO | 01/06/1958 | Active | 91 | 0 | 2 | -2 | -2.15% | 6 95 | 19 | 0 | | | N | sc | 0 | | \$25.00 |
| 119252 SAN | NANGELO LADY LIONS | 04/29/2013 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 21 | | 2 | | 2 | N | M,SC | 2 | | |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 133959 San | Angelo Lighthouse | 03/07/2018 | Active(1) | 18 | 2 | 0 | 2 | 12.50% | 6 17 | | 1 | | 2 | N | M,SC | 24+ | | |
| | NANGELO NORTH BY RTHWEST | 06/30/1972 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 5 | R | VP | 24+ | | |
| 1195 SAN | NANGELO SOUTHSIDE | 01/29/1960 | Active(1) | 18 | 0 | 2 | -2 | -10.00% | 6 20 | 13 | 0 | | 3 | R | S,T,M,VP,SC | 24+ | | |
| 1202 SON | NORA | 05/09/1928 | Active | 30 | 0 | 2 | -2 | -6.25% | 6 34 | 5 | 1 | | | N | P,M,SC | N/R | | |
| 1205 STE | ERLING CITY | 03/28/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 17 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1206 SWI | EETWATER | 09/16/1929 | Active | 62 | 2 | 0 | 2 | 3.33% | 6 61 | | 0 | | | N | M,VP,SC | 1 | | \$250.00 |
| 1210 WIN | ITERS | 05/23/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | | N | P,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Charter Current Cancellati Name Date Status* Date |
|-----------------------------------------------------------|
| TON 10/29/1953 Cancelled(8*) 12/29/2022 |



| WIERWATION | AL . | | | | S | tatus | | | Me | ember | ship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|--------------------|----------------------|------------------|----------------|-------|-------------------------------------------------|--------------------------------------|------------------------------|--------------------------------------|--------|------------------------------------------------|---------------------------------|-----------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------|---------------------------------------------|-----------------------------------------------|----------------------------------------------|---------------------------------------------------|--------------------------------------------|
| Club Number | Club Name | | | narter Date | | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | on st | er of times tatus quo hin last o years | If below 15 members appears | 6 | | | If net los is greate than 20% appears | er % | | months | When 3 more that one yea in appears | an of ar repeat | | Notes the officers that do not have an active | nt 12 mon eappears | ths | |
| | ew Canc ubs Clu | elled Net bs Club | Total Members | | - | YTE 'TD Net Net Grow owth % | t Cou | mber int 12 nths go | Average Membe Count Per Clu | r with | of Clubs less than 20 nembers | % No n MMR in 3 Months | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 39 | 0 | 0 0 | 975 | 12 | 36 | -24 -2.4 | 0% | 1,010 | 25 | | 62% | 23% | 15% | 3% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| NTERN | MITONAL | | Status | _ | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more than one year n appears i | repeat | | officers tha | If no report to 12 months eappears in red | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 134554 | Bandera | 05/10/2018 | Active | 16 | 0 | 1 | -1 | -5.88% | 23 | 5 | 2 | | 5 | R | M,SC | 8 | | |
| 41774 | BEXAR CNTY CHINA GROVE AREA | 08/11/1982 | Active(2) | 26 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | 6 | R | M,SC | 4 | | |
| 124884 | Boerne | 05/21/2015 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 8 | R | VP,SC | 24+ | | |
| 1214 | BRACKETTVILLE | 01/11/1954 | Active(2) | 10 | 8 | 8 | 0 | 0.00% | 0 | 1 | 0 | | 2 | R | M,VP,SC | N/R | | |
| 1215 | BRUNI | 03/24/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | N | M,SC | 4 | | |
| 1216 | CARRIZO SPRINGS | 03/07/1940 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 17 | | 8 | R | S,T,M,VP,SC | 24+ | | |
| 120433 | Castroville | 09/27/2013 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 3 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 1218 | CENTER POINT | 04/14/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 10 | | | | M,SC | 3 | | |
| 1219 | COMFORT | 10/06/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 2 | R | M,SC | 4 | | |
| | exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 1223 | CONVERSE | 03/11/1949 | Active | 28 | 2 | 1 | 1 | 3.70% | 28 | 2 | 0 | | | N | | 12 | | |
| 1222 | CRYSTAL CITY | 03/05/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 9 | R | S,T,M,VP,SC | 24+ | | |
| 1224 | DEL RIO HOST | 03/05/1928 | Active | 76 | 2 | 2 | 0 | 0.00% | 88 | 23 | 1 | | | N | T,SC | 3 | | |
| | exc Award (06/30/2017) | 0.4/0.0/4.0.4.0 | | | | | | | | | | | | | | | | |
| | DEL RIO SAN FELIPE | 04/22/1949 | Active | 78 | 0 | 2 | -2 | -2.50% | | 11 | 0 | | | N | TMVD SC | 2 | | |
| | DEVINE | 04/24/1952 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 4 | | 21 | | T,M,VP,SC | 0 | | |
| | DHANIS | 11/23/1948 | Active | 32 | 0 | 1 | -1 | -3.03% | 34 | 4 | 1 | | | IN | T,M,VP,SC | N/R | | |
| 50526 | EAGLE PASS BORDER | 05/10/1990 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | IN | SC | 1 | | |
| 1230 | EAGLE PASS EVENING | 10/21/1969 | Active | 61 | 0 | 0 | 0 | 0.00% | 56 | | 3 | | | N | P,M,VP,SC | 4 | 90+ Days | |
| 1232 | FLORESVILLE | 10/19/1944 | Active | 44 | 2 | 0 | 2 | 4.76% | 50 | | 0 | | | N | M,SC | 0 | | |
| | exc Award (06/30/2019, 07/30/20 | , | | | | | | | | | | | | | MSC | | | |
| | FREDERICKSBURG | 07/08/1929 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | IX | M,SC | 24 | | |
| | GEORGE WEST | 06/28/1948 | Active(1) | 18 | 2 | 1 | 1 | 5.88% | | 7 | 1 | | 2 | IX | P,T,M,SC | 24+ | | |
| | HELOTES | 07/28/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | R | P,M,SC | 15 | | |
| Е | exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |



| NTERNA. | TIONE | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|---------------------------|-------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | 1 | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | | 3 | |
| 1237 | HONDO | 03/06/1940 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | 3 | | M,VP,SC | 24+ | | |
| | KERRVILLE HEART 0'THE HILLS | 04/24/1967 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | | N | M,SC | 9 | | |
| | KERRVILLE HOST | 09/24/1946 | Active | 50 | 4 | 0 | 4 | 8.70% | 45 | | 0 | | | N | | 2 | | |
| Ex | c Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 45052 | KERRVILLE SUNRISE | 06/28/1985 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 4 | R | M,SC | 1 | | |
| 1247 | _A VERNIA | 04/13/1971 | Active | 42 | 3 | 0 | 3 | 7.69% | 34 | | 0 | | 2 | R | | 0 | | |
| 1245 | AREDO NOON HOST | 03/03/1922 | Active(3) | 4 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 6 | | M,VP,SC | 24+ | | |
| 1248 | LEAKEY | 03/11/1948 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | | N | | 24+ | | |
| 32878 | PEARSALL | 10/29/1976 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 7 | | P,T,M,VP,SC | 24+ | | |
| 1251 | PLEASANTON | 05/19/1948 | Active | 14 | 0 | 4 | -4 | -22.22% | 18 | 3 | 1 | | 6 | R | S,M,SC | 24+ | | |
| 1252 | POTEET | 01/15/1970 | Active | 120 | 0 | 0 | 0 | 0.00% | 152 | | 4 | | 2 | N | P,VP,SC | 18 | | |
| 50070 | SABINAL | 12/30/1989 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 2 | N | S,T,M,SC | 24+ | | |
| 39336 | SAN ANTONIO ALAMO CITY | 01/31/1981 | Active | 11 | 0 | 10 | -10 | -47.62% | 21 | 18 | 2 | | 12 | | M,VP,SC | 24+ | | \$100.00 |
| I | SAN ANTONIO ALAMO HEIGHTS c Award (06/30/2019, 06/30/202 | 10/25/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 3 | N | M,SC | 24+ | | \$50.00 |
| 55869 | SAN ANTONIO ALAMO POSTAL | 06/22/1994 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 30 | | 10 | | M,VP,SC | N/R | | |
| | SAN ANTONIO AREA FAMILY | 08/06/2009 | Active | 20 | 1 | 3 | -2 | -9.09% | 21 | 6 | 1 | | | N | sc | 0 | | |
| Ex | c Award (06/30/2018) | | | } | | | | | | | | | | | | | | |
| 123307 | San Antonio Bexar Necessities | 10/08/2014 | Active | 15 | 1 | 0 | 1 | 7.14% | 9 | | 0 | | 2 | | VP | 0 | | ľ |
| | SAN ANTONIO CENTRAL PARK | 05/23/1969 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 10 | | | N | | 2 | | \$1,000.00 |
| | SAN ANTONIO EDGEWOOD | 11/07/1977 | Active | 78 | 0 | 0 | 0 | 0.00% | 76 | | 10 | | | N | M,SC | 0 | | |
| Ex | c Award (06/30/2017, 06/30/20 | 19) | | | | | | | | | | | | | | | | ļ |
| 106251 | SAN ANTONIO FIRST LADIES | 08/12/2009 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 5 | R | M,SC | 7 | | \$400.00 |
| | c Award (06/30/2017) SAN ANTONIO FOUNDER | 01/17/1919 | Active | 43 | 0 | 1 | -1 | -2.27% | 42 | 31 | 1 | | | N | M,SC | 10 | | |
| Ex | c Award (06/30/2019) | | | | ŭ | • | • | ^ | | J. | | | | | | . • | | |

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| TERN | ATIONA | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------------------------|-----------------|------------------------------|---------------|---|---------------------------|------|------------------------|----------|-----------------------------------------------------|------------------|-----------------------------------------|-----------------------|------|------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | | Charter Date | | Member M | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | 1 | | | | If net loss | | | If no | When | Number | | | If no report | | |
| | | | on status quo within last | 15 members | | | | is greater than 20% | | | report in months | 3 more tha | n of r repeat | | do not have | to 12 months | | |
| | | | two years | appears | | | | appears | | | 1 | in appears i | • | | an active | red | | |
| | | | , | | | | | | | | ļ., | | | | | | | |
| 125103 | San Antonio Guide Dogs of Texas | 06/18/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1263 | SAN ANTONIO HARLANDALE | 03/23/1942 | Active | 0 | 0 | 0 | 0 | 0.00% | 0 | | 26 | 2 | None | | P,S,T,M,VP SC | N/R | | |
| 1266 | SAN ANTONIO HIGHLAND HILLS | 10/16/1956 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 4 | | M,VP,SC | 23 | | |
| | xc Award (06/30/2022) | | | ļ | | | | | | | | | | | | | | |
| 103855 | SAN ANTONIO HILL COUNTRY RETREAT | 10/23/2008 | Active | 28 | 2 | 0 | 2 | 7.69% | 36 | | 0 | | | N | M,SC | 0 | | \$140.00 |
| 111410 | SAN ANTONIO LIGHTHOUSE | 06/20/2011 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 4 | IP | SC | 4 | | |
| 38415 | SAN ANTONIO NORTH S A HILLS | 05/13/1980 | Active | 24 | 1 | 0 | 1 | 4.35% | 21 | | 0 | | | N | M,SC | 8 | | |
| 1268 | SAN ANTONIO NORTHSIDE | 11/05/1956 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | SC | 1 | | |
| 1269 | SAN ANTONIO NORTHWEST | 03/22/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | N | P,M,SC | 20 | | |
| E | xc Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 82366 | SAN ANTONIO REGION 20 | 05/18/2004 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 4 | R | P,M,VP,SC | 8 | | |
| 116846 | SAN ANTONIO UNIVERSITY OF INCARNATE WORD | 05/14/2012 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 7 | | | R | M,SC | N/R | | |
| 1273 | SAN ANTONIO WEST SIDE | 07/17/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | 4 | R | M,SC | 3 | | |
| E | xc Award (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 31779 | SAN ANTONIO WINDCREST | 03/02/1976 | Active | 37 | 0 | 1 | -1 | -2.63% | 39 | 1 | 1 | | 2 | N | | 3 | | |
| E | xc Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 1274 | SOMERSET | 08/12/1948 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | | 26 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| 119413 | STOCKDALE | 05/21/2013 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | 3 | | M,VP,SC | 10 | | |
| 1276 | TILDEN | 07/13/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 36 | | 2 | | P,M,VP,SC | N/R | | |
| 127525 | Universal City | 05/13/2016 | Active | 0 | 0 | 0 | 0 | 0.00% | 10 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1278 | UTOPIA | 03/19/1948 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 | | 6 | | 5 | | S,M,VP,SC | 24+ | | |
| 1279 | UVALDE | 06/30/1928 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | | 0 | | | N | M,SC | 24+ | | \$500.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | Club | Charter | Current | Cancellation |
|--------|------|---------|---------|--------------|
| Number | Name | Date | Status* | Date |



| NTERN | TIONAL | | | | | | Status | | | | Me | mber | ship | | | | | Rep | ports | | Finance | LCIF |
|---------------|--------------|------------------------------------|---|--------------------------------------|----------------|------|----------|---------------------------|------------------------------|--------------------------------|----------------------------------------|----------------------|---------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|--------------------------------|-----------------------------|--------------------------------------------|
| Club Numbe | | lub ame | | | arter Oate | | | Į: | Current lember Count | | YTD Members Dropped (| YTD Net Growth | YTD Net Growth ⁹ | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | • | Account Balance | Donations for current Fiscal Year |
| | | | | | | Num | ber of t | imes | If below | ' | | | If net lo | ss | | If no | When | | | Notes the If no report | 1 | |
| | | | | | | on s | status o | quo | 15 | | | | is great | er | | report in | 3 more that | an of | | officers than 12 month | \$ | |
| | | | | | | w | ithin la | st | nember | s | | | than 20 | % | | months | s one year | ar repeat | | do not haveappears in | | |
| | | | | | | tv | vo year | s | appears | 3 | | | appear | s | | appears | in appears | in terms | | an active red | | |
| 138214 | San Ant | tonio Lady | | 06/ | 13/2019 | Can | celled(6 | 6*) | 08/29/2 | 022 | | | | | | | | | | | | |
| 1275 | THREE | RIVERS | | 07/0 | 08/1948 | Can | celled(6 | 6*) | 08/29/2 | 022 | | | | | | | | | | | | |
| | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | YTD Y Add D | TD | | YTD Net Growtl % | Cot Mo | mber unt 12 onths ago | Average Member Count Per Club | r with | of Clubs less tha 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial spension | of Cancelled Cancelled Club | Members % Lost Ca Due to No | ncelled for n-Financial |
| 59 | 0 | 0 | 0 | 1,397 | 29 | 35 | -6 | -0.43 | % | 1,465 | 24 | | 56% | 41% | % 8 % | 2% | C |) | 0% | 0 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | WERNATION IN | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|------|---------------|------------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more that one year in appears i | repeat | | officers that | e If no report in 12 months eappears in red | > | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 124744 Ala | mo | 04/24/2015 | Active | 17 | 0 | 2 | -2 | -10.53% | 24 | 1 | 1 | | 3 | N | | 3 | | |
| Exc A | ward (06/30/2020) | | | | | | | | | | | | | | | | | |
| 1282 ALI | CE | 01/28/1924 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 7 | | P,M,VP,SC | 24+ | | ' |
| 1283 ALI | CE EVENING | 06/25/1971 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | | 5 | R | P,VP,SC | 2 | | |
| 82734 ALT | ΓΟN | 06/23/2004 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 2 | | 11 | R | M,VP | 24+ | | |
| 140729 Ara | nsas County Womens | 01/14/2020 | Active | 32 | 2 | 4 | -2 | -5.88% | 37 | 3 | 0 | | | N | SC | 4 | | |
| Exc A | ward (06/30/2021, 06/30/20 | 022) | | | | | | | | | | | | | | | | |
| 1284 AR | ANSAS PASS | 11/19/1928 | Active | 12 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | R | M,SC | 0 | | |
| Exc A | ward (06/30/2020) | | | | | | | | | | | | | | | | | |
| 56242 BR | OWNSVILLE BORDER | 11/16/1994 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R | M,VP,SC | 9 | | |
| 1287 BR | OWNSVILLE DOWNTOWN | 07/29/1927 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | 2 | R | M,SC | 3 | | |
| 1288 BR | OWNSVILLE NITE LIONS | 09/17/1970 | Active | 22 | 2 | 0 | 2 | 10.00% | 23 | | 0 | | | R | | 2 | | |
| Exc A | ward (06/30/2018, 06/30/20 | 019, 06/30/20 | | | | | | | | | | | | | | | | |
| BR | OWNSVILLE WEST OWNSVILLE ward (06/30/2018, 06/30/20 | 11/11/1948 | Active | 35 | 3 | 0 | 3 | 9.38% | 31 | | 0 | | | N | | 1 | | |
| | RPUS CHRISTI | 12/18/1923 | Active(1) | 22 | 2 | 0 | 2 | 10.00% | 5 19 | | 0 | | 4 | N | M,VP | 0 | | |
| | WNTOWN | | 7.6.176(1) | | | | | | | | | | | | D.M.VD.CC | - | | |
| | RPUS CHRISTI DUSTRIAL NOON | 10/24/1990 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | 2 | | P,M,VP,SC | 24+ | | |
| 120592 Cor | rpus Christi Women | 10/31/2013 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | IP | | 16 | | |
| Exc A | ward (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 1297 DO | NNA | 02/15/1938 | Active | 30 | 2 | 4 | -2 | -6.25% | 30 | 27 | 0 | | 2 | R | | 0 | | |
| Exc A | ward (06/30/2021) | | | ļ | | | | | | | | | | | | | | |
| 1298 ED | INBURG | 11/07/1938 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | | N | М | 2 | | \$60.00 |
| | ward (06/30/2016, 06/30/20 | • | | | | | | | | | | | | | M | | | |
| 59169 ED | INBURG EARLY RISERS | 02/26/1997 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | | N | М | 3 | | |
| 1304 HA | RLINGEN | 08/09/1927 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 19 | | 1 | | | N | | 2 | | |
| Exc A | ward (06/30/2020, 06/30/20 | 021) | | | | | | | | | | | | | | | | |



| WERNATIONA | | _ | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|---------------------------------------------|-------------------------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears i | repeat | | Notes the officers that do not have an active | 12 months | > | |
| 51076 HAF | RLINGEN AMIGAS | 11/27/1990 | Active(1) | 13 | 0 | 3 | -3 | -18.75% | 11 | 1 | 0 | | 3 | R | SC | 0 | | \$260.10 |
| Exc A | ward (06/30/2017, 06/30 | /2019) | | | | | | | | | | | | | | | | |
| BRE | RLINGEN DAWN EAKERS ward (06/30/2019) | 04/10/1973 | Active(1) | 16 | 0 | 1 | -1 | -5.88% | 19 | 45 | 1 | | | R | | 5 | | |
| 53198 HID | • | 06/04/1992 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | N | M,SC | 9 | | |
| Exc A | ward (06/30/2021, 06/30 | /2023) | | Ì | | | | | | | | | | | | | | |
| 146825 Ingl | eside North Bay | 06/18/2021 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | 5 | | T,VP,SC | 1 | | |
| 1309 INT | ERNATIONAL | 04/09/1962 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 5 | 0 | | 2 | N | M,SC | 24+ | | |
| Exc At 1310 KIN | ward (06/30/2019, 06/30 GSVILLE | /2020) 06/25/1929 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | N | SC | 0 | | \$1,000.00 |
| Exc A | ward (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 41818 LAF | FERIA | 09/28/1982 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | | ΙP | M,VP,SC | 24+ | 90+ Days | |
| 57581 LA | JOYA | 12/05/1995 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 2 | | | | M,VP,SC | 24+ | | |
| Exc A | ward (06/30/2019, 06/30 | /2020, 06/30/20 | | [| | | | | | | | | | | | | |] |
| 1313 LOS | S FRESNOS | 12/02/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 5 | N | M,SC | 1 | | |
| 1315 MC | ALLEN | 10/25/1923 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 12 | | P,S,M,VP,SC | 24+ | | |
| 1316 MC | ALLEN EVENING | 10/30/1973 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 2 | R | | 24+ | | |
| 1317 MC | ALLEN PALM CITY | 02/28/1969 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | SC | 2 | | \$110.00 |
| Exc A | ward (06/30/2023) | | | ! | | | | | | | | | | | | | | l. |
| 1318 MEI | RCEDES | 03/31/1949 | Active | 25 | 1 | 0 | 1 | 4.17% | 26 | | 0 | | 2 | N | М | 1 | | |
| | ward (06/30/2019, 06/30 | <i>'</i> | | ĺ | | | | | | | | | | | | | | |
| 1319 MIS | SION | 04/28/1926 | Active | 67 | 5 | 1 | 4 | 6.35% | 60 | 1 | 1 | | | N | Т | 16 | | |
| 125248 Miss | sion Sunset | 06/24/2015 | Active | 12 | 1 | 1 | 0 | 0.00% | 11 | 4 | 0 | | 2 | N | M,VP | 0 | | |
| 128063 Ode | em Area | 06/23/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 7 | R | | 0 | | \$40.00 |
| Exc A | ward (06/30/2019, 06/30 | /2020, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 133549 Pha | rr Centennial | 01/04/2018 | Active | 22 | 6 | 3 | 3 | 15.79% | 20 | 3 | 0 | | | N | SC | 0 | | \$300.00 |
| Exc A 1326 POF | ward (06/30/2021, 06/30 RTLAND | /2022, 06/30/20 02/15/1965 | Active | 12 | 0 | 3 | -3 | -20.00% | 16 | 4 | 0 | | | R | M,SC | 22 | | |



| WIERNATIONS | | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|-------------------------------------|-----------------------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|---------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers that do not have an active | 12 months | } | |
| Exc A | ward (06/30/2020) | | | | | | | | | | | | | | | | | |
| 53033 PO | RTLAND NORTH BAY | 05/04/1992 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R | М | 0 | | |
| Exc A 1327 PRI | ward (06/30/2017, 06/30/20 EMONT | 018, 06/30/20 04/10/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | 4 | N | S,M,SC | 24+ | | |
| 1328 RA | YMONDVILLE | 10/07/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 12 | | 2 | | 5 | R | M,VP,SC | 24+ | | |
| 1329 RIC | GRANDE CITY | 12/03/1953 | Active | 25 | 0 | 1 | -1 | -3.85% | 5 29 | 23 | 1 | | 3 | N | M,SC | 1 | | |
| 1332 RO | CKPORT | 03/02/1950 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | N | VP,SC | 1 | | |
| Exc A | ward (06/30/2021) | | | | | | | | | | | | | | | | | |
| 106809 RO | MA | 11/04/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 5 | | P,M,VP,SC | 24+ | | |
| 1334 SAN | N BENITO | 08/23/1927 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 5 | R | | 2 | | |
| Exc A | ward (06/30/2022) | | | | | | | | | | | | | | | | | |
| 126965 Sar | n Juan Community | 03/08/2016 | Active | 21 | 2 | 1 | 1 | 5.00% | 10 | 2 | 0 | | 2 | R | M,SC | 0 | | |
| 1340 SIN | ITON | 12/20/1960 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 4 | R | M,VP,SC | 24+ | | |
| 55781 SIN | ITON NITE | 06/01/1994 | Active | 17 | 1 | 3 | -2 | -10.53% | 18 | 1 | 0 | | 2 | R | | 1 | | |
| Exc A | ward (06/30/2019, 06/30/20 | 021, 06/30/20 | | | | | | | | | | | | | | | | |
| 1343 WE | SLACO | 11/25/1927 | Active | 70 | 1 | 0 | 1 | 1.45% | 66 | | 0 | | | N | | 0 | | |
| | ward (06/30/2023) | | | | | | | | | | | | | | | | | |
| 1344 WE | SLACO MID-VALLEY | 11/19/1970 | Active(1) | 38 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | | N | M,VP,SC | 24+ | | |
| 1345 ZAF | PATA | 05/04/1954 | Active | 39 | 1 | 0 | 1 | 2.63% | 50 | | 1 | | 2 | N | | 4 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 019, 06/30/20 | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Charter Date | Current Status* | Cancellation Date |
|---------------|-------------------------------|-----------------|--------------------|----------------------|
| 1286 | BISHOP | 02/13/1947 | Cancelled(8*) | 12/29/2022 |
| | CORPUS CHRISTI COURTHOUSE | 06/01/2009 | Cancelled(6*) | 01/29/2023 |
| | CORPUS CHRISTI FLOUR BLUFF | 06/16/2009 | Cancelled(8*) | 06/29/2023 |
| 137590 | Palmview | 03/07/2019 | Cancelled(8*) | 12/29/2022 |

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| WTERNATI | IONAL | | | | | | Status | s | | | M | embei | rship | | | | | Re | ports | | | Finance | LCIF |
|----------------------------------------|--------------|--------------|---|--------------------------------------|----------------|-----|----------------------|---------------------------|----------------------------|--------------------------------|-------------------------------------|--------|------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|-------------|------------------------------------------|-------------|--------------------------------------------|
| Club Number | | Club lame | | | narter Date | | | ļ | Current Member Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice Presiden Reported | | Months Since La Activity Report | ast Account | Donations for current Fiscal Year |
| | | | | | | Nun | nber of | times | If below | 1 | | | If net los | ss | | If no | When | Numbe | r | Notes the | e If no rep | ort | |
| | | | | | | on | status | quo | 15 | | | | is greate | er | | report in | 3 more tha | an of | | officers th | aint 12 moi | nths | |
| | | | | | | \ v | within la | ast | nember | s | | | than 20 | % | | months | one yea | ar repeat | | do not hav | veappears | s in | |
| | | | | | | t | two yea | ırs | appears | 8 | | | appear | S | | appears | in appears | in terms | | an active | e red | | |
| 129071 T | AMUŁ | K | | 09/ | 29/2016 | Car | ncelled(| (8*) | 06/29/2 | 023 | | | | | | <u> </u> | | | | | | | |
| Current Total Clubs C Count C | New Clubs | | | Current Total Members Count | | | YTD Net Growth | YTD Net Growtl % | Coi Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | r with | of Clubs 1 less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in | tatus Quo Clubs Financial spension | | Cancelled | | ancelled for on-Financial |
| 48 | 0 | 0 | 0 | 1,074 | 29 | 29 | 0 | 0.00 | % | 1,087 | 22 | | 52% | 0% | 0 % | 2% | (|) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| TERNATIO' | MAC | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------------------------------|----------------------------|--------------------------------------------------------------|--------------------------------------|---|---|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | Notes the officers than do not have an active | 12 month | \$ | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 1346 AL | _TO | 04/26/1935 | Active | 19 | 1 | 0 | 1 | 5.56% | 20 | | 2 | | | N | M,SC | 24+ | | |
| 1349 BE | EAUMONT BREAKFAST | 03/09/1967 | Active | 5 | 0 | 0 | 0 | 0.00% | 4 | | 2 | | 7 | R | SC | 0 | | |
| | Award (06/30/2017, 06/30/20 EAUMONT FOUNDERS | 18, 06/30/20 09/06/1916 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | | N | SC | 11 | | |
| | Award (06/30/2021, 06/30/20 | - | | | | | | | | | | | | | DVD CC | | | |
| | ECKVILLE | 04/17/1956 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 6 | | 19 | R | P,VP,SC | 24+ | | |
| | RIDGE CITY | 11/30/1945 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 0 | | 7 | N | | 0 | | |
| | Award (06/30/2020, 06/30/20 oaddus on Sam Rayburn | 22) 02/10/2020 | A =40 . = | 13 | 4 | 0 | 4 | 44 440/ | 15 | | 1 | | 2 | R | M,SC | N/D | | 1 |
| 1357 BL | - | 06/24/1949 | Active | | 4 | 0 | 4 | 44.44% | | | 1 . | | 2 | | M,SC | N/R | | |
| | JRKEVILLE TOLEDO BEND | 06/05/2006 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 11 | | 2 | R | VP,SC | 6 | | |
| | ARTHAGE | | Active | 20 | 0 | 1 | -1 | -4.76% | | 1 | 1 | | 5 | N | P,M,SC | 24+ | | |
| | | 06/13/1935 | Active | 68 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | M,SC | 0 | | |
| | ENTER NOON | 04/13/1947 | Active | 54 | 1 | 0 | 1 | 1.89% | | | 1 | | | N | | 24+ | | |
| 1363 CF | | 07/05/1949 | Active | 23 | 1 | 0 | 1 | 4.55% | | | 1 | | | N | M | 0 | | |
| | ORRIGAN | 10/14/1937 | Active | 16 | 1 | 0 | 1 | 6.67% | 21 | | 0 | | 3 | R | M,VP,SC | 5 | | |
| 1365 Cl | JSHING | 10/28/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 3 | R | M,VP,SC | N/R | | |
| 127354 Di | | 06/01/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 2 | R | SC | 24+ | | |
| | Award (06/30/2020) | 44/20/4020 | | 1 45 | | • | • | 0.000 | | | | | | | M,VP,SC | 0.4 | | |
| | CK DOWLING | 11/28/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 52 | | 4 | | VP,SC | 24+ | | |
| | ARRISON | 03/23/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 3 | | VF,30 | 0 | | |
| | Award (06/30/2018) ROVETON | 01/28/1947 | Active | 27 | 3 | 0 | 3 | 12.50% | 23 | | 2 | | | N | SC | 23 | | |
| | EMPHILL | 04/26/1950 | Active | 46 | 2 | 0 | 2 | 4.55% | | | 0 | | | N | | 12 | | |
| | ACKSONVILLE | 08/27/1939 | Active | 32 | 2 | 0 | 2 | 6.67% | | | | | | N | Р | 8 | | |
| 1381 JA | | 05/19/1938 | | | | • | _ | | | 10 | | | | | T,M,SC | | | ¢1 100 00 |
| 1301 JA | NOF LIN | 00/19/1938 | Active(1) | 35 | 2 | 2 | 0 | 0.00% | 35 | 10 | 1 | | | N | .,, | 1 | I | \$1,108.00 |



| WIERNATIO' | MAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears in | repeat | | Notes the officers that do not have an active | | \$ | |
| 1382 JA | ASPER EVENING | 04/09/1970 | Active | 13 | 0 | 1 | -1 | -7.14% | 13 | 4 | 0 | | | N | SC | 4 | | |
| 1383 KI | RBYVILLE | 12/10/1935 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 6 | | 2 | | M,VP,SC | 24+ | | |
| 1385 LI | TTLE CYPRESS | 05/12/1952 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | | N | SC | 10 | | \$52.00 |
| Exc | Award (06/30/2017) | | | ! | | | | | | | | | | | | | | |
| 1386 LI | VINGSTON | 04/04/1941 | Active | 114 | 0 | 2 | -2 | -1.72% | 110 | 4 | 0 | | | N | SC | 5 | | \$452.00 |
| Exc | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 1388 LU | JFKIN EVENING | 09/19/1956 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 0 | 1 | | | | VP,SC | 0 | | |
| Exc | Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 1389 LU | JFKIN HOST | 10/04/1920 | Active | 302 | 1 | 4 | -3 | -0.98% | 294 | 10 | 0 | | | N | M,VP,SC | N/R | | |
| 1390 LU | JMBERTON | 05/05/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 6 | N | P,M,SC | 24+ | | |
| 36035 NA | ACOGDOCHES BREAKFAS | T 09/21/1978 | Active | 30 | 1 | 0 | 1 | 3.45% | 31 | | 0 | | | R | M | 0 | | \$58.00 |
| Exc | Award (06/30/2020) | | | ļ | | | | | | | | | | | | | | |
| | EDERLAND ROFESSIONAL | 11/20/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | N | M,VP | 12 | | |
| 57139 NE | EW SUMMERFIELD | 06/28/1995 | Active | 15 | 2 | 0 | 2 | 15.38% | 13 | | 0 | | 8 | R | VP | 2 | | \$36.00 |
| 1398 NE | EWTON | 10/11/1935 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 15 | | 7 | R | M,SC | 24+ | | |
| 50898 Of | NALASKA GREATER | 08/24/1990 | Active | 38 | 2 | 0 | 2 | 5.56% | 32 | | 1 | | 2 | N | SC | 0 | | |
| Exc | Award (06/30/2021, 06/30/20 | 022, 06/30/20 | | <u> </u> | | | | | | | | | | | | | | |
| 1399 OF | RANGE | 05/12/1937 | Active | 97 | 2 | 5 | -3 | -3.00% | 96 | 1 | 1 | | | N | M,SC | 1 | | \$10.00 |
| Exc | Award (06/30/2016, 06/30/20 | 017, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 33163 OF | RANGE NOON | 12/23/1976 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 22 | | 6 | R | VP,SC | 24+ | | |
| 112058 PA | ANOLA COUNTY | 08/17/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 2 | R | SC | 4 | | |
| Exc | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 1402 PC | ORT ARTHUR FOUNDERS | 04/23/1917 | P- Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 7 | | | R | M,SC | 6 | | ĺ |
| Exc | Award (06/30/2017, 06/30/20 | 018) | | ĺ | | | | | | | | | | | | | | |
| 1407 PC | ORT NECHES | 03/26/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | R | | 3 | | |
| Exc | Award (06/30/2018) | | | (| | | | | | | | | | | | | | |
| 1408 RI | JSK | 08/29/1940 | Active | 26 | 1 | 0 | 1 | 4.00% | 23 | | 0 | | 2 | R | VP,SC | 5 | | \$50.00 |
| Exc | Award (06/30/2020, 06/30/20 | 022) | | | | | | | | | | | | | | | | |



| VERNATIONS | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|----|------|-------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|-------------------------------|-----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member N Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | : | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When B more than one year appears in | repeat | | Notes the l officers thant do not have an active | 12 months | \$ | |
| 1410 SAN AUGUSTINE | 10/08/1937 | Active | 45 | 1 | 0 | 1 | 2.27% | 6 41 | | 1 | | | N | S | 24+ | 90+ Days | |
| Exc Award (06/30/2020) 117213 SHELBYVILLE | 06/20/2012 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 2 | R | sc | 5 | | |
| 1412 SOUR LAKE | 03/22/1929 | Active | 50 | 11 | 0 | 11 | 28.21% | 6 29 | | 0 | | 2 | R | | 0 | | \$1,080.00 |
| Exc Award (06/30/2017, 06/30/2 | 2018) | | ĺ | | | | | | | | | | | | | | Ì |
| 1504 TRINITY | 06/18/1928 | Active(2) | 20 | 0 | 3 | -3 | -13.04% | 6 25 | 11 | 0 | | | | M,VP,SC | 21 | | |
| 125076 Winnie Stowell | 06/10/2015 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 36 | | 5 | | 4 | R | SC | 3 | | |
| Exc Award (06/30/2018, 06/30/2 | 2020, 06/30/20 | | | | | | | | | | | | | | | | |
| 1420 WOODVILLE | 12/15/1947 | Active | 55 | 1 | 2 | -1 | -1.79% | 64 | 3 | 0 | | 2 | N | M,SC | 1 | | \$175.00 |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club lame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|---------------|------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|----|---|-------------------|--------|-----------------------------------------------------------|
| 1411 | SILSBE | ΞE | | 06/ | 28/194 | 49 C a | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | l Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 44 | 0 | 0 | 0 | 1,498 | 40 | 21 | 19 | 1.28% | 1,467 | 34 | 45% | 25% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN | ATIONAL | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|-------|--------------------------------------------------|-----------------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|----------------------------------------------------------------|----------------------------------|--------------------|--------------------------------------------|
| Club Numbe | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Since nt Act | nths Last ivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha cone year in appears i | repeat | | Notes the If no officers than 12 rdo not haveappe an active re | nonth | ; | |
| Clubs | less than two years old | d | | | | | | | | | | | | | | | | |
| 152792 | Houston Indus | 10/17/2022 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 0 | | 4 | | | R | SC | 2 | | : |
| 152233 | Magnolia Tri-County | 08/24/2022 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 30 | 6 | 0 | | 2 | R | SC | 2 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 1425 | ANAHUAC | 11/07/1939 | Active | 38 | 1 | 1 | 0 | 0.00% | ₆ 39 | 15 | 0 | | 2 | R | M,VP | 1 | | |
| 103856 | BARBERS HILL | 10/23/2008 | Active | 36 | 1 | 5 | -4 | -10.00% | ъ́ 41 | 9 | 0 | | 5 | N | SC | 2 | 90+ Days | |
| 1427 | BAYTOWN | 09/27/1928 | Active | 44 | 1 | 0 | 1 | 2.33% | 6 43 | | 0 | | | N | VP | 2 | | |
| 1432 | BROOKSHIRE PATTISON | 01/22/1947 | Active | 20 | 0 | 5 | -5 | -20.00% | 2 6 | 4 | 0 | | | N | | 0 | | \$220.00 |
| 129319 | Cinco Ranch | 12/09/2016 | Active | 25 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 0 | | | N | M,SC | 2 | | |
| 59540 | CLEVELAND | 05/19/1997 | Active | 27 | 0 | 0 | 0 | 0.00% | ₆ 28 | | 2 | | | N | | 10 | | |
| 1435 | CONROE NOON | 02/20/1939 | Active | 315 | 4 | 10 | -6 | -1.87% | 322 | 13 | 0 | | | N | SC | 2 | | |
| 44703 | CUT AND SHOOT FAMILY | 03/08/1985 | Active | 29 | 1 | 0 | 1 | 3.57% | ₆ 28 | | 0 | | | N | SC | 3 | | |
| 134792 | Cypress Centennial Scouting | 05/23/2018 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | | 3 | R | Р | 21 | | |
| 48351 | DAYTON NOON | 03/30/1988 | Active | 50 | 0 | 4 | -4 | -7.41% | 6 53 | 2 | 0 | | | N | sc | 0 | | |
| E | xc Award (06/30/2022) | | | ĺ | | | | | | | İ | | | | | | | j |
| 1446 | HARDIN | 03/27/1956 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | ú 16 | | 3 | | | | | 24+ | | |
| 1447 | HEMPSTEAD | 05/08/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | ó 22 | | 2 | | 3 | R | M,SC | 3 | | |
| 1449 | HOUSTON ALDINE AND SPRING AREA | 09/09/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 2 | R | M,SC | 20 | | |
| 1440 | HOUSTON CY-FAIR | 01/22/1957 | Active | 24 | 1 | 0 | 1 | 4.35% | 6 29 | | 0 | | | N | | 0 | | |
| E | xc Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | j |
| 48338 | HOUSTON FIL AM | 03/28/1988 | Active(1) | 38 | 1 | 0 | 1 | 2.70% | 38 | | 1 | | | N | M | 23 | | |
| 1450 | HOUSTON FOUNDER | 04/02/1917 | Active | 9 | 4 | 4 | 0 | 0.00% | 6 9 | 3 | 0 | | None | | P,M,VP,SC 2 | 24+ | | |
| | Houston Headquarters National Veterans & Advocates | | Status Quo(1) | 33 | 0 | 5 | -5 | -13.16% | | 2 | 0 | | 3 | N | | 12 | 90+ Days | |
| 1455 | HOUSTON HEIGHTS | 12/08/1944 | Active | 5 | 0 | 1 | -1 | -16.67% | ₆ 7 | 19 | 1 | | 6 | N | | 12 | | |
| 122563 | Houston Lady | 06/20/2014 | Active | 23 | 0 | 1 | -1 | -4.17% | 6 46 | 4 | 1 | | | N | M,SC | 9 | | 1 |



| WIERN | ATIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------------------------------------|-------------------|--------------------------------------------------------------|--------------------------------------|--------|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | Current Member Me Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | | If no report to 12 months eappears in red | ; | |
| 1461 | HOUSTON MEMORIAL | 02/09/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 18 | | 10 | | M,VP,SC | 24+ | | |
| 133311 | Houston Metroplex Veterans | 12/28/2017 | Active(3) | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 7 | | M,VP,SC | 24+ | | |
| 63554 | HOUSTON MILLENNIUM | 09/05/2000 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 23 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 141731 | Houston Montrose | 06/28/2020 | Active(2) | 5 | 4 | 0 | 4 | 400.00% | 1 | | 0 | | 3 | | S,T,M,VP,SC | 0 | | |
| 88745 | HOUSTON NORTHWEST | 06/27/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | N | P,M,SC | 24+ | | |
| 104166 | HOUSTON ROYAL OAKS | 12/16/2008 | Active | 100 | 14 | 0 | 14 | 16.28% | 115 | | 0 | | 2 | R | | 1 | | |
| | xc Award (06/30/2021) HOUSTON SOUTHWEST | 09/12/1955 | Active | 6 | 0 | 1 | -1 | -14.29% | , 7 | 31 | 1 | | None | R | P,M,SC | N/R | | |
| 54911 | HOUSTON SPORTS | 10/04/1993 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 9 | N | | 7 | | |
| 1474 | HOUSTON SPRING BRANCH | 11/10/1949 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | 3 | | P,T,VP,SC | 13 | | |
| 140678 | Houston Unity | 01/16/2020 | Active(1) | 53 | 0 | 0 | 0 | 0.00% | 55 | | 3 | | 2 | | M,VP,SC | 13 | | |
| | xc Award (06/30/2021, 06/30/202 HOUSTON WESTBURY | 22) 04/13/1966 | Active | 6 | 0 | 0 | 0 | 0.00% | o 14 | | 6 | | | | S,M,VP,SC | 24+ | | |
| | HUFFMAN | 05/11/1971 | Active | 37 | 0 | 0 | 0 | 0.00% | | | 4 | | 5 | N | M,SC | 5 | | |
| | HUMBLE | 08/24/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 2 | | 16 | R | M,SC | 24+ | | |
| | HUMBLE NOON | 03/04/1983 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 1 | | 10 | N | SC | 0 | | \$11,000.00 |
| | xc Award (06/30/2022) | | Active | 10 | O | Ü | Ü | 0.00 / | , ,, | | ' | | | 14 | | Ü | | 1 |
| 1487 | HUNTSVILLE | 05/05/1950 | Active | 43 | 4 | 1 | 3 | 7.50% | 37 | 0 | 0 | | | N | SC | 1 | | |
| 1489 | KATY | 12/26/1972 | Active | 1 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 2 | | S,M,VP,SC | 0 | 90+ Days | |
| 119625 | Kingwood | 06/12/2013 | Active | 2 | 0 | 0 | 0 | 0.00% | 8 | | 11 | | | | S,M,VP,SC | 20 | | |
| 65364 | KLEIN | 05/15/2002 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 4 | R | | 0 | | |
| 1492 | LIBERTY | 11/08/1939 | Active | 47 | 1 | 0 | 1 | 2.17% | 39 | | 0 | | 2 | N | Р | 3 | | |
| 1493 | MAGNOLIA | 04/16/1956 | Active | 25 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | | 1 | | |
| 52966 | MONTGOMERY | 04/28/1992 | Active | 19 | 4 | 0 | 4 | 26.67% | 13 | | 0 | | 3 | | M,VP,SC | 1 | | |
| E | xc Award (06/30/2017, 06/30/20 | 18) | | [| | | | | | | | | | | | | | |
| 133142 | Montgomery Lake Conroe Centennial | 11/13/2017 | Active | 23 | 0 | 1 | -1 | -4.17% | 35 | 0 | 0 | | | N | SC | 2 | | |



| TERNATI | OWAC | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|-------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| 129829 N | assau Bay 100 Centennial | 01/23/2017 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | ъ́ 5 | | 0 | | 2 | | VP,SC | N/R | | |
| 1437 P | ANORAMA L C | 11/20/1972 | Active | 27 | 3 | 0 | 3 | 12.50% | ₆ 31 | | 1 | | 3 | N | SC | 22 | | |
| 1496 P | ASADENA | 03/04/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 22 | | 2 | | 5 | | VP,SC | 24+ | | |
| | RAIRIE VIEW A & M NIVERSITY CAMPUS | 10/31/2011 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 2 | | | N | M,SC | 3 | | |
| | OUTH MONTGOMERY OUNTY L C | 02/10/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 12 | | 0 | | 13 | | M,VP,SC | 0 | | \$100.00 |
| 40405 T | HE WOODLANDS | 10/05/1981 | Active | 19 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 1 | | | N | | 0 | | \$220.00 |
| 41131 T | OMBALL | 04/05/1982 | Active | 32 | 0 | 1 | -1 | -3.03% | 32 | 3 | 1 | | | N | | 0 | | |
| 1505 T | WIN CITY L C | 06/18/1965 | Active(2) | 2 | 0 | 0 | 0 | 0.00% | ó 2 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1506 W | /ALLER | 07/14/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 15 | | 2 | | M,VP,SC | 14 | | |
| 31159 W | /ILLIS | 09/08/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 7 | | 3 | | M,VP,SC | 21 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Clul Nam | | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|--------------------------------------------|-------------------|------------------|-------------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------------------------------|-------------|----------------------|-------------------------------------------|----------------------------------------|-----------------------------------------------------|---|---------------------|----------------|------------------------------------------------------------|
| 100553 C | ROSBY | | | 11/ | 19/2007 | Ca | ancelled(| (8*) | 01/29/2023 | | | | | | | | | | | |
| 52106 D | EER PAF | RK | | 10/2 | 24/1991 | Ca | ancelled(| (8*) | 06/29/2023 | | | | | | | | | | | |
| 142508 H | ouston K | ing of the | e Jung | le 07/ | 31/2020 | Ca | ancelled(| (8*) | 12/29/2022 | | | | | | | | | | | |
| Current N Total N Clubs C Count C | lew Car lubs C | ncelled Clubs | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled I Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 52 | 0 | 1 | -1 | 1,426 | 44 | 41 | 3 | 0.21% | 1,527 | 27 | 48% | 21% | 2% | 6% | 1 | 100% | 1 | 72 | 0 | -200% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | Y | | Status | | | Ме | embe | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|-------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------|------|----------------------------------------------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If no repo officers than 12 mont do not haveappears i an active red | ո \$ | |
| Clubs mo | ore than two years ol | d | | | | | | | | | | | | | | | |
| 1509 AU | STIN CAPITAL CITY | 06/09/1967 | Active | 39 | 1 | 1 | 0 | 0.00% | 28 | 24 | 0 | | 3 | N | 0 | | |
| Exc A | ward (06/30/2022, 06/30/20 | 23) | | ĺ | | | | | | | | | | | | | |
| 136148 Aus | stin East Austin Lions Club | 07/30/2018 | Active | 10 | 4 | 0 | 4 | 66.67% | 13 | | 0 | | 6 | R | M,SC 24+ | | |
| 144996 Aus | stin Everest | 02/09/2021 | Active | 45 | 3 | 4 | -1 | -2.17% | 45 | 2 | 0 | | | N | 0 | | |
| | ward (06/30/2022) STIN FOUNDER | 01/18/1916 | Active | 85 | 5 | 5 | 0 | 0.00% | 89 | 2 | 0 | | | N | 0 | | \$220.00 |
| | ward (06/30/2016, 06/30/20 | | | [| | | | | | | | | | | | | |
| 135085 Aus | stin Indian Centennial | 06/21/2018 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | 3 | R | M 24+ | | |
| 1512 AU | STIN LAKE TRAVIS | 05/07/1971 | Active | 14 | 0 | 4 | -4 | -22.22% | 18 | 5 | 0 | | 2 | N | M,SC 20 | | |
| 1514 AU | STIN NORTH AUSTIN | 09/27/1948 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 0 | | 6 | R | T,VP 0 | | \$26.00 |
| 1518 AU | STIN SOUTH AUSTIN | 09/23/1949 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 16 | 0 | | | ΙP | 0 | | \$14.00 |
| 1520 AU | STIN WEST AUSTIN | 02/16/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 19 | R | 7 | | \$30.00 |
| 39844 BA | STROP EVENING | 05/21/1981 | Active | 34 | 0 | 3 | -3 | -8.11% | 15 | 2 | 0 | | | N | 0 | | |
| 1523 BLA | ANCO | 11/22/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 2 | N | sc 8 | | |
| 1530 BU | CKHOLTS | 01/14/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 9 | R | M 11 | | \$30.00 |
| 31117 BU | DA | 08/15/1975 | Active | 47 | 2 | 1 | 1 | 2.17% | 49 | 2 | 0 | | | N | 1 | | \$88.00 |
| Exc A | ward (06/30/2018, 06/30/20 | 19, 06/30/20 | | ĺ | | | | | | | | | | | | | |
| 32056 BU | LVERDE | 04/23/1976 | Active | 17 | 2 | 0 | 2 | 13.33% | 16 | | 0 | | | N | sc 1 | | |
| 1534 CA | MERON | 09/19/1923 | Active | 48 | 4 | 1 | 3 | 6.67% | 44 | 53 | 0 | | | N | 0 | | \$90.00 |
| Exc A | ward (06/30/2019, 06/30/20 | 20, 06/30/20 | | [| | | | | | | | | | | | | |
| 147612 Car | meron Evening | 07/15/2021 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 3 | R | М 0 | | |
| | ward (06/30/2022) NYON LAKE NOON | 03/21/1977 | Active | 43 | 0 | 2 | -2 | -4.44% | 42 | 9 | 0 | | | N | 0 | | \$1,090.00 |
| Exc A | ward (06/30/2017, 06/30/20 | | | (| | | | | | | | | | | | | |
| 47060 CE | DAR PARK LONGHORN | 03/17/1987 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | R | 0 | | |
| 35024 DR | IPPING SPRINGS | 02/09/1978 | Active | 25 | 0 | 1 | -1 | -3.85% | 23 | 5 | 0 | | | | VP,SC 0 | | \$52.00 |



| PERNATION | | _ | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------|------------------|--------------------------------------------------------------|--------------------------------------|----|---------------------------|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|---------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | | • • | \$ | |
| | Award (06/30/2016, 06/30 | · · | | | | | | | | | | | | | | | | |
| 44277 EL | GIN EVENING | 10/12/1984 | Active | 10 | 2 | 3 | -1 | -9.09% | 11 | 13 | 0 | | 8 | | M,VP,SC | 1 | | \$50.00 |
| 1548 GA | RDEN RIDGE | 03/06/1973 | Active | 67 | 2 | 2 | 0 | 0.00% | 75 | 1 | 0 | | | N | | 8 | | \$134.00 |
| Exc A | Award (06/30/2018, 06/30 |)/2019, 06/30/20 | | [| | | | | | | | | | | | | | |
| 1550 GE | ORGETOWN | 09/24/1923 | Active | 32 | 2 | 0 | 2 | 6.67% | 29 | | 0 | | | N | SC | 0 | | \$1,120.00 |
| | Award (06/30/2018, 06/30 | | | [| | | | | | | | | | | | | | |
| 1559 HU | ITTO | 11/23/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R | SC | 5 | | |
| | Award (06/30/2021) | | | [| | | | | | | | | | | | | | |
| 1561 JO | HNSON CITY | 02/09/1939 | Active | 23 | 13 | 14 | -1 | -4.17% | 24 | 23 | 0 | | | N | M,SC | 0 | | |
| 124846 Kyl | le | 05/13/2015 | Active | 10 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 6 | N | P,M,SC | 0 | | \$20.00 |
| 38848 LA | GO VISTA | 08/11/1980 | Active | 85 | 8 | 0 | 8 | 10.39% | 83 | | 0 | | | N | | 2 | | \$150.00 |
| Exc A | Award (06/30/2016, 06/30 |)/2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 48996 LIB | BERTY HILL | 11/11/1988 | Active | 16 | 0 | 3 | -3 | -15.79% | 21 | 7 | 1 | | 2 | R | | 0 | | \$38.00 |
| 1567 LO | CKHART | 10/05/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | ΙP | M,SC | 8 | | |
| 1569 LU | LING | 09/09/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | R | | 3 | | |
| Exc A | Award (06/30/2016, 06/30 |)/2021) | | <u> </u> | | | | | | | | | | | | | | |
| 1572 MA | ANOR | 12/16/1955 | Active | 42 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | | 1 | | \$84.00 |
| Exc A | Award (06/30/2021, 06/30 |)/2022) | | İ | | | | | | | | | | | | | | |
| 1574 MA | ARION | 03/19/1949 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 43 | 0 | | 6 | | M,VP,SC | 21 | | |
| Exc A | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 1575 MC | CQUEENEY | 12/08/1970 | Active | 51 | 0 | 0 | 0 | 0.00% | 53 | | 0 | | 2 | N | M,SC | 1 | | \$102.00 |
| 46625 MIL | LANO EVENING | 11/17/1986 | Active | 14 | 1 | 0 | 1 | 7.69% | 15 | | 0 | | | N | | 0 | | |
| Exc A | Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 1577 NE | W BRAUNFELS | 03/18/1924 | Active | 134 | 1 | 7 | -6 | -4.29% | 133 | 10 | 0 | | | N | | 0 | | \$280.00 |
| Exc A | Award (06/30/2016, 06/30 |)/2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 1578 NE | W BRAUNFELS EVENIN | NG 05/31/1967 | Active | 40 | 0 | 2 | -2 | -4.76% | 38 | 4 | 1 | | | N | М | 0 | | \$10.00 |
| | Award (06/30/2017, 06/30 | | | (| | | | | | | | | | | | | | |
| 30224 PF | LUGERVILLE | 02/13/1975 | Active | 60 | 0 | 0 | 0 | 0.00% | 62 | | 0 | | | N | S,SC | 24+ | | \$120.00 |



| WIERNATION | | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|--------------------------------------------|-----------------------|------|--------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears | r repeat | | Notes the lofficers thated do not have an active | 12 months | } | |
| 96419 PO | INT VENTURE | 03/06/2006 | Active | 57 | 1 | 2 | -1 | -1.72% | 62 | 4 | 0 | | | N | | 0 | | \$116.00 |
| Exc A | ward (06/30/2017, 06/30/20 | 020, 06/30/20 | | ĺ | | | | | | | İ | | | | | | | j |
| 1580 RO | CKDALE NOON | 01/13/1941 | Active | 21 | 1 | 1 | 0 | 0.00% | 22 | 1 | 0 | | | N | VP | 8 | | \$42.00 |
| 49670 RO | UND ROCK NOON | 06/29/1989 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | | 1 | | |
| Exc A | ward (06/30/2016, 06/30/20 | 021) | | | | | | | | | | | | | | | | |
| 1583 SAI | N MARCOS | 11/12/1941 | Active | 102 | 3 | 1 | 2 | 2.00% | 100 | 2 | 0 | | | N | SC | 0 | | |
| Exc A | ward (06/30/2018, 06/30/20 | 021) | | İ | | | | | | | | | | | | | | |
| 53499 SAI | N MARCOS BLUEBONNET | 07/01/1992 | Active | 34 | 1 | 0 | 1 | 3.03% | 34 | | 0 | | | N | | 0 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 019, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 103971 SCI | HERTZ CIBOLO SELMA | 11/13/2008 | Active | 55 | 7 | 0 | 7 | 14.58% | 47 | | 0 | | | N | | 0 | | |
| Exc A | ward (06/30/2016, 06/30/20 | 018, 06/30/20 | | Ì | | | | | | | İ | | | | | | | |
| | CEWOOD AND GHLAND LAKES | 02/12/2009 | Active | 17 | 2 | 6 | -4 | -19.05% | 24 | 10 | 0 | | | R | M,SC | 0 | | |
| 1592 TAY | /LOR | 03/18/1940 | Active | 36 | 1 | 0 | 1 | 2.86% | 35 | | 0 | | | N | | 0 | | \$70.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 022) | | Ì | | | | | | | İ | | | | | | | |
| 117756 UN | IVERSITY OF TEXAS | 09/25/2012 | Active | 43 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | M,SC | 4 | | |
| Exc A | ward (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 1597 WIN | MBERLEY | 01/17/1969 | Active | 131 | 6 | 8 | -2 | -1.50% | 137 | 8 | 0 | | | N | | 0 | | \$266.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 019) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Club Number Name | Charter Date | Current Status* | Cancellation Date |
|--------------------------------|--------------------|--------------------|----------------------|
| 82475 AUSTIN CAPITA EVENING | AL CITY 05/28/2004 | Cancelled(6*) | 09/29/2022 |
| 142134 Bastrop Noon | 08/04/2020 | Cancelled(7*) | 06/29/2023 |
| 65135 FLORENCE | 03/18/2002 | Cancelled(8*) | 06/29/2023 |



| TERNATION | MAL | | | | 5 | Status | | | | M | embe | rship | | | | | Rep | oorts | | F | inance | LCIF |
|----------------|-------------------|-----|-------|----------------|-----|------------|---------------------------|----------------------------|--------------------------------|-------------------------------------|---------|------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------------------|---------------|--------------------|--------------------------------------------|
| Club Number | Club Name | | | narter Date | | | М | urrent ember l Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | Since t Act | - 1 | Account Balance | Donations for current Fiscal Year |
| | | | | | | per of tir | | f below | ' | | | If net los | | | If no | When | Number | | Notes the If no | | | |
| | | | | | | status qu | | 15 | | | | is greate | | | report in | 3 more tha | an of | | officers than 12 r | I | | |
| | | | | | wi | ithin last | : m | nember | S | | | than 20 | % | | months | one yea | ır repeat | | do not haveappe | ears in | | |
| | | | | | tw | o years | a | appears | ; | | | appear | s | | appears | in appears | in terms | | an active re | ed | | |
| | ew Cand ubs Cl | | | YTD \ | /TD | | YTD Net Frowth % | Co. Mo | mber int 12 inths igo | Averag Membe Count Per Clu | er witl | of Clubs n less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | Number Avera of Cancel Cancelled Club Clubs Age | lled L b D | | ncelled for n-Financial |
| 46 | 0 | 0 0 | 1,685 | 73 | 73 | 0 | 0.00% | , | 1,649 | 37 | | 37% | 0% | 0% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVIERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | Finance | LCIF |
|---------------|-------------------------------------------|--------------------|--------------------------------------------------------------|--------------------------------------|----|----|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|------|---------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | _ | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears i | r repeat | | Notes the If no report officers than 12 months do not haveappears in an active red | | |
| Clubs | less than two years o | ld | | | | | | | | | | | | | | | |
| 151392 | Angleton Danbury | 06/17/2022 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 31 | | 0 | | 3 | R | SC 4 | | |
| 154785 | Bay Area League of Extraordinary Lions | 06/16/2023 | Newly Chartered | 19 | 8 | 9 | -1 | -5.00% | 6 0 | 0 | 0 | | 2 | N | sc 0 | | |
| 154656 | Fort Bend County West | 06/08/2023 | Newly Chartered | 40 | 9 | 0 | 9 | 29.03% | 6 0 | | 0 | | 2 | R | 0 | | \$50.00 |
| 155267 | Galveston County Cigar | 07/25/2023 | Newly Chartered | 28 | 28 | 0 | 28 | 100.00% | 6 0 | | 0 | | | N | sc 0 | | |
| Clubs | more than two years of | old | | | | | | | | | | | | | | | |
| 1598 | ALVIN | 08/07/1936 | Active | 39 | 0 | 2 | -2 | -4.88% | 6 40 | 6 | 0 | | | N | sc 0 | | |
| 1600 | ANGLETON | 05/17/1929 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 24 | | 3 | | | N | sc 3 | | |
| 1602 | AUSTWELL TIVOLI L C | 03/28/1967 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | | R | 2 | | |
| | BACLIFF-SAN LEON BAYSIDE L C | 05/03/1995 | Active | 29 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | 3 | | |
| 1603 | BAY CITY | 09/19/1940 | Active | 105 | 3 | 3 | 0 | 0.00% | 6 93 | 5 | 0 | | | N | 0 | | |
| 45643 | BAY CITY EVENING | 01/31/1986 | Active | 15 | 2 | 0 | 2 | 15.38% | 6 14 | | 0 | | | R | M,SC 0 | | |
| 120242 | Bay City Lady Lions | 08/29/2013 | Active | 22 | 6 | 0 | 6 | 37.50% | 6 22 | | 0 | | 2 | R | sc 0 | | |
| | xc Award (06/30/2022) BEEVILLE | 11/18/2009 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | 4 | R | M,SC 0 | | |
| 118273 | BLESSING EFLM | 11/08/2012 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 39 | | 0 | | | R | М 2 | | |
| 1606 | xc Award (06/30/2017, 06/30/2 BOLING | 022) 03/02/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 2 | R | 0 | | |
| | xc Award (06/30/2022) BRAZORIA | 11/18/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 33 | | 3 | | 4 | R | VP,SC 1 | | |
| 138156 | Brazoria County Hispanic | 05/07/2019 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 28 | | 2 | | 6 | | VP,SC 24+ | | |
| 47604 | BRAZOSPORT BREAKFAST | 06/30/1987 | Active | 93 | 4 | 2 | 2 | 2.20% | 6 76 | 1 | 0 | | 4 | N | т о | | |
| 1641 | BRAZOSPORT EVENING | 10/22/1970 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | | N | 4 | | |
| 120093 | BRAZOSPORT NOON | 08/01/2013 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 0 | | | | VP 0 | | |



| ERNAT | 10NAC 9 | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | • | officers tha | If no report to 12 months eappears in red | \$ | |
| 120288 (| Clute | 09/06/2013 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 4 | | M,VP,SC | 21 | | |
| 1609 (| CUERO | 10/18/1938 | Active | 29 | 0 | 2 | -2 | -6.45% | 15 | 26 | 0 | | | N | SC | 1 | | |
| 1612 [| DICKINSON | 06/15/1941 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 30 | 0 | | None | | P,S,T,M,VP SC | 4 | | |
| 1613 F | EAST BERNARD | 03/19/1941 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 17 | | VP,SC | 11 | | |
| 1614 E | EDNA | 10/14/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | M,SC | 3 | | |
| 1615 [| EL CAMPO | 09/09/1941 | Active | 32 | 0 | 1 | -1 | -3.03% | 36 | 8 | 1 | | | N | M,SC | 8 | | |
| 119405 [| EL CAMPO LADY | 05/17/2013 | Active | 31 | 2 | 0 | 2 | 6.90% | 23 | | 0 | | 2 | R | | 3 | | |
| 124488 F | Falls City | 03/31/2015 | Cancelled(8*) | 0 | 0 | 5 | -5 | -100.00% | 12 | 7 | 0 | | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| | FIRST CAPITOL WEST | 08/22/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | N | SC M,SC | 1 | | |
| | FREEPORT HOST | 05/03/1943 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 3 | N | SC | 4 | | |
| 100315 F | FRIENDSWOOD | 10/10/2007 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | ΙP | M,SC | 0 | | |
| 98909 F | FULSHEAR SIMONTON | 03/26/2007 | Active | 24 | 0 | 1 | -1 | -4.00% | 26 | 7 | 0 | | 5 | R | SC | 0 | | |
| Ex | c Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 1618 (| GALVESTON | 01/26/1922 | Active | 29 | 3 | 0 | 3 | 11.54% | 29 | | 0 | | | N | SC | 0 | | |
| | | 02/27/1948 | Active | 16 | 2 | 1 | 1 | 6.67% | 16 | 0 | 0 | | | N | SC | 0 | | |
| | COAST GALVESTON WEST BEACH | 06/01/2009 | Active | 24 | 1 | 2 | -1 | -4.00% | 32 | 8 | 0 | | | N | | 0 | | \$110.00 |
| Ex | c Award (06/30/2022) | | | 1 | | | | | | | | | | | | | | |
| 1620 (| GANADO | 04/11/1966 | Active | 20 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | | 0 | | |
| 1621 (| GOLIAD | 06/17/1948 | Active | 26 | 0 | 1 | -1 | -3.70% | 25 | 1 | 0 | | | N | SC | 0 | | |
| 1622 l | HALLETTSVILLE | 02/24/1941 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 7 | 0 | | | N | M,SC | 0 | | |
| 124923 H | Karnes City Lions | 05/21/2015 | Active | 21 | 0 | 3 | -3 | -12.50% | 24 | 1 | 0 | | 2 | N | SC | 8 | | \$26,000.00 |
| 118893 H | KEMAH | 03/06/2013 | Active | 24 | 1 | 0 | 1 | 4.35% | 31 | | 0 | | | N | SC | 0 | | |
| Ex | c Award (06/30/2021) | | | ľ | | | | | | | | | | | | | | |
| 122986 H | Kenedy | 08/25/2014 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1628 l | AKE JACKSON | 11/27/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | | | P,VP,SC | 6 | | |



| WTERNATIONAL | | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|-------------------------------------------------|----------------------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|--------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net C | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When more than one year appears i | repeat | | Notes the officers that do not have an active | 12 months | , | |
| 1630 LEA | GUE CITY | 04/10/1952 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | | 2 | | 3 | N | | 11 | 90+ Days | |
| 47131 MAN | NVEL IOWA COLONY | 04/03/1987 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 2 | R | SC | 1 | | |
| 115651 MAT | AGORDA | 12/01/2011 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 12 | | 5 | R | VP,SC | 24+ | | |
| 34432 MIS | SOURI CITY-BLUERIDGE | 09/30/1977 | Active | 16 | 1 | 0 | 1 | 6.67% | 17 | | 0 | | 5 | N | VP,SC | 7 | | |
| 64510 MOU | JLTON | 06/30/2001 | Active | 12 | 0 | 1 | -1 | -7.69% | 16 | 8 | 1 | | 8 | R | T,M,VP,SC | 11 | | |
| 1633 NEE | DVILLE | 03/04/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | R | VP,SC | 0 | | |
| 1634 PAL | ACIOS | 08/18/1949 | Active | 17 | 1 | 1 | 0 | 0.00% | 18 | 1 | 1 | | 4 | | M,VP | 0 | | \$60.00 |
| 1636 PEA | ward (06/30/2022) RLAND ward (06/30/2022) | 06/28/1948 | Active | 140 | 1 | 0 | 1 | 0.72% | 143 | | 0 | | | N | | 0 | | |
| 82519 PEA | · | 06/03/2004 | Active | 48 | 1 | 24 | -23 | -32.39% | 78 | 8 | 0 | | | N | Т | 0 | | \$30.00 |
| | RT LAVACA | 06/30/1941 | Active(3) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | 7 | R | M,VP,SC | 24+ | | |
| 1640 REF | UGIO | 07/15/1948 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | | IP | М | 17 | | |
| 1642 ROS | SENBERG | 06/11/1931 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | N | VP | 0 | | |
| 1643 ROS | SENBERG FORT BEND | 03/08/1962 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 7 | | VP | N/R | | |
| 1646 SAN | ITA FE | 03/29/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | М | 0 | | |
| 121052 Sarg | gent Area | 12/30/2013 | Active | 46 | 3 | 0 | 3 | 6.98% | 49 | | 0 | | | IP | | 0 | | |
| Exc Av | ward (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 117219 SHIN | NER | 06/18/2012 | Active | 50 | 6 | 1 | 5 | 11.11% | 48 | 4 | 0 | | 2 | R | | 0 | | |
| 1648 STA | FFORD MISSOURI CITY | 04/17/1957 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 9 | 1 | None | | P,S,T,M,VP SC | 10 | 90+ Days | |
| 1649 SUG | SAR LAND | 05/05/1941 | Active | 41 | 0 | 1 | -1 | -2.38% | 43 | 9 | 1 | | | N | | 1 | | \$1,000.00 |
| Exc Av 1650 SWE | ward (06/30/2019, 06/30/202 EENY | 20, 06/30/20 04/23/1945 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | 2 | R | | 1 | | \$200.00 |
| | ward (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 1651 TEX | | 03/01/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | N | VP,SC | 0 | | \$600.00 |
| 42042 TEX | AS CITY MAINLAND | 12/03/1982 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 2 | | 6 | R | | 9 | | |

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| MERNATIONAL | | Status | | | Ме | mbers | ship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------|--------------------------------------|------------------------|----------------------------------------|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|-------------------------------------------------|-----------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------------------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | Members | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | 1 | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears in | repeat | | Notes the officers that do not hav an active | eappears ii | h s | |
| 120039 Van Vleck | 07/24/2013 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | R | SC | 10 | | |
| 1654 VICTORIA | 01/17/1925 | Active | 43 | 2 | 8 | -6 | -12.24% | 48 | 12 | 0 | | 2 | N | | 0 | | |
| 1655 VICTORIA BOULEVARD | 06/30/1950 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | 3 | R | | 3 | | |
| 119708 Victoria Downtown | 06/19/2013 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 9 | | 3 | | VP,SC | 12 | | |
| 1657 WHARTON | 05/03/1928 | Active | 42 | 3 | 1 | 2 | 5.00% | 36 | 1 | 0 | | 3 | N | VP | 0 | | |
| Exc Award (06/30/2022) 1658 WOODSBORO Exc Award (06/30/2022) | 09/16/1930 | Active | 32 | 1 | 2 | -1 | -3.03% | 33 | 1 | 0 | | | R | Т | 0 | | |
| 1659 YOAKUM | 07/19/1928 | Active | 62 | 0 | 1 | -1 | -1.59% | 65 | 20 | 0 | | | N | VP,SC | 0 | | |
| 1660 YORKTOWN | 12/19/1939 | Active | 41 | 1 | 1 | 0 | 0.00% | 40 | 20 | 0 | | 5 | R | M,SC | 11 | | |
| Total New Cancelled Net Clubs Clubs Clubs Club I | Current Total Members YTD Y Count Add D | | t Cou rth Mo | mber int 12 nths | Average Member Count Per Club | with | of Clubs less than 20 embers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in Status C | s (| atus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No ancellation | ncelled for n-Financial |
| 68 1 2 -1 | 1,922 90 | 81 9 0.4 | 7% | 1,915 | 28 | | 38% | 15% | 3% | 3% | 0 | | 0% | 2 | 45 | 12 | 50% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | N. Y | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|---------------------------------------------|--------------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r | | months | When more that one year appears i | repeat | | officers that | If no report at 12 months eappears in red | \$ | |
| Clubs me | ore than two years o | old | | | | | | | | | | | | | | | | |
| 65401 AG | GIELAND | 05/21/2002 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | 1 | None | | P,S,T,M,VP SC | 16 | 90+ Days | |
| Exc A | Award (06/30/2022) | | | Ì | | | | | | | | | | | 30 | | | |
| 1522 BE | LLVILLE | 11/20/1940 | Active | 104 | 0 | 1 | -1 | -0.95% | 6 109 | 11 | 0 | | | | VP | 16 | | |
| 84358 BLI | INN COLLEGE | 10/29/2004 | Active | 19 | 8 | 0 | 8 | 72.73% | 6 9 | | 0 | | | N | | 1 | | |
| Exc A | Award (06/30/2022) | | | 1 | | | | | | | | | | | | | | |
| 1525 BR | ENHAM EVENING | 09/01/1936 | Active | 26 | 0 | 0 | 0 | 0.00% | ú 29 | | 0 | | 2 | R | SC | 1 | | |
| Exc A | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 1526 BR | ENHAM NOON | 04/03/1969 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | 10 | N | M,SC | 13 | | \$3,000.00 |
| 1527 BR | YAN | 08/28/1923 | Active | 58 | 0 | 0 | 0 | 0.00% | 64 | | 0 | | | N | | 0 | | |
| 1532 CA | LDWELL | 02/12/1948 | Active | 25 | 0 | 4 | -4 | -13.79% | ₆ 28 | 12 | 0 | | 2 | R | | 0 | | |
| | LDWELL BURLESON DUNTY | 09/15/1989 | Active | 37 | 0 | 2 | -2 | -5.13% | ú 39 | 8 | 0 | | | N | М | 0 | | |
| | Award (06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | | |
| 51093 CA | LDWELL EARLY EVENING | 12/03/1990 | Active | 19 | 2 | 0 | 2 | 11.76% | 6 16 | | 0 | | | N | | 0 | | |
| | Award (06/30/2017) | | | ļ | | | | | | | | | | | | | | |
| 1537 CA | RMINE | 02/18/1972 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | R | M,VP,SC | 3 | | |
| | Award (06/30/2021, 06/30/20 | • | | | | | | | | | | | | | | | | |
| | LLEGE STATION | 10/23/1950 | Active | 147 | 3 | 4 | -1 | -0.68% | 6 169 | 31 | 0 | | | N | | 0 | | \$100.00 |
| | Award (06/30/2019) | 05/00/0045 | | | | | | | | _ | | | | | | | | |
| | llege Station Evening | 05/29/2015 | Active | 21 | 0 | 2 | -2 | -8.70% | 6 30 | 5 | 0 | | | N | | 0 | | |
| | Award (06/30/2022) DLLEGE STATION MORNIN | IC 07/11/1073 | A -45 | 40 | 0 | 0 | 0 | 0.000 | 40 | | | | | | M,SC | 00 | | |
| | | | Active | 12 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | , = = | 22 | | |
| 1540 CO | | 06/04/1943 | Active | 90 | 1 | 2 | -1 | -1.10% | 82 | 2 | 0 | | | N | | 0 | | |
| Exc A 49975 DIN | Award (06/30/2017, 06/30/20 ME BOX | 022) 11/27/1989 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 38 | | 0 | | 2 | R | VP,SC | 4 | | |
| Exc A | Award (06/30/2018, 06/30/20 | 022) | | 1 | | | | | | | | | | | | | | |
| | GLE LAKE NOON | 06/26/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | | N | M,SC | 1 | | |
| Exc A | Award (06/30/2017) | | | İ | | | | | | | | | | | | | | |



| WIERNATIO | ONAL | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------------|--------------------------------------|---|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-----------------------------------------------------------------|---------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sii t # | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | r repeat | | Notes the If r officers than 1 do not haveap an active | 2 months | ; | |
| 1546 F | AYETTEVILLE | 10/13/1966 | Active | 89 | 2 | 0 | 2 | 2.30% | 82 | | 0 | | | N | T,SC | 0 | | |
| 38888 F | LATONIA | 09/29/1980 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | 2 | | S,M,VP,SC | 0 | 90+ Days | |
| 1549 G | GARWOOD | 01/26/1948 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 6 | R | M,SC | 24+ | | |
| 99420 G | SERONIMO LIONS | 05/22/2007 | Active | 36 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | SC | 1 | | |
| 1552 G | SIDDINGS | 08/22/1928 | Active | 80 | 0 | 2 | -2 | -2.44% | 86 | 4 | 0 | | | N | | 2 | | \$36.68 |
| | Award (06/30/2017, 06/30/20 | • | | | | | | | | | | | | | | | | |
| | SIDDINGS BREAKFAST | 06/12/1981 | Active | 99 | 0 | 2 | -2 | -1.98% | 96 | 10 | 0 | | | N | | 1 | | |
| | : Award (06/30/2021, 06/30/20 SIDDINGS EVENING | 22) 10/02/2000 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | | VP,SC | 0 | | |
| 47663 G | SIDDINGS NEW HORIZONS | 08/05/1987 | Active | 85 | 0 | 0 | 0 | 0.00% | 104 | | 0 | | | N | SC | 6 | | \$400.00 |
| | : Award (06/30/2020, 06/30/20 GONZALES BREAKFAST | 21, 06/30/20 04/23/1990 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | SC | 14 | | |
| 1553 G | SONZALES NOON | 05/03/1940 | Active | 59 | 0 | 1 | -1 | -1.67% | | 1 | 0 | | | N | | 1 | | |
| Exc | : Award (06/30/2017, 06/30/20 | 21) | | | | | | | | | | | | | | | | |
| 1557 H | IEARNE | 09/09/1947 | Active | 18 | 1 | 0 | 1 | 5.88% | 22 | | 0 | | 2 | R | M,VP,SC | 24+ | | |
| 1558 H | IILLTOP LAKES | 03/10/1967 | Active | 56 | 0 | 9 | -9 | -13.85% | 58 | 11 | 0 | | | N | VP,SC | 0 | | |
| | : Award (06/30/2022) NDUSTRY WEST END | 06/14/1971 | Active | 27 | 0 | 1 | -1 | -3.57% | 31 | 14 | 0 | | 3 | R | M,VP,SC | 21 | | |
| 48641 L | A GRANGE BLUEBONNET | 06/08/1988 | Active | 21 | 1 | 0 | 1 | 5.00% | 21 | | 0 | | | R | | 0 | | |
| | : Award (06/30/2019, 06/30/20 A GRANGE EVENING | 20) 11/03/1966 | Active(1) | 39 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | 2 | N | М | 14 | | |
| | : Award (06/30/2022) A GRANGE NOON | 08/28/1928 | Active | 110 | 5 | 6 | -1 | -0.90% | 106 | 6 | 0 | | | R | М | 1 | | |
| | : Award (06/30/2020) EXINGTON | 12/17/1953 | Active | 53 | 0 | 0 | 0 | 0.00% | 53 | | 0 | | 2 | N | S,M,SC | 3 | | |
| | : Award (06/30/2022) MADISONVILLE | 03/18/1948 | A =4i, | 47 | 0 | 0 | 0 | 0.000/ | 40 | | | | F | | M,VP,SC | 4.5 | | |
| | | | Active | 17 | 0 | 0 | 0 | 0.00% | | | 0 | | 5 | | Т | 15 | | |
| 15/6 N | IAVASOTA | 10/04/1948 | Active | 22 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | • | 9 | | |

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| WTERNATIONS. | | | Status | | | Me | embe | rship | | | | | Rep | orts | | Finance | LCIF |
|-------------------|----------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------|------|---------------------------------------------------------------------------------|---------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | ast y Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If no re officers than 12 mo do not haveappear an active red | nths | |
| 47083 NA\ | VASOTA NOON | 03/30/1987 | Active | 49 | 0 | 0 | 0 | 0.00% | 53 | | 0 | | 2 | R | 10 | | |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | |
| | W BADEN CAMP CREEK ENING | 09/22/1986 | Active(1) | 38 | 0 | 1 | -1 | -2.56% | 43 | 4 | 0 | | | N | VP,SC 20 | | |
| 54329 NE\ | W ULM | 04/12/1993 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 4 | R | M,SC 14 | | |
| 1579 NIX | ON | 09/09/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | R | sc 6 | | |
| 104953 PAI | GE | 03/12/2009 | Active | 47 | 0 | 1 | -1 | -2.08% | 48 | 7 | 0 | | | N | 1 | | |
| Exc A | ward (06/30/2021, 06/30/20 | 22) | | Ì | | | | | | | | | | | | | |
| 130508 Rou | und Top | 03/24/2017 | Active | 11 | 0 | 1 | -1 | -8.33% | 15 | 2 | 0 | | 7 | R | sc 4 | | |
| | ward (06/30/2021) HULENBURG | 11/15/1966 | Active(1) | 32 | 0 | 1 | -1 | -3.03% | 31 | 24 | 0 | | 4 | | M,VP,SC 15 | | |
| Exc A | ward (06/30/2022) | | | ĺ | | | | | | | | | | | | | |
| 1586 SEA | ALY | 12/20/1968 | Active(2) | 12 | 0 | 3 | -3 | -20.00% | 15 | 14 | 0 | | | R | M,VP 0 | | |
| 1587 SEC | GUIN NOON | 02/27/1940 | Active(1) | 37 | 0 | 0 | 0 | 0.00% | 54 | | 0 | | | N | sc 0 | | |
| 39119 SE | GUIN SUNRISE | 12/23/1980 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | 0 | | |
| | ward (06/30/2022) GUIN SUNSET | 10/19/1989 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | 2 | R | sc 2 | | |
| Exc A 1589 SHI | ward (06/30/2022) ERIDAN | 03/30/1964 | Active | 36 | 0 | 1 | -1 | -2.70% | 38 | 1 | 0 | | | R | T,M,SC 0 | | |
| Exc A 1590 SM | ward (06/30/2017) ITHVILLE | 02/17/1927 | Active | 47 | 2 | 0 | 2 | 4.44% | 45 | | 0 | | | N | 16 | | |
| 1591 SN | ООК | 03/20/1967 | Active | 31 | 0 | 2 | -2 | -6.06% | 32 | 6 | 0 | | | ΙP | sc 3 | | |
| 108308 SOI | MERVILLE | 05/12/2010 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 5 | | 0 | | | | T,M,VP,SC 16 | | |
| 63111 WA | ELDER NEW MILLENNIUM | 1 05/03/2000 | Active(1) | 9 | 1 | 0 | 1 | 12.50% | | | 0 | | 3 | N | 1 | | |
| | ward (06/30/2022) | | Active(1) | | • | Ü | | 12.00 / | , 10 | | | | Ü | ., | · | | |
| 110138 WA LAE | SHINGTON COUNTY DIES ward (06/30/2018) | 01/19/2011 | Active | 51 | 2 | 0 | 2 | 4.08% | 53 | | 0 | | 2 | R | 0 | | \$2,245.00 |
| 1596 WE | IMAR | 02/03/1948 | Active | 62 | 1 | 1 | 0 | 0.00% | 67 | 4 | 0 | | | N | S,M,SC 3 | | \$1,000.00 |



| TERNATION RE | | Status | | | M | embe | rship | | | | | Rep | orts | | Finance | LCIF |
|--------------------------|-----------------|------------------------------|------------------------------|---|---|------|-------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|-----------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Account Balance | Donations for current Fiscal Year |
| | | Number of times | If below 15 | | | | If net los | | | If no | When 3 more that | | | Notes the If no report officers than 12 month | 1 | |
| | | on status quo within last | members | | | | is greate than 20 | | | months | | ır repeat | | do not haveappears in | 1 | |
| | | two years | appears | | | | appear | | | | n appears | • | | an active red | | |
| 51604 WEIMAR ENCORE | 05/07/1991 | Active | 41 | 4 | 0 | 4 | 10.81 | % 34 | | 0 | | | N | 0 | | \$1,000.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 48759 WELLBORN | 06/24/1988 | Active | 20 | 0 | 0 | 0 | 0.00 | % 19 | | 0 | | | N | M,SC 0 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|------|-------|----------------|------|------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|---------|-------------------------------------------|----------------------------------------|----|---|-------------------|------|-----------------------------------------------------------|
| 1528 | BRYAN | N BREAKF | AST | 08/ | 04/197 | '1 C | ancelled | (8*) | 12/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 54 | 0 | 1 | -1 | 2,171 | 33 | 47 | -14 | -0.64% | 2,281 | 40 | 26% | 0% | 0% | 4% | 0 | 0% | 1 | 73 | 0 | -100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| INTERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|---------------------------|------|--------------------------------------------------|-----------------|-----------------------------------------------------|--------|---------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | | Charter Date | | | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers that do not have an active | 12 month | 8 | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 1661 | BARTLESVILLE | 05/04/1921 | Active | 29 | 0 | 0 | 0 | 0.00% | ú 31 | | 2 | | | N | | 0 | | \$200.00 |
| 1896 | BRISTOW | 11/30/1921 | Active | 26 | 0 | 0 | 0 | 0.00% | ₆ 28 | | 2 | | | | S,M,VP,SC | 3 | 90+ Days | |
| 47013 | BROKEN ARROW | 03/05/1987 | Active | 10 | 0 | 0 | 0 | 0.00% | ₆ 10 | | 16 | | 4 | | P,M,VP,SC | 24+ | | |
| 67489 | BROKEN ARROW NOON | 03/26/2003 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 6 | R | M,SC | 4 | | |
| 1702 | BROKEN BOW | 03/07/1929 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 19 | | 1 | | 2 | R | SC | 1 | | |
| Е | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |] |
| 1664 | CHECOTAH | 11/18/1921 | Active | 26 | 0 | 4 | -4 | -13.33% | ₆ 28 | 6 | 0 | | 2 | R | P,S,M,SC | 24+ | | |
| 97105 | CHELSEA | 05/09/2006 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 12 | | 10 | | 5 | | M,VP,SC | 24+ | | |
| 43131 | CLAYTON | 11/21/1983 | Active | 18 | 0 | 1 | -1 | -5.26% | ₆ 20 | 1 | 1 | | 2 | N | M,VP,SC | 24+ | | |
| 1667 | COWETA | 02/02/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 63 | | 2 | R | M,VP,SC | 24+ | | |
| 1668 | DEWEY | 05/13/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 16 | | 2 | | | N | SC | 24+ | | |
| 1669 | FAIRLAND | 10/27/1953 | Active | 11 | 0 | 2 | -2 | -15.38% | ú 16 | 1 | 1 | | | R | M,SC | 24+ | | |
| 1714 | HEAVENER | 01/30/1923 | Active | 21 | 0 | 0 | 0 | 0.00% | ú 19 | | 1 | | | N | M,SC | 24+ | | |
| 1671 | HENRYETTA | 05/17/1929 | Active | 56 | 0 | 3 | -3 | -5.08% | ₆ 54 | 10 | 0 | | | N | P,SC | 1 | | |
| | xc Award (06/30/2016, 06/30/2 | | | ĺ | | | | | | | | | | | | | | |
| 43705 | HOLDENVILLE | 04/30/1984 | Active | 16 | 0 | 2 | -2 | -11.11% | ú 16 | 6 | 0 | | | N | T,M,SC | 13 | | |
| 1717 | HUGO | 06/11/1919 | Active | 18 | 1 | 1 | 0 | 0.00% | 32 | 9 | 0 | | 2 | R | M,SC | 24+ | | |
| 1718 | IDABEL | 12/14/1928 | Active | 26 | 0 | 2 | -2 | -7.14% | ₆ 28 | 15 | 0 | | 2 | R | M,SC | 24+ | | \$250.00 |
| 64980 | JAY | 02/06/2002 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 15 | | 2 | | 3 | R | M,SC | 24+ | | |
| 1725 | MC ALESTER | 06/13/1918 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 47 | | 5 | | 2 | R | S,T,SC | 3 | | |
| 1676 | MIAMI | 03/18/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | 5 | R | P,S,T,M,SC | 24+ | | |
| 1678 | MORRIS | 01/24/1961 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 15 | | 2 | | M,VP,SC | 24+ | | |
| 44934 | MULDROW | 05/09/1985 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 1 | | 3 | | P,M,VP,SC | N/R | | 1 |
| 1679 | MUSKOGEE | 10/26/1916 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 3 | | 3 | N | | 24+ | | |



| PERNI | TIONAL | | | | | | Status | | | | Me | mbe | rship | | | | | R | eports | | | Financ | ce LCIF |
|------------------------------------|--------------|-----------------------------------|-------|--------------------------------------|----------------|----|-----------------------------------------------------|---------------------------|--------------------------------------|------------------------------|----------------------------------------|------|-------------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|----------------------------------------------|--------------------|-------------------------------------------------|-----------------------------------------------|------------------------------------------|----------------|-----------------------------------------------------------|
| Club Numbe | | Club Name | | | narter Date | | | ļ. | | Members | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | Preside Rotatio | nt Vice n Presiden Reported | | Months Since La Activity Report | ast y Accou | |
| | | | | | | on | mber of to n status of within las two year | quo st i | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | repea | at | Notes the officers that do not have an active | ant 12 moi reappears | nths | |
| 109673 | MUSK | OGEE COL | JNTY | 01/ | 15/201 | 1 | Active | | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 3 | | 2 | | VP,SC | 4 | | |
| 1681 | NOWA | ATA | | 04/ | 20/194 | 8 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | 19 | | 6 | | M,VP,SC | N/A | | |
| 1683 | OKML | JLGEE | | 02/ | 05/191 | 9 | Active | | 25 | 1 | 0 | 1 | 4.17% | 6 32 | | 1 | | | N | M,SC | 24+ | | |
| 40488 | POCC | DLA | | 11/ | 17/198 | 1 | Active | | 17 | 1 | 0 | 1 | 6.25% | 6 16 | | 1 | | 4 | R | sc | 24+ | | |
| 1686 | PORT | ER | | 04/ | 29/196 | 4 | Active | | 16 | 0 | 0 | 0 | 0.00% | 6 20 | | 3 | | 2 | R | T,VP,SC | 24+ | | |
| 1727 | POTE | AU EVENIN | ١G | 01/ | 17/196 | 1 | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 2 | | | N | VP | 3 | | \$1,020.00 |
| 1687 | PRYO | R | | 09/ | 23/194 | 8 | Active | | 22 | 0 | 2 | -2 | -8.33% | 6 24 | 2 | 1 | | | N | M,SC | 24+ | 90+ Day | 'S |
| 1689 | SALLI | SAW | | 04/ | 11/1938 | 8 | Active | | 59 | 0 | 0 | 0 | 0.00% | 6 57 | | 1 | | | N | P,T,M,SC | 24+ | . | |
| Ex 1926 | | ard (06/30/2 LPA | 016) | 06/ | 10/194 | 9 | Active | | 21 | 1 | 1 | 0 | 0.00% | | 1 | 1 | | | N | M,SC | 24+ | | |
| 61326 | TAHLE | EQUAH | | 12/ | 07/199 | 8 | Active | | 14 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | | N | M,SC | 24+ | | |
| 1733 | TALIH | INA | | 06/ | 08/192 | 9 | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 3 | R | P,M,SC | 24+ | | |
| 1934 | TULS | A BROOKS | IDE | 05/ | 18/194 | 8 | Active | | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 8 | | | N | S,T,M,SC | 24+ | | |
| 1933 | TULS | A DOWNTO | WN | 10/ | 11/1916 | 6 | Active | | 27 | 0 | 0 | 0 | 0.00% | 6 30 | | 0 | | | N | sc | 0 | | |
| 1928 | TULS | ard (06/30/2 A METRO-N OUGH | • | 02/ | 09/195 | 6 | Active | | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 21 | | 10 | | M,VP,SC | 24+ | | |
| 36432 | | oogn | | 01/ | 18/197 | 9 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | 2 | R | M,SC | 24+ | | |
| 1693 | VINITA | Α | | 04/ | 15/193 | 1 | Active | | 57 | 2 | 1 | 1 | 1.79% | 6 54 | 5 | 0 | | | N | | 1 | | |
| 1694 | WAGO | ONER | | 05/ | 20/194 | 6 | Active | | 21 | 1 | 2 | -1 | -4.55% | 6 20 | 4 | 0 | | 4 | R | | 10 | | |
| 1737 | WILBU | JRTON | | 05/ | 04/192 | 2 | Active | | 28 | 0 | 0 | 0 | 0.00% | 6 36 | | 0 | | | N | M,VP,SC | 0 | | \$100.00 |
| 1697 | WYAN | IDOTTE | | 04/ | 22/195 | 8 | Active | | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 14 | | 11 | N | M,VP,SC | 24+ | | |
| Current Total Clubs Count | New Clubs | Clubs | l Net | Current Total Members Count | YTD Add | | YTD Net Growth | YTD Net Growth % | Cou n Mo | mber int 12 nths go | Average Member Count Per Club | with | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | M of Clubs with balance 90+ days | s Numb of Clul in Status (| bs ir | Status Quo Clubs r Financial uspension | Number of Cancelled Clubs | Cancelled | l Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 41 | 0 | 0 | 0 | 833 | 7 | 21 | -14 | -1.65 | % | 893 | 20 | | 61% | 34% | 0% | 5% | 0 | | 0% | 0 | 0 | 0 | 0% |



| PRINATIONAL | Status | Membe | ership | Re | ports | Finance | LCIF |
|---------------------------------------|-----------------|-------------------------------------------------------------------------------|-------------------------|----------------------------------------------|-----------------------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Charter Number Name Date | | Current YTD YTD YTD Member Members Members Net Count Added Dropped Grow | Net Count 12 of service | Since Last Presiden Last Officer Rotation | Months t Vice Since Last President Activity Reported Report *** | Account Balance | Donations for current Fiscal Year |
| | Number of times | If below | If net loss | If no When Numbe | r Notes the If no report | | |
| | on status quo | 15 | is greater | report in 3 more than of | officers than 12 months | • | |
| | within last | members | than 20% | months one year repeat | do not haveappears in | | |
| | two years | appears | appears | appears in appears in terms | an active red | | |
| | | | | | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATIO" | MAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|---------------------------|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more tha one year n appears i | repeat | • | Notes the officers that do not have an active | 12 month | | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 1794 BA | ALKO | 04/09/1973 | Active | 19 | 0 | 1 | -1 | -5.00% | 5 15 | 10 | 2 | | | | P,T,M,VP,SC | 16 | | |
| 1797 Bl | JRLINGTON | 12/15/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 2 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 1798 CA | ANTON | 11/14/1929 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 21 | | 8 | | M,VP,SC | N/R | | |
| 1898 CH | HANDLER | 01/10/1946 | Active | 51 | 0 | 2 | -2 | -3.77% | 53 | 3 | 0 | | | N | | 24+ | | |
| 1800 CH | HEROKEE | 05/04/1928 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | | IP | P,SC | N/R | | |
| 1802 C | OVINGTON | 11/24/1964 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | R | T,M,VP,SC | 24+ | | |
| 1803 CF | RESCENT | 03/23/1935 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 19 | | 4 | R | T,M,VP,SC | 24+ | | |
| 1900 Cl | JSHING | 04/20/1921 | Active | 29 | 3 | 7 | -4 | -12.12% | 40 | 18 | 0 | | | N | M,SC | 13 | | |
| | Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| | AVENPORT | 03/18/1954 | Active | 14 | 0 | 1 | -1 | -6.67% | b 17 | 6 | 2 | | 7 | | P,M,VP,SC | 24+ | | |
| 1809 FA | AIRVIEW | 04/25/1928 | Active | 73 | 1 | 2 | -1 | -1.35% | 76 | 4 | 0 | | | N | SC | 24+ | | |
| 1812 G/ | ARBER | 09/06/1948 | Active | 11 | 0 | 2 | -2 | -15.38% | 15 | 10 | 0 | | 3 | N | M,SC | 1 | | \$75.00 |
| 1814 G | OODWELL | 08/30/1948 | Active | 2 | 0 | 0 | 0 | 0.00% | 5 2 | | 1 | | 5 | R | M,SC | 0 | | |
| 1815 GI | UTHRIE | 11/10/1919 | Active | 34 | 0 | 4 | -4 | -10.53% | 37 | 18 | 0 | | | R | VP,SC | 24+ | | |
| 1816 GI | UYMON | 06/27/1928 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | 2 | N | M,VP | 1 | | |
| 1817 HE | ELENA | 04/17/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 12 | | 7 | R | M,VP,SC | 24+ | | |
| 1818 HE | ENNESSEY | 01/25/1934 | Active | 25 | 1 | 3 | -2 | -7.41% | 24 | 21 | 0 | | 5 | | M,VP,SC | 8 | | |
| 30757 JE | ΞT | 05/06/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 7 | R | T,VP,SC | 2 | 90+ Days | |
| 1822 KI | NGFISHER | 02/29/1932 | Active(1) | 37 | 0 | 0 | 0 | 0.00% | 37 | | 3 | | | | M,VP,SC | 24+ | | |
| 1823 KF | REMLIN | 04/04/1966 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 5 | R | P,M,SC | 0 | | |
| 1827 LA | AVERNE | 01/20/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 2 | R | M,VP,SC | 1 | | |
| 1828 LC | DMEGA L C | 12/26/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | P,T,SC | 24+ | | |
| 1832 MI | EDFORD | 10/20/1927 | Active | 8 | 0 | 1 | -1 | -11.11% | 5 11 | 32 | 0 | | | R | М | 0 | | |
| 1911 M | ORRISON | 04/18/1967 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | 2 | N | SC | 24+ | | |
| | | | • | • | | | | | | | • | | | | | | | • |



| MTERN | ATIONAL | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|--------------------------------------------|-----------------------|-------------------------------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Member M | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | officers tha | If no report to 12 months eappears in red | } | |
| 1829 | MULHALL-ORLANDO | 03/17/1970 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | N | T,M,VP,SC | 24+ | | |
| 1834 | NASH | 02/05/1937 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | | 9 | | None | | P,S,T,M,VP SC | 24+ | | |
| 1913 | NEWKIRK | 12/08/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 6 | | SC | 3 | | |
| 1808 | NORTH ENID | 08/30/1962 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | | N | VP,SC | 4 | | |
| | xc Award (06/30/2017) OKARCHE | 11/30/1949 | Active | 50 | 0 | 2 | -2 | -3.85% | 5 51 | 25 | 0 | | | N | P,VP,SC | 10 | | |
| 1918 | PERKINS | 01/05/1950 | Active | 15 | 3 | 1 | 2 | 15.38% | 14 | 7 | 0 | | | N | | 0 | | \$2,000.00 |
| 1919 | PERRY | 01/14/1926 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | M,SC | 0 | | |
| 1921 | PONCA CITY AFTER FIVE | 04/28/1965 | Active | 7 | 0 | 2 | -2 | -22.22% | 6 | 1 | 1 | | | IP | SC | 1 | | |
| 1920 | PONCA CITY NOON | 06/30/1922 | Active | 47 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | N | | 0 | | \$13.00 |
| 1922 | PRAGUE | 05/16/1949 | Active | 27 | 1 | 1 | 0 | 0.00% | 27 | 5 | 0 | | | N | SC | 9 | | |
| 35025 | RINGWOOD | 02/13/1978 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 14 | | 6 | | 6 | R | T,M,VP,SC | 24+ | | |
| 1837 | SEILING | 12/10/1929 | Active | 12 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | | N | P,M,VP,SC | 24+ | | |
| 1930 | STILLWATER NOON | 06/03/1965 | Active | 77 | 1 | 2 | -1 | -1.28% | 5 70 | 4 | 0 | | | N | | 0 | | \$1,000.00 |
| E | xc Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 1931 | STROUD | 06/12/1941 | Active | 28 | 3 | 7 | -4 | -12.50% | 34 | 9 | 0 | | | N | T,SC | 1 | | |
| 1841 | WAKITA | 10/04/1929 | Active | 26 | 6 | 0 | 6 | 30.00% | 23 | | 0 | | 4 | R | S,T,M,SC | 24+ | | |
| 1842 | WATONGA | 03/23/1950 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 1 | 0 | | | N | VP,SC | 3 | | |
| 1790 | WEATHERFORD | 04/17/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | 19 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1845 | WOODWARD | 01/23/1928 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 15 | | P,M,VP,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| N | Club lumber | Club Name | Charter Date | Current Status* | Cancellation Date | |
|---|----------------|--------------|-----------------|--------------------|----------------------|--|
| | 1799 CAS | HION | 04/10/1963 | Cancelled(8*) | 06/29/2023 | |



| WERNATION P | | | | | S | Status | | | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--------------------------------------------------|--------------------|------|--------------------------------------|----------------|------|---------------------------------------|---------------------------|----------------------------|------------------------------|-------------------------------------|---------|------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------------|--------------------------------------------|
| Club Number | Club Name | | | arter Jate | | | М | urrent ember I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | on s | oer of tir status qu ithin last | uo | f below 15 embers | | | | If net los is greate than 20 | er | | If no report in months | When 3 more that | Number an of ar repeat | | Notes the li officers than do not have | 12 mon | ths | |
| | | | | | | o years | - 1 | ppears | | | | appear | | | ı | in appears | • | | an active | red | <u>" </u> | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancellobs Clubs | Club | Current Total Members Count | YTD Y Add D | /TD | | YTD Net Growth % | Cou Mo | mber int 12 nths go | Averag Membe Count Per Clu | er witl | of Clubs h less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in F | tatus Quo Clubs Financial spension | of Ca | Average ancelled Club Age | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 41 | 0 0 | 0 | 974 | 19 | 39 | -20 | -2.01% |) | 993 | 24 | | 51% | 24% | 5% | 2% | O | 1 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATION | M. C. C. C. C. C. C. C. C. C. C. C. C. C. | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha 5 one yea in appears | an of ir repeat | | officers that | If no report in 12 month eappears in red | s | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 1698 AD |)A | 05/08/1919 | Active | 46 | 0 | 4 | -4 | -8.00% | 5 51 | 2 | 0 | | 2 | N | | 0 | | |
| Exc | Award (06/30/2016, 06/30/ | 2018) | | | | | | | | | | | | | | | | |
| 1740 AL | TUS | 04/15/1941 | Active | 17 | 1 | 0 | 1 | 6.25% | b 17 | | 0 | | | ΙP | | 0 | | |
| | Award (06/30/2017) IADARKO | 03/01/1949 | Active | 26 | 1 | 2 | -1 | -3.70% | 5 29 | 18 | 0 | | | N | | 1 | | \$50.00 |
| 1743 AF | RDMORE | 03/12/1917 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | SC | 24+ | | |
| Exc / | Award (06/30/2016) OKA | 03/13/1940 | Active | 30 | 0 | 1 | -1 | -3.23% | 5 34 | 36 | 1 | | | N | S,M,SC | 24+ | | \$250.00 |
| Exc | Award (06/30/2016, 06/30/ | 2019) | 7.00.0 | } | | | | | | | | | | | | | | |
| 67211 BII | NGER | 02/05/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 77 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1747 CA | ACHE | 11/20/1958 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 23 | R | | 24+ | | |
| 1748 CA | NUTE | 08/10/1961 | Active | 35 | 0 | 0 | 0 | 0.00% | 39 | | 7 | | 4 | | M,VP,SC | 24+ | | |
| 1853 CF | HICKASHA | 07/28/1917 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 24 | | 3 | | | R | P,SC | 2 | | |
| 1750 CL | INTON | 04/07/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | | P,S,T,M,VP SC | 24+ | | |
| 66624 CC | ORDELL | 09/19/2002 | Active | 12 | 0 | 3 | -3 | -20.00% | 15 | 11 | 2 | | 5 | R | S,M,VP,SC | 24+ | | |
| 1756 DL | JNCAN | 07/07/1949 | Active | 30 | 0 | 1 | -1 | -3.23% | 33 | 3 | 0 | | | ΙP | M,VP,SC | 24+ | | |
| 1708 DL | JRANT | 01/02/1920 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | | N | SC | 0 | | |
| 1856 ED | MOND | 03/26/1963 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | N | P,SC | 3 | | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 1857 EL | RENO | 08/16/1917 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | b 17 | | 2 | | | N | SC | 24+ | | |
| 49248 EL | RENO CANADIAN VALLE | EY 02/27/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | R | M,SC | N/R | | |
| 1759 EL | K CITY | 05/25/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 3 | R | | 24+ | | |
| 1763 FR | REDERICK | 03/04/1920 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | N | | 10 | | |
| 1765 GF | RANITE | 05/21/1948 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | 5 | R | М | 24+ | | |
| 1858 HA | ARRAH | 09/19/1962 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 4 | N | M,SC | 21 | | |



| WIERN | TIONAL | | Status | _ | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|---------------------------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Current Member Me Count A | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | 12 months | • | |
| 1767 | HEALDTON | 04/29/1926 | Active(3) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | None | | P,S,T,M,VP SC | 24+ | | |
| 52445 | HINTON | 01/27/1992 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 8 | | | N | P,S,M,SC | 13 | | |
| 1768 | HOBART | 05/26/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | | N | М | 24+ | | |
| 1723 | KONAWA | 09/23/1927 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 30319 | LAWTON N E | 03/11/1975 | Active | 13 | 0 | 1 | -1 | -7.14% | 16 | 8 | 1 | | 6 | | M,VP,SC | 4 | | |
| 1772 | LAWTON NOON | 02/27/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | SC | 4 | | |
| E: | cc Award (06/30/2017) | | | Ϊ | | | | | | | | | | | | | | |
| 105627 | LAWTON PATRIOTS | 06/01/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 6 | N | P,SC | 24+ | | |
| 1775 | LONE WOLF | 01/09/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1776 | MANGUM | 10/30/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 14 | | | N | S,M,SC | 24+ | | |
| 1778 | MARIETTA | 11/06/1946 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 27 | | 9 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 1777 | MARLOW | 01/14/1927 | Active | 38 | 1 | 2 | -1 | -2.56% | 42 | 20 | 0 | | | N | P,T,M,VP,SC | N/R | | |
| 1863 | MIDWEST CITY | 01/29/1945 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 1 | | 5 | R | P,SC | 16 | | |
| 1867 | MUSTANG | 11/02/1964 | Active(3) | 16 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 5 | | M,VP,SC | N/A | | |
| 123242 | Newcastle Community | 09/30/2014 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1870 | NORMAN | 01/16/1920 | Active | 32 | 0 | 3 | -3 | -8.57% | 35 | 7 | 1 | | | N | SC | N/R | | |
| 1871 | NORMAN SOONER | 04/09/1963 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | | | S,T,M,VP,SC | 24 | | \$60.00 |
| 1874 | OKLA CITY CAPITOLHILL | 12/31/1931 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 3 | N | M,SC | 9 | | \$200.00 |
| | OKLAHOMA CITY NORTHWEST cc Award (06/30/2016) | 08/23/1961 | Active | 22 | 1 | 0 | 1 | 4.76% | 31 | | 1 | | | N | M,SC | 1 | | |
| 1880 | OKLAHOMA CITY WEST SIDE | 04/24/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | SC | 3 | | \$100.00 |
| 108808 | PAULS VALLEY | 06/25/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | IP | M,SC | 23 | | |
| 1882 | POCASSET | 06/01/1967 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | | R | P,M,VP,SC | 24+ | | |
| 1883 | PURCELL | 04/22/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | None | | P,S,T,M,VP SC | N/R | | |
| 1884 | RUSH SPRINGS | 05/13/1932 | Active | 17 | 5 | 4 | 1 | 6.25% | 17 | 19 | 0 | | 3 | N | P,T,M,VP,SC | N/R | | |



| PERNATIONS | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|------|---------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net los is greate than 20% appears | er % | | months | When 3 more tha one year n appears i | repeat | • | officers that | If no report at 12 months eappears in red | ; | |
| 1730 SEMINOLE | 04/30/1935 | Active | 56 | 5 | 6 | -1 | -1.75% | 6 59 | 7 | 0 | | | N | VP,SC | 16 | | \$1,000.00 |
| Exc Award (06/30/2018) 1885 SHAWNEE Exc Award (06/30/2020) | 12/21/1919 | Active | 35 | 4 | 1 | 3 | 9.38% | % 34 | 2 | 0 | | 2 | N | | 3 | | |
| 1887 SURREY HILLS | 04/26/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 18 | | 4 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 1888 THE VILLAGE | 03/11/1953 | Active | 17 | 1 | 0 | 1 | 6.25% | 6 15 | | 0 | | 8 | | SC VP,SC | 24+ | | |
| 1734 TISHOMINGO | 03/07/1955 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | 3 | N | M,SC | 24+ | | |
| 1890 UNION CITY | 04/18/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | | N | M,VP,SC | 24+ | | |
| 1787 VELMA ALMA | 10/14/1952 | Active | 14 | 0 | 1 | -1 | -6.67% | 6 14 | 35 | 0 | | 2 | N | P,M,VP,SC | 12 | | |
| 1892 WANETTE | 04/27/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 7 | N | M,SC | 24+ | | |
| 1789 WAURIKA | 02/04/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | 11 | R | M,SC | 24+ | | |
| 1736 WEWOKA | 06/24/1926 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | N | P,S,M,SC | 2 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------------------|--------------------|----------------------|--------------------------------------|----------------|--------------|--------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-----------|----------------------|----|----------------------------------------|----|---|-------------------|------|-----------------------------------------------------------|
| 1706 CC | DALGATE | | 09/2 | 28/195 | 5 C a | ancelled | (6*) C | 7/29/2022 | | | | | | | | | | | |
| 1860 LIN | NDSAY | | 04/0 | 07/194 | 7 C a | ancelled | (8*) | 06/29/2023 | | | | | | | | | | | |
| Current Y Total N Clubs Cl | ew Canc ubs Clu | elled Net bs Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 53 | 0 | 0 0 | 1,063 | 20 | 29 | -9 | -0.84% | 1,139 | 20 | 55% | 26% | 11% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| MTERNA | LIONE | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|------|-----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club · Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | | Notes the li officers that do not have an active | 12 months | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 3623 | ARKADELPHIA | 12/13/1943 | Active | 18 | 1 | 0 | 1 | 5.88% | ú 19 | | 2 | | | N | | 11 | | \$140.00 |
| | c Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 3627 | BENTON | 07/28/1943 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | ú 18 | | 2 | | 2 | N | SC | 24+ | | \$100.00 |
| 63084 | BISMARCK | 04/17/2000 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | ъ́ 11 | | 14 | | 3 | R | SC | 24+ | | |
| 32914 | BRYANT | 11/10/1976 | Active | 15 | 0 | 1 | -1 | -6.25% | ú 16 | 4 | 0 | | | N | | 0 | | |
| 3630 | CAMDEN | 12/11/1925 | Active | 32 | 1 | 0 | 1 | 3.23% | 6 40 | | 0 | | | R | P,SC | 24+ | | |
| 3634 | DE QUEEN | 10/25/1950 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 35 | | 2 | | | N | SC | 5 | | |
| 3639 | HATFIELD | 08/28/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 16 | | 3 | | 5 | R | T,M,VP,SC | 24 | | |
| 3640 | HOPE | 01/15/1947 | Active | 100 | 0 | 0 | 0 | 0.00% | 6 96 | | 1 | | | N | | 0 | | |
| Ex | c Award (06/30/2018) | | | ! | | | | | | | | | | | | | | |
| 123645 | Hope Evening | 12/01/2014 | Active | 25 | 0 | 0 | 0 | 0.00% | ₆ 28 | | 5 | | | N | P,VP,SC | 20 | | \$100.00 |
| | HOT SPRINGS DIAMONDHEAD | 12/12/1977 | Active | 21 | 0 | 0 | 0 | 0.00% | ó 22 | | 4 | | 2 | R | SC | 24+ | | |
| | HOT SPRINGS JESSE D HAWKINS | 04/06/2005 | Active | 20 | 0 | 0 | 0 | 0.00% | ₆ 23 | | 0 | | | N | SC | 3 | | \$125.00 |
| 3644 | HOT SPRINGS SOUTH HOT SPRINGS | 09/18/1952 | Active | 29 | 2 | 2 | 0 | 0.00% | ó 27 | 1 | 0 | | 4 | N | М | 24+ | | |
| I | HOT SPRINGS VILLAGE BREAKFAST cc Award (06/30/2016) | 03/21/1977 | Active | 27 | 1 | 0 | 1 | 3.85% | 35 | | 0 | | 3 | | VP,SC | 1 | | |
| I | HOT SPRINGS VILLAGE EVENING tc Award (06/30/2016, 06/30/20 | 07/31/1972 | Active | 67 | 4 | 0 | 4 | 6.35% | 60 | | 0 | | | N | | 0 | | |
| 64099 | LEWISVILLE | 03/26/2001 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 21 | | 3 | | P,S,T,M,VP | 24+ | 90+ Days | |
| 96479 | LOCKESBURG | 03/09/2006 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 11 | | 2 | | 11 | R | SC VP,SC | 24+ | | |
| 3649 | MAGNOLIA | 02/09/1927 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 3 | | 4 | R | | 24+ | | |
| 3650 | MALVERN | 11/23/1943 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 35 | | 14 | | 2 | R | P,T,SC | 24+ | | |
| 3651 | MENA | 06/14/1923 | Active | 28 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | SC | 24+ | | |
| 78439 | MENA LIONESS | 03/05/2004 | Active | 37 | 0 | 2 | -2 | -5.13% | | 10 | 0 | | | N | | 3 | | |
| | | | I | I | | | | | | | 1 | | | | | | I | ı |



| PERNATIONAL | , | | | | S | Status | ; | | | Me | embe | rship | | | | | Re | ports | | | Finance | e LCIF |
|-----------------------------------------------------|---------------------------|---------------|--------------------------------------|--------------|------|----------|---------------------|--------------|------------------------------|---------------------------------------|----------------------|--------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|------------------------------------|-----------------------|---------------------------------------------|------------------|----------------------------------------------|----------|------------------------------|
| Club Number | Club Name | | | arter ate | | | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | | Months Since Las Activity Report ** | Accoun | |
| | | | | | Numb | per of t | imes | If below | | | | If net los | s | | If no | When | Numbe | | | e If no repo | 1 | |
| | | | | | | status | | 15 | | | | is greate | | | report in 3 | more than | n of | | officers th | | I | |
| | | | | | Wi | thin la | st | members | 3 | | | than 20% | 6 | | months | , | | | do not hav | | in | |
| | | | | | tw | o yea | rs | appears | | | | appears | ; | | appears ir | n appears ii | n terms | | an active | e red | | |
| Exc Av | vard (06/30/201 | 6) | | | | | | | | | | | | | | | | | | | | |
| 3654 NAS | HVILLE | | 12/2 | 7/1946 | | Active | | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 27 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 3656 PRE | SCOTT | | 04/2 | 5/1972 | | Active | | 15 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | 9 | R | T,M,VP | 3 | 90+ Days | |
| 139044 Salir Wom | ne County Profe | ssional | 06/2 | 8/2019 | | Active | | 5 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | | | | S,T,M,VP,SC | 24 | | |
| 43599 SAR | ATOGA TRI CO | UNTY | 03/1 | 9/1984 | А | ctive(1 |) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 6 | N | P,VP,SC | 4 | | |
| 3658 TEX | ARKANA | | 02/1 | 9/1917 | | Active | | 19 | 0 | 0 | 0 | 0.00% | 6 21 | | 2 | | | | M,VP | 24+ | | |
| 105453 TEX | ARKANA EVEN | IING | 05/0 | 8/2009 | | Active | | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 4 | | | N | S,T,SC | 24+ | | |
| Exc Av | vard (06/30/2016 | 6) | | | | | ĺ | | | | | | | | | | | | | | | |
| Current YTI Total Nev Clubs Club Count Cou | v Cancelled os Clubs (| Net Club M | Current Total lembers Count | | TD | | YTD Net Growt | Cou th Mo | mber int 12 nths go | Average Membe Count Per Clul | r wit | o of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in l | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 26 (| 0 | 0 | 632 | 9 | 5 | 4 | 0.64 | ! % | 654 | 24 | | 54% | 42% | 4% | 8% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATIO' | MAL | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|-----------------------------|----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more tha one yea in appears i | r repeat | | Notes the I officers that do not have an active | 12 months | \$ | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 3661 AT | KINS | 11/10/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 3 | N | P,M,SC | 3 | | |
| 3663 BE | ELLA VISTA | 03/24/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 3 | R | S,T,M,SC | 6 | 90+ Days | \$400.00 |
| 36551 BE | ENTONVILLE BREAKFAST | 02/09/1979 | Active | 19 | 1 | 0 | 1 | 5.56% | 23 | | 0 | | 4 | R | M,SC | 8 | 90+ Days | |
| 3664 BE | ERRYVILLE | 02/28/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 5 | R | M,SC | 3 | | |
| 3665 BC | OONEVILLE | 10/28/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | | N | M,VP | 3 | | \$50.00 |
| 3666 CL | ARKSVILLE | 06/12/1925 | Active | 32 | 1 | 1 | 0 | 0.00% | 28 | 3 | 0 | | | N | | 0 | | |
| 3789 CC | ONWAY EVENING | 12/04/1962 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 5 | N | SC | 1 | | |
| 3788 CC | ONWAY NOON | 08/06/1946 | Active | 31 | 2 | 0 | 2 | 6.90% | 34 | | 0 | | | N | | 0 | | |
| | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 3667 DA | ANVILLE | 08/26/1946 | Active | 43 | 1 | 0 | 1 | 2.38% | 37 | | 0 | | | N | P,SC | 0 | | |
| 3668 DA | ARDANELLE | 08/06/1968 | Active | 19 | 0 | 0 | 0 | 0.00% | 12 | | 9 | | | N | SC | 10 | | |
| 48278 DO | OVER | 03/21/1988 | Active | 19 | 1 | 0 | 1 | 5.56% | b 17 | | 0 | | | N | T,M,VP,SC | 8 | | |
| 118255 EL | KINS | 11/02/2012 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 14 | | 4 | | | IP | T,M,SC | 8 | | |
| 3673 FA | YETTEVILLE | 05/10/1923 | Active | 32 | 0 | 1 | -1 | -3.03% | 34 | 6 | 1 | | | N | M,SC | 7 | | |
| | Award (06/30/2018) DRT SMITH NOON | 03/08/1919 | Active | 25 | 0 | 0 | 0 | 0.00% | 5 27 | | 2 | | | N | M,SC | 3 | | |
| 3678 GE | ENTRY | 04/07/1964 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 6 | | M,VP,SC | 6 | | |
| 119915 Gr | ravette | 06/30/2013 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 2 | R | M,SC | 0 | | \$100.00 |
| | Award (06/30/2018) REEN FOREST | 09/30/1943 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 15 | | M,VP,SC | 6 | | |
| 3683 HA | ARRISON | 02/28/1924 | Active | 41 | 7 | 18 | -11 | -21.15% | | 22 | 0 | | | N | M,SC | 0 | | |
| 65091 HL | JNTSVILLE | 03/20/2002 | Active | 14 | 0 | 1 | -1 | -6.67% | | 4 | 0 | | | R | SC | 0 | | |
| 3686 M | ORRILTON | 08/14/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | | - | 9 | | 4 | | M,VP,SC | 8 | | |
| 3728 M | OUNTAIN HOME | 06/20/1947 | Active | 44 | 0 | 0 | 0 | 0.00% | | | 3 | | | R | | 8 | | |
| Exc | Award (06/30/2023) | | | | - | - | - | | | | | | | | | - | | |



| TERNATION | | | | | | Status Membership | | | | | | | | | Reports | | | | | | | e LCIF | |
|---------------|---------|------------------------------------|-------|--------------------------------------|----------------|-------------------|-----------------------------------------------|-------------------------|--------------------------------------|------------------------------|-------------------------------------|----------------------|------------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|-------------------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------|-----------|---------------------------------------------------------|
| Club Numbe | | lub ame | | | narter Date | | | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | st Accour | |
| | | | | | | 0 | imber of on status within la two yea | quo st | If below 15 members appears | 6 | | | If net los is greate than 20% appears | er % | | months | When 3 more thar one year n appears ii | repeat | | Notes the officers the do not have an active | eappears | ths | |
| 3688 | MULBE | RRY | | 10/ | 31/193 | 9 | Active | | 17 | 0 | 0 | 0 | 0.009 | % 17 | | 1 | | | N | M,SC | 8 | | |
| 3690 | OZARK | | | 06/ | 04/195 | 3 | Active | | 11 | 0 | 0 | 0 | 0.009 | % 9 | | 3 | | | N | | 5 | | |
| 61690 | PARIS | | | 03/ | 30/199 | 9 | Active | | 7 | 0 | 0 | 0 | 0.009 | % 7 | | 4 | | 4 | N | SC | 2 | | |
| 107908 | PEA RII | DGE | | 03/2 | 26/201 | 0 | Active | | 16 | 0 | 1 | -1 | -5.889 | % 17 | 10 | 0 | | 2 | N | | 1 | | |
| 3693 | PRAIRI | E GROVE | | 09/ | 27/194 | 6 | Active | | 19 | 2 | 0 | 2 | 11.769 | % 19 | | 0 | | 2 | R | M,SC | 11 | | |
| 3695 | RUSSE | LLVILLE | | 02/ | 15/192 | 3 | Active | | 37 | 0 | 2 | -2 | - 5.13% | % 43 | 6 | 0 | | | N | | 0 | | |
| 3699 | SILOAN | I SPRING | S | 10/2 | 21/194 | 6 | Active | | 4 | 0 | 0 | 0 | 0.009 | % 4 | | 5 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 3701 | VAN BU | JREN | | 08/ | 17/192 | 2 | Active | | 22 | 0 | 0 | 0 | 0.009 | % 23 | | 2 | | | N | M,SC | 3 | | |
| 66758 | VILONI | A | | 10/3 | 30/200 | 2 | Active | | 10 | 0 | 0 | 0 | 0.009 | % 9 | | 4 | | | N | M,VP,SC | 6 | | |
| | | YTD Cancelled Clubs Count | l Net | Current Total Members Count | | | YTD Net Growth | YTD Net Grow % | Cou th Mo | mber int 12 nths go | Averag Membe Count Per Clu | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in | os in l | tatus Quo Clubs Financial spension | | Cancelled Club | Lost | % of Clubs Cancelled for Ion-Financial Reasons |
| 30 | 0 | 0 | 0 | 572 | 15 | 24 | -9 | -1.5 | 5% | 579 | 19 | | 70% | 37% | 3% | 7% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN | ATIONAL | Charter Date | Status | _ | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|---------------|---------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|---------------------------|-----------------------------------------------|-----------------------|---|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club Name | | | Member M | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | | | months | When B more than one year appears in | repeat | | officers tha | If no report to 12 months appears in red | \$ | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 3706 | BLACK ROCK | 02/08/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 7 | | 9 | R | M,VP,SC | 24+ | | |
| 3707 | BLYTHEVILLE | 05/17/1926 | Active | 68 | 0 | 0 | 0 | 0.00% | 70 | | 2 | | | N | M,SC | 24+ | | |
| 3709 | CALICO ROCK | 06/27/1947 | Active | 26 | 2 | 1 | 1 | 4.00% | 27 | 6 | 0 | | | N | T,SC | 24+ | | |
| 3712 | CHEROKEE VILLAGE | 08/01/1963 | Active | 23 | 4 | 0 | 4 | 21.05% | 21 | | 0 | | | N | M,SC | 18 | | |
| 3752 | CHERRY VALLEY | 01/18/1972 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 13 | | 9 | | P,T,M,VP,SC | 24+ | | |
| 3713 | CORNING | 05/06/1947 | Active | 12 | 0 | 2 | -2 | -14.29% | 5 14 | 6 | 0 | | 2 | R | VP | 24+ | | \$1,000.00 |
| 3761 | FAIRFIELD BAY | 09/11/1969 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 132607 | Harrisburg Arkansas | 09/08/2017 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 5 12 | | 10 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 3764 | HEBER SPRINGS | 01/29/1951 | Active | 16 | 3 | 1 | 2 | 14.29% | 5 12 | 16 | 0 | | 7 | R | SC | 11 | | |
| 3720 | JONESBORO | 08/21/1919 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 30 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 29730 | JONESBORO NETTLETON | 08/20/1974 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | N | S,T,VP | 2 | | |
| 3721 | JONESBORO UNIVERSITY HEIGHTS | 07/09/1963 | Active | 39 | 1 | 0 | 1 | 2.63% | 42 | | 0 | | | N | SC | 0 | | |
| 3724 | MANILA | 01/07/1929 | Active | 16 | 3 | 0 | 3 | 23.08% | 16 | | 0 | | | N | P,M,SC | N/R | | |
| 108086 | MC CRORY | 04/14/2010 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 15 | R | | 4 | | |
| 3731 | NEWPORT | 01/21/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | 7 | | | R | P,M,SC | N/R | | |
| 3734 | PARAGOULD | 04/29/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 14 | | 8 | | | | S,M,VP,SC | 24+ | | |
| 3735 | PIGGOTT | 08/14/1958 | Active | 18 | 2 | 0 | 2 | 12.50% | 15 | | 1 | | | N | M,VP,SC | N/R | | |
| 3736 | POCAHONTAS | 04/25/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 3 | | None | | P,S,T,M,VP SC | 24+ | | |
| 3777 | SEARCY | 03/28/1947 | P- Active | 18 | 0 | 2 | -2 | -10.00% | 22 | 17 | 0 | | None | N | P,M,VP,SC | 24+ | | |
| 116860 | SPRING RIVER TOWNSHIP | 05/18/2012 | Active | 44 | 4 | 1 | 3 | 7.32% | 5 41 | 4 | 0 | | | N | M,VP,SC | 0 | | |
| 3739 | TRUMANN | 01/25/1930 | Active(1) | 38 | 1 | 0 | 1 | 2.70% | 38 | | 1 | | 7 | | M,VP,SC | 24+ | | |
| 3742 | WEINER | 02/24/1958 | Active | 43 | 1 | 0 | 1 | 2.38% | 37 | | 0 | | 2 | R | | 0 | | |
| 3782 | WEST MEMPHIS | 05/31/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 34 | 1 | None | | P,S,T,M,VP | N/R | | |



| WIERNATION | AL. | | Status | | Membership | | | Finance | LCIF | | |
|--------------------|------------------|------------------------------------|--------------------|----------------------------------------------|------------------------------------------------------------------|--------|--------------------------|-------------------------------------------------|-------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | Members Net Net Count 12 of Dropped Growth Growth% Months for | | e Last Pi t Officer R | resident Vice totation President Reported | • | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | If net loss | lf r | no When I | Number | Notes the If no report | | |
| | | | on status quo | 15 | is greater | report | t in 3 more than | of | officers than 12 months | \$ | |
| | | | within last | members | than 20% | mon | nths one year | repeat | do not haveappears in | | |
| | | | two years | appears | appears | appea | ars in appears in | terms | an active red | | |
| Clubs Ca | ncelled Previ | ious Fiscal Year - Club Charter | | | may be reinstated | | | | | | |
| Number | Club | | | | | | | | | | |
| | Name | Date | Current Status* | Cancellation Date | | | | | | | |
| 3726 ME | Name ELBOURNE | | | | | | | | | | |
| 3726 ME 3784 WY | LBOURNE | Date 06/30/1947 | Status* | Date | | | | | | | |

61%

39%

17%

0%

0

0%

0

0

0

0%

22

507

498

21

14

2.89%

0

23

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| FRNATION | | Charter Date | Status | | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|------------------|-------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|---------|----------------------------------------------|-----------------------|---|-----------------------------------------------|------------------------------------------------|----|--------------------------------------------|
| Club Number | Club Name | | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | - | Notes the officers than do not have an active | 12 month | \$ | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 3749 BR | INKLEY | 06/14/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 2 | | M,VP,SC | 20 | | |
| 3750 CA | ВОТ | 06/30/1950 | Active | 51 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | R | SC | 24+ | | |
| 3751 CA | RLISLE | 09/14/1954 | Active | 28 | 1 | 0 | 1 | 3.70% | 29 | | 1 | | 2 | R | M,SC | 24 | | |
| 3790 CR | OSSETT | 02/17/1947 | Active | 11 | 1 | 0 | 1 | 10.00% | 5 | | 1 | | 4 | N | M,SC | 4 | | \$100.00 |
| Exc A 3757 DE | Award (06/30/2018) S ARC | 06/17/1953 | Active | 18 | 0 | 4 | -4 | -18.18% | 22 | 7 | 1 | | 16 | | M,VP,SC | N/R | | |
| 3759 DE | WITT | 12/08/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 5 | | 2 | | M,VP,SC | N/R | | |
| 3792 DU | IMAS | 03/14/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 30 | | 9 | | M,VP,SC | N/R | | |
| 3762 FO | RREST CITY | 06/07/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 14 | | 2 | | P,M,VP,SC | 24+ | | |
| 3799 HA | MPTON | 05/09/1950 | Active | 13 | 0 | 3 | -3 | -18.75% | | 16 | 0 | | | N | S,M,VP,SC | N/R | | |
| 3780 HE | LENA WEST HELENA | 07/03/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 29 | | 11 | | M,VP,SC | N/R | | |
| 3801 JA | CKSONVILLE | 07/25/1950 | Active(2) | 14 | 0 | 5 | -5 | -26.32% | | 6 | 1 | | 4 | | P,M,VP,SC | 9 | | |
| 3802 LIT | TLE ROCK FOUNDERS | 03/15/1916 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | 2 | | 2 | N | M,SC | 10 | | \$100.00 |
| 104752 LIT | TLE ROCK SOUTH | 02/13/2009 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | M,SC | 4 | | |
| 3771 LOI | NOKE | 02/21/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | R | VP | 24+ | | |
| 63980 MA | UMELLE | 02/12/2001 | Active(1) | 26 | 2 | 1 | 1 | 4.00% | 24 | 15 | 0 | | | | VP | 1 | | |
| 3807 MO | ONTICELLO | 02/18/1932 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 39 | | 9 | | P,M,VP,SC | N/R | | |
| 3809 NO | RTH LITTLE ROCK | 11/13/1931 | Active | 37 | 1 | 0 | 1 | 2.78% | 33 | | 0 | | | N | SC | 0 | | \$200.00 |
| 3812 PIN | NE BLUFF DOWNTOWN | 09/23/1935 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 3 | R | P,M,SC | 24+ | | |
| 3817 SH | ERIDAN | 02/02/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | | N | P,M,SC | N/R | | |
| | Award (06/30/2017) UTTGART | 03/20/1928 | Active(2) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 9 | | 3 | | M,VP,SC | 24+ | | |
| 3820 WA | ARREN | 02/07/1947 | Active | 12 | 1 | 0 | 1 | 9.09% | | | 1 | | 2 | R | M,SC | 2 | | |
| 107404 WH | HITE HALL NOON | 02/04/2010 | Active | 24 | 0 | 0 | 0 | 0.00% | | | 5 | | 2 | | M,VP,SC | 24+ | | |
| | | | , | I | • | • | • | 0.0070 | - ' | | 1 | | _ | | | | l | 1 |



22 0

Club Health Assessment for District 7 N through August 2023

| WIERNA. | TIONAL | | Status | | Mer | nbership | | | | | Finance | LCIF | | | |
|------------------------|------------------------------|---------------------------------------------|----------------------------------------|----------------------------------------------|----------------------------------------|-----------------------------------------------|---------------------------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------------|
| Club Numbei | Club r Name | Charter Date | | Current YTD Member Members Count Added | s Members | YTD YTD Net Net rowth Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | • | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | If net los | | | If no | When | Number | | Notes the If no report | | |
| | | | on status quo | 15 | | is greate | | | 1 . | 3 more tha | in of | | officers than 12 months | | |
| | | | within last | members | | than 209 | % | | months | one yea | r repeat | | do not haveappears in | | |
| | | | two years | appears | | appears | 3 | | appears | in appears | in terms | | an active red | | |
| Clubs Club Numbe | Club | rious Fiscal Year - Club Charter Date | os Cancelled with Current Status* | in last 12 months Cancellation Date | may be rei | nstated | | | | | | | | | |
| 64358 | GRAVEL RIDGE | 05/31/2001 | Cancelled(6*) | 04/29/2023 | | | | | | | | | | | |
| 3818 | SMACKOVER | 02/03/1927 | Cancelled(8*) | 06/29/2023 | | | | | | | | | | | |
| | New Cancelled Clubs Clubs | Club Members YTD Y | YTD Net TD Net Grow rop Growth % | t Count 12 rth Months | Average Member Count Per Club | % of Clubs with less thar 20 members | % No n MMR in 3 Months | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in F | tatus Quo Clubs Financial spension | of Cancelled Cancelled Club | lembers % Lost Ca Due to No ncellation I | ncelled for n-Financial |

59%

36%

0%

0%

0

0%

0

0

0

0%

19

398

419

6 13

-7 -1.64%

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVIERN | THOUSE | | Status | | | Me | embei | rship | | | Reports | | | | | | LCIF |
|---------------|--------------------------------------------------|----------------------------|--------------------------------------------------------------|--------------------------------------|---|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------------|-----------------------|---|-------------------------------------------------------------------------------------|---------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | - | Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year n appears i | repeat | | Notes the If no repo officers than 12 mon do not haveappears an active red | ths | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | |
| 63015 | ANACOCO | 04/17/2000 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | | N | M,SC 8 | | |
| 3824 | ARCADIA | 05/28/1968 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | 4 | | |
| 3826 | BOSSIER CITY | 09/02/1927 | Active | 74 | 0 | 0 | 0 | 0.00% | 77 | | 0 | | | N | 0 | | |
| | BOSSIER CITY BOSSIER CENTRAL | 05/22/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | N | sc 4 | | |
| | xc Award (06/30/2019, 06/30/20 FLORIEN | 22) 06/28/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 13 | | 2 | | | N | P,SC 12 | | 1 |
| 3836 | GIBSLAND | 12/13/1928 | Active | 26 | 2 | 0 | 2 | 8.33% | | | 0 | | | N | sc 12 | | |
| 3837 | HAYNESVILLE | 03/12/1926 | Active | 20 | 0 | 0 | 0 | 0.00% | | | | | 3 | R | м 7 | | |
| 3839 | HOMER | 05/28/1926 | Active | 40 | 1 | 0 | 1 | 2.56% | | | 1 | | 6 | R | M,SC 5 | | |
| 3841 | LEESVILLE | 06/17/1942 | Active | 78 | 4 | 2 | 2 | 2.63% | | 5 | 0 | | | N | sc 10 | | |
| 140517 | Louisiana Animal Rescue Angels | 01/07/2020 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 5 | | VP 2 | | |
| 3843 | MANSFIELD | 04/19/1940 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 30 | 0 | | | N | M,SC 2 | | |
| 3844 | MANY | 08/22/1927 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 2 | R | M,SC 5 | | |
| 3845 | MINDEN | 10/22/1925 | Active | 97 | 1 | 2 | -1 | -1.02% | 94 | 12 | 0 | | | N | 4 | | |
| | xc Award (06/30/2018, 06/30/20 MINDEN EVENING | 19) 07/14/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | | N | 0 | | |
| | xc Award (06/30/2020, 06/30/20 | | | ĺ | | | | | | | | | | | | | |
| | NATCHITOCHES | 10/07/1943 | Active | 50 | 0 | 0 | 0 | 0.00% | 54 | | 1 | | | N | sc 13 | | \$420.00 |
| | NORTH SHREVEPORT | 01/10/1952 | Active | 45 | 0 | 0 | 0 | 0.00% | 48 | | 1 | | | N | 2 | | |
| | xc Award (06/30/2018, 06/30/20 RUSTON | 19, 06/30/20 02/22/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 20 | | 0 | | 2 | N | sc 8 | | |
| 3852 | SHREVEPORT DOWNTOWN | 10/19/1917 | Active | 14 | 1 | 0 | 1 | 7.69% | 29 | | 0 | | 2 | R | M,SC 6 | | |
| 117113 | SHREVEPORT RED RIVER | 06/13/2012 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 14 | | 1 | | | N | sc 3 | | \$100.00 |
| | xc Award (06/30/2020) SIMSBORO | 12/08/1966 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 23 | | 3 | | 3 | N | M,VP,SC 3 | | |



Club Health Assessment for District 8 L through August 2023

| WIERWATION | | | | | | Status | 3 | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------------------------------|--------------|-----|----------------------|----------------|---|---------------------------------------------|---------------------|-------------------------------------|--------------------------------|-------------------------------------|--------|------------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|------------------------------------------------------|--------------------------------------------|--------------|--------------------------------------------|
| Club Number | Club Name | | | harter Date | | | | Current Member Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since La Activity Report * | st / Account | Donations for current Fiscal Year |
| | | | | | 0 | mber of n status within la two yea | quo ıst | If below 15 member appears | s | | | If net los is greate than 20% appears | er % | | months | When 3 more that one yea in appears | an of ir repeat | | Notes the officers the do not hav an active | veappears | nth s | |
| Current YT Total Ne Clubs Clu Count Cou | ew Cand | | t Total b Members | YTD | | YTD Net Growth | YTD Net Grown | Cou th Mo | mber int 12 inths igo | Averag Membe Count Per Clu | r with | of Clubs n less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial spension | of Cancelled | | | ncelled for n-Financial |
| 20 | 0 | 0 0 | 642 | 9 | 5 | 4 | 0.63 | 3% | 659 | 32 | | 45% | 10% | 0% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 I through August 2023

| WIERNI | ATIONAL | | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------------------------------|-----------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | | /lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | | | | \$ | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 3863 | ALEXANDRIA | 03/07/1929 | Active | 62 | 3 | 1 | 2 | 3.33% | 49 | 10 | 0 | | | N | SC | 0 | | |
| E | xc Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| | ALEXANDRIA HEART CITY PACESETTERS | 04/06/1992 | Active | 10 | 1 | 0 | 1 | 11.11% | 10 | | 1 | | 8 | | M,VP,SC | 24+ | | |
| | ALEXANDRIA RAPIDES METRO | 06/09/1987 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 1 | 1 | | 7 | | M,VP,SC | 24+ | | |
| | BASTROP | 06/13/1946 | Active | 22 | 2 | 0 | 2 | 10.00% | 18 | | 1 | | 6 | R | M,SC | N/R | | |
| 3869 | BUNKIE | 04/01/1940 | Active | 23 | 1 | 1 | 0 | 0.00% | 25 | 22 | 0 | | | R | VP,SC | 24+ | | |
| E | xc Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 3870 | COLFAX | 11/03/1930 | Active | 15 | 2 | 0 | 2 | 15.38% | 23 | | 0 | | 3 | N | M,SC | 24+ | | |
| | xc Award (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 3871 | COLUMBIA | 05/15/1951 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | 6 | R | M,SC | 24+ | | |
| | COTTONPORT BAYOU ROUGE | 04/02/1996 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 6 | | M,VP,SC | N/R | | |
| | FARMERVILLE | 01/18/1929 | Active | 30 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 2 | R | P,M,VP,SC | 24+ | | |
| 3883 | GREATER OUACHITA | 03/29/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 5 | | M,VP,SC | 5 | | |
| 62643 | JENA | 01/03/2000 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 11 | N | T,M,VP,SC | N/R | | |
| 3875 | JONESVILLE | 01/29/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 2 | R | M,SC | N/R | | |
| 3879 | MANSURA | 01/19/1962 | Active | 14 | 0 | 2 | -2 | -12.50% | 17 | 7 | 0 | | 9 | R | M,VP,SC | N/R | | |
| 3880 | MARKSVILLE | 06/11/1938 | Active(1) | 39 | 2 | 1 | 1 | 2.63% | 37 | 18 | 0 | | 3 | | VP,SC | N/R | | |
| 3881 | MER ROUGE | 11/26/1943 | Active | 37 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | 5 | R | M,VP,SC | N/R | | |
| 3882 | MONROE DOWNTOWN | 08/02/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 4 | | M,VP,SC | 24+ | | |
| 3887 | PINEVILLE | 03/18/1947 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | | R | Т | 24+ | | |
| 3889 | SWARTZ | 01/26/1965 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 9 | | M,VP,SC | 24+ | | |
| 3891 | VIDALIA | 01/21/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 19 | R | M,SC | N/R | | |
| 3894 | WINNFIELD | 10/18/1943 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | | | VP,SC | 24+ | | |
| E | xc Award (06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 8 I through August 2023

| MIERN | TAMOIT | , | | | | State | ıs | | | Me | ember | ship | | | | | Rej | oorts | | | Finance | LCIF |
|------------------------------------|-------------|--------------|-------------------|------------------|----------------|----------------------------|---------------------------|------------------------------|--------------------------------|--------------------------------------|----------------------|---------------------------------------|---------------------------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|--------------|----------------------------------------------|---------------------------------------------------|--------------------------------------------|
| Club Numbe | | Club Name | | | narter Date | | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | Number of | f times | If below | ' | | | If net los | ss | | If no | When | Numbe | r | Notes the | If no repo | ort | |
| | | | | | | on statu | s quo | 15 | | | | is greate | er | | report in | 3 more tha | an of | | officers tha | nt 12 mon | ths | |
| | | | | | | within | last | member | S | | | than 209 | % | | months | one yea | r repeat | | do not have | eappears | in | |
| | | | | | | two ye | ars | appears | ; | | | appears | 8 | | appears | in appears | in terms | | an active | red | | |
| 3895 | WINN | NSBORO | | 11/ | 10/1926 | Activ | 'e | 35 | 1 | 0 | 1 | 2.949 | % 39 | | 1 | | | N | | 16 | | \$47.00 |
| Current Total Clubs Count | New Club | Cancel Club | led Net S Club | Total Members | | YTD TD Net rop Growt | YTE Net Grow 1 % | Cοι th Mo | mber int 12 inths igo | Average Membe Count Per Clu | r with | of Clubs less thar 20 embers | % No n MMR in 3 Months | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 21 | 0 | 0 | 0 | 448 | 12 | 6 6 | 1.30 | 6% | 456 | 21 | | 62% | 5% | 0% | 0% | O |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 O through August 2023

| WIERI | MIJOHUL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|-------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears i | repeat | | Notes the officers that do not have an active | | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 118567 | BREAUX BRIDGE | 01/07/2013 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 27 | | 2 | | 3 | IP | M,SC | 24+ | | ĺ |
| 3900 | CAMERON | 10/25/1944 | Active | 59 | 0 | 0 | 0 | 0.00% | 60 | | 3 | | 9 | R | | N/R | | |
| 43857 | CARENCRO | 05/22/1984 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | | 7 | N | SC | 9 | | \$100.00 |
| 3902 | CROWLEY | 06/23/1931 | Active | 27 | 1 | 0 | 1 | 3.85% | 6 28 | | 0 | | 2 | N | M,SC | 0 | | |
| 3905 | DE RIDDER | 05/27/1942 | Active | 44 | 0 | 1 | -1 | -2.22% | 6 41 | 9 | 1 | | | N | M,SC | 24+ | | |
| 3906 | DUSON | 01/22/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 21 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 3907 | EAST BEAUREGARD L C | 12/09/1971 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 3913 | IOTA EGAN L C | 03/31/1966 | Active | 22 | 1 | 1 | 0 | 0.00% | 6 22 | 7 | 0 | | | N | Р | 3 | | |
| 104217 | IOWA | 12/22/2008 | Active | 9 | 0 | 2 | -2 | -18.18% | 6 13 | 9 | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 3915 | JENNINGS | 03/03/1947 | Active | 38 | 1 | 0 | 1 | 2.70% | 6 37 | | 0 | | | | M,VP,SC | 24+ | | |
| 3916 | KAPLAN | 05/22/1936 | Active | 22 | 0 | 2 | -2 | -8.33% | 6 28 | 5 | 0 | | 2 | N | Р | 24+ | | |
| 3918 | LAFAYETTE | 12/11/1962 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | | N | | 1 | | |
| 104218 | LAKE CHARLES ELITE | 12/23/2008 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 51 | 1 | None | | P,S,T,M,VP SC | 23 | | |
| 3884 | OAKDALE | 04/09/1940 | Active | 50 | 0 | 0 | 0 | 0.00% | 6 46 | | 1 | | 5 | N | P,T,M,VP,SC | 24+ | | |
| 3929 | OPELOUSAS | 01/17/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 7 | R | SC | N/R | | |
| 46387 | PORT BARRE | 06/27/1986 | Active | 56 | 0 | 0 | 0 | 0.00% | 60 | | 0 | | | N | VP | 4 | | |
| 3930 | RAYNE | 11/02/1938 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 33 | | 2 | | | N | | 4 | 90+ Days | |
| 3933 | SCOTT | 02/03/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 8 | R | M,VP,SC | N/R | | |
| 3926 | SULPHUR | 08/05/1944 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 4 | R | P,VP | 0 | | \$200.00 |
| 3937 | VILLE PLATTE | 09/06/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 21 | | 4 | | 2 | R | S,M,SC | N/R | | |
| 3940 | YOUNGSVILLE | 04/24/1950 | Active | 18 | 2 | 1 | 1 | 5.88% | 6 17 | 9 | 1 | | 2 | | P,M,VP,SC | 7 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | Club | Charter | Current | Cancellation |
|--------|------|---------|---------|--------------|
| Number | Name | Date | Status* | Date |



Club Health Assessment for District 8 O through August 2023

| NTERN | ATIONAL | | | | | | Statu | S | | | Me | ember | ship | | | | | Rej | ports | | | Finance | LCIF |
|------------------------------------|--------------|-------------|---|--------------------------------------|----------------|----|----------------------|---------------------------|----------------------------|---------------------------------|---------------------------------------|----------------------|---------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|------------------|--------------------------------------------|------------------------------------------|--------------------------------------------|
| Club Numbe | | club ame | | | narter Date | | | ļ, | Current Member Count | | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | Sin t A | lonths nce Las activity eport *** | Account | Donations for current Fiscal Year |
| | | | | | | | nber of | - 1 | If below | / | | | If net los | | | If no | When | | r | Notes the If n | • | 1 | |
| | | | | | | or | ı status | quo | 15 | | | | is greate | | | report in | 3 more tha | an of | | officers than 12 | 2 mont | h \$ | |
| | | | | | | ' | within la | ast | nember | S | | | than 20° | % | | months | one yea | ar repeat | | do not haveapp | pears i | n | |
| | | | | | | | two yea | ars | appears | 3 | | | appear | S | | appears | in appears | in terms | | an active | red | | |
| 3897 | ABBEV | /ILLE | | 09/ | 27/1943 | Ca | ncelled | (8*) | 10/29/2 | 022 | | | | | | | | | | | | | |
| 3910 | FRANK | KLIN | | 02/ | 22/1943 | Ca | ncelled | (8*) | 08/29/2 | 022 | | | | | | | | | | | | | |
| 3934 | STARK | (S | | 07/ | 28/1967 | Ca | ncelled | (8*) | 12/29/2 | 022 | | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | | YTD Net Growth | YTD Net Growti % | Coi Mo | ember unt 12 onths Ago | Average Membe Count Per Clul | r with | of Clubs less that 20 embers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | of Cancelled CI | celled lub | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 21 | 0 | 0 | 0 | 542 | 5 | 7 | -2 | -0.37 | % | 552 | 26 | | 48% | 24% | 19% | 5% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 N through August 2023

| MIERN | ALIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|---------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | | Charter Date | | 1 | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | | | • • • • • • • • • • • • • • • • • • • • | | |
| Clubs | less than two years old | | | | | | | | | | | | | | | | | |
| 154638 | Livingston Parish | 06/08/2023 | Newly Chartered | 22 | 0 | 0 | 0 | 0.00% | 0 | | 0 | | 2 | R | | 0 | | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 124539 | Baker | 04/21/2015 | Active | 18 | 0 | 1 | -1 | -5.26% | 5 19 | 5 | 0 | | | N | SC | 24 | | |
| 3943 | BATON ROUGE | 09/23/1927 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 17 | | 1 | 1 | None | | P,S,T,M,VP | 7 | | |
| 3949 | BATON ROUGE BROWNFIELDS | 02/25/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 10 | | 5 | | | N | SC M,VP,SC | 24+ | | |
| 41149 | BATON ROUGE CENTRAL | 04/05/1982 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | | N | M,SC | 0 | | |
| 3944 | BATON ROUGE EAST BATON ROUGE | 02/28/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 6 | | | N | P,M,VP,SC | 6 | | |
| 3946 | BATON ROUGE LAKESHORE | 11/10/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | SC | 24+ | | |
| 54442 | BATON ROUGE MAGNOLIA | 05/10/1993 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 12 | | 2 | | M,VP,SC | 24+ | | |
| 43337 | BATON ROUGE METROPOLITAN | 01/16/1984 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 5 | R | M,SC | 3 | | |
| 57814 | BATON ROUGE SOUTHEAST | 02/05/1996 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 2 | R | M,VP | 1 | | \$25,000.00 |
| | exc Award (06/30/2017, 06/30/20 | , | | | | | | | | | | | | | /D.00 | | | |
| 3948 | BOGALUSA | 06/22/1943 | Active | 26 | 0 | 1 | -1 | -3.70% | 31 | 6 | 0 | | | N | M,VP,SC | 24+ | | |
| 3950 | BRUSLY | 04/08/1954 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | 2 | R | | 12 | | \$338.00 |
| 30463 | CLINTON | 03/31/1975 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 2 | N | VP,SC | 16 | | |
| 3951 | COVINGTON | 05/19/1943 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 20 | | 3 | R | T,M,VP,SC | 24+ | | |
| 3954 | GONZALES | 04/07/1943 | Active | 57 | 5 | 12 | -7 | -10.94% | 57 | 5 | 0 | | | N | | 0 | | |
| E | exc Award (06/30/2020) | | | 1 | | | | | | | | | | | | | | |
| 3955 | GROSSE TETE ROSEDALE | 03/12/1970 | Active | 34 | 6 | 0 | 6 | 21.43% | 22 | | 1 | | 3 | | T,M,VP,SC | 1 | | |
| 3958 | JACKSON | 05/01/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | b 17 | | 0 | | 2 | R | M,SC | 0 | | |
| 3960 | LAPLACE | 05/02/1957 | Active | 30 | 2 | 5 | -3 | -9.09% | 34 | 7 | 0 | | 3 | R | | 0 | | |
| 3962 | LUTCHER GRAMERCY | 03/12/1940 | Active | 62 | 2 | 2 | 0 | 0.00% | 66 | 27 | 0 | | | R | P,M,SC | 24+ | | |
| Е | exc Award (06/30/2016, 06/30/20 | 18) | | İ | | | | | | | | | | | | | | |
| 3963 | MANDEVILLE | 09/26/1946 | Active | 59 | 3 | 0 | 3 | 5.36% | 49 | | 0 | | 2 | R | | 2 | | |

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Club Health Assessment for District 8 N through August 2023

| AVTERNA | TIONAL | | Status | | | Me | mber | ship | | | | | Rej | oorts | | | Financ | e LCIF |
|------------------------------------|--------------------------------------------|------------------------------------------------|--------------------------------------------------------------|--------------------------------------|-----------------------------|----------------------------------------|------|--------------------------------------------------|-----------------|-----------------------------------------------------|-------------------------------------------|------------------------------------------------|-----------------------|---------------------------------------------|-----------------------------------------------|----------------------------------------------|-----------|-----------------------------------------------------------|
| Club Number | Club Name | Charter Date | | | /lembers | Members | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report ** | st Accoun | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | /eappears | ths | |
| Ex | c Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3965 | MORGANZA | 01/09/1963 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 10 | | P,S,T,M,VP SC | N/R | | |
| 3966 | NEW ROADS | 04/23/1941 | Active | 71 | 0 | 0 | 0 | 0.00% | ₆ 71 | | 2 | | | N | SC | 24+ | | |
| 3967 | PEARL RIVER | 04/01/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 8 | | 3 | R | M,SC | 24+ | | |
| Ex | c Award (06/30/2018) | | | i | | | | | | | | | | | | | | |
| 55495 | PEARL RIVER SIXTH WARD | 04/08/1994 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 8 | R | M,SC | 24+ | | |
| 3968 | PLAQUEMINE | 02/25/1942 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | | N | T,M,SC | 24+ | | |
| 40228 | POINTE COUPEE FAL RIV | 07/31/1981 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | , 7 | | 15 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 44285 | PONCHATOULA | 10/30/1984 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 3 | | | N | SC P,SC | 24+ | | \$1,000.00 |
| 3970 | PORT ALLEN | 01/05/1940 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 7 | | 0 | | 5 | R | VP,SC | 0 | | |
| 3971 | RESERVE | 05/15/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 3 | | 17 | R | M,VP | 0 | | |
| 3972 | SLIDELL | 10/23/1928 | Active | 57 | 4 | 1 | 3 | 5.56% | 6 48 | 1 | 0 | | | N | T,M,SC | 0 | | \$400.00 |
| 45657 | SLIDELL EVENING | 01/21/1986 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 12 | | 17 | R | M,SC | N/R | | |
| 3974 | SORRENTO | 06/16/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | 9 | R | M,SC | 24+ | | |
| 3975 | WHITE CASTLE | 04/15/1943 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 2 | | 9 | R | S,M,VP | 24+ | | |
| 3976 | ZACHARY | 02/17/1955 | Active | 7 | 0 | 1 | -1 | -12.50% | | 32 | 0 | | 14 | R | М | 0 | | \$1.000.00 |
| Ex | c Award (06/30/2018) | | 1 | 1 | · · | · | - | .2.007 | | V - | | | | | | · · | | |
| Current Total Clubs Count | New Cancelled Net T Clubs Clubs Club Me | urrent Total embers YTD Y Count Add D | YTD Net YTD Net YTD Strop Growth % | t Cou rth Moi | nber nt 12 nths go | Average Member Count Per Club | with | of Clubs less than 20 embers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in Status C | os in l | tatus Quo Clubs Financial spension | | Cancelled Club | Lost (| % of Clubs Cancelled for Non-Financial n Reasons |
| 33 | 0 1 -1 | 802 22 | 23 -1 -0.1 | 2% | 788 | 24 | | 55% | 33% | 3% | 0% | 0 | | 0% | 1 | 96 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 S through August 2023

| WIERN | ATIONAL | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|------|----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | repeat | | Notes the I officers that do not have an active | 12 month | | |
| Clubs | less than two years old | t | | | | | | | | | | | | | | | | |
| 150152 | Westwego | 03/11/2022 | Active | 28 | 6 | 22 | -16 | -36.36% | 38 | 1 | 1 | | 3 | R | SC | 1 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 3981 | BELLE CHASSE | 11/22/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 3 | R | M,SC | 24+ | | |
| 3982 | BOURG | 02/01/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | 2 | R | T,M,SC | 24+ | | |
| 143381 | Bourg Lioness | 11/12/2020 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 16 | | 7 | | 4 | | P,T,M,VP,SC | 1 | | |
| 45352 | CHAUVIN | 09/09/1985 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 5 | | P,S,T,M,VP SC | 24+ | | |
| 50338 | CHAUVIN T-CAILLOU | 03/19/1990 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | 9 | | P,M,VP,SC | 12 | | |
| 3985 | EVERGREEN L C | 03/20/1968 | Active | 16 | 0 | 6 | -6 | -27.27% | 22 | 11 | 1 | | 4 | R | M,SC | 4 | | |
| 3987 | GOLDEN MEADOW | 04/02/1959 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 11 | | 6 | R | P,M,SC | 24+ | | |
| 3988 | HAHNVILLE | 04/25/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 20 | | 11 | | S,T,M,VP,SC | N/R | | |
| 3989 | HARAHAN | 03/23/1953 | Active | 18 | 0 | 3 | -3 | -14.29% | 24 | 11 | 0 | | 6 | R | M,SC | 0 | | |
| 3990 | HOUMA | 01/31/1940 | Active | 45 | 6 | 0 | 6 | 15.38% | 33 | | 0 | | 2 | R | | 0 | | |
| 3992 | KENNER | 01/18/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 13 | | M,VP,SC | 24+ | | |
| 36042 | KENNER CENTRAL | 09/13/1978 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | R | | 1 | | |
| | KENNER UNIVERSITY PARK, INC. xc Award (06/30/2018) | 06/21/1966 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | M,VP | 0 | | \$25.00 |
| 3994 | LABADIEVILLE | 02/12/1959 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | 6 | N | P,T,M,VP,SC | 24+ | | |
| 3995 | LOCKPORT | 10/28/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 59 | | 6 | | P,T,M,VP,SC | 24+ | | |
| 61668 | LULING BOUTTE | 03/22/1999 | Active | 14 | 0 | 2 | -2 | -12.50% | 14 | 1 | 0 | | 4 | R | M,SC | 1 | | |
| 3997 | MARRERO | 12/26/1955 | Active | 78 | 1 | 0 | 1 | 1.30% | 67 | | 0 | | | N | sc | 0 | | |
| | xc Award (06/30/2022) METAIRIE | 11/18/1940 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | 12 | R | P,S,M,SC | 24+ | | |
| 3999 | METAIRIE AIRLINE | 11/09/1948 | Active | 29 | 3 | 1 | 2 | 7.41% | 19 | 2 | 0 | | 3 | | VP | 0 | | |
| 4000 | METAIRIE DELTA | 05/13/1958 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | R | M,SC | 0 | | |



Club Health Assessment for District 8 S through August 2023

| FRNA | TIONAL | | | | | | Status | | | | Me | embe | rship | | | | | Re | ports | | | Finance | e LCIF |
|------------------------------------|---------------|-----------------------|---------------|-------------------------------------|--------------|----|------------------------------------------------------|---------------------------|--------------------------------------|------------------------------|--------------------------------------|--------|------------------------------------------------|-----------|-----------------------------------------------------|-------------------------------------------|----------------------------------------------|----------------------|----------------------------------------------|------------------|--------------------------------------------|------------|--------------------------------|
| Club Number | Clui r Nam | | | | arter ate | | | N | Current lember I Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice President Reported | | Months Since La Activity Report * | st Account | |
| | | | | | | or | mber of to n status of within last two year | quo st n | If below 15 nembers appears | 6 | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | t | officers th | e If no reponent 12 more veappears e red | nths | |
| 4002 | METAIRIE | E LAKESIE | DE | 08/2 | 24/196 | 7 | Active(1 |) | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 9 | | 3 | | M,VP,SC | 24+ | | |
| 37416 | METAIRIE | E PONTCH | HARTRA | AIN 07/2 | 24/197 | 9 | Active | | 27 | 2 | 0 | 2 | 8.00% | 6 23 | | 0 | | 2 | N | | 0 | | |
| 4003 | MONTEG | SUT | | 01/0 |)4/195 | 6 | Active | | 48 | 8 | 4 | 4 | 9.09% | 6 34 | 8 | 0 | | 3 | R | M,VP,SC | 0 | 90+ Days | ; |
| 4004 | MORGAN | N CITY | | 09/2 | 28/196 | 7 | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 15 | | 6 | | 4 | R | sc | 24+ | | |
| 4005 | NEW ORI | LEANS AL | .GIERS | 05/0 | 9/195 | 7 | Active | | 21 | 1 | 1 | 0 | 0.00% | 6 18 | 2 | 0 | | | R | sc | 0 | | |
| E | cc Award (| (06/30/202 | 22) | | | | | 1 | | | | | | | | | | | | | | | |
| 122807 | New Orlea | ans Asian | America | n 07/2 | 25/201 | 4 | Active | 1 | 62 | 0 | 1 | -1 | -1.59% | 69 | 6 | 0 | | 2 | R | | 0 | | |
| | CITY | LEANS CE | | 02/1 | 5/197 | 2 | Active | | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 2 | | 5 | R | SC | 2 | | |
| 47114 | ` | LEANS FIL | , | 03/3 | 31/198 | 7 | Active | | 99 | 10 | 2 | 8 | 8.79% | 6 73 | 2 | 0 | | 2 | R | | 0 | | \$50.00 |
| | RACELAN | | | 04/2 | 22/194 | 1 | Active | | 56 | 9 | 2 | 7 | 14.29% | 48 | 19 | 1 | | 16 | R | M,VP,SC | 18 | | |
| 66786 | SCHRIEV | /ER | | 11/1 | 3/200 | 2 | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 14 | | 9 | R | M,SC | 24+ | 90+ Days | i |
| | | NARD PAR . EMPLOYI | | 06/1 | 7/200 | 8 | Active | | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 62 | | 2 | | M,VP,SC | 24+ | | |
| 4015 | TERRYTO | OWN | | 03/2 | 27/196 | 2 | Active | | 30 | 0 | 0 | 0 | 0.00% | 6 34 | | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 4016 | THIBODA | AUX | | 02/1 | 2/194 | 0 | Active | | 54 | 0 | 2 | -2 | -3.57% | 6 52 | 14 | 0 | | | | SC | 24+ | | |
| Current Total Clubs Count | New Ca | ancelled Clubs | Net Club M | Current Total embers Count | | | YTD Net Growth | YTD Net Growth % | Cou Mo | mber int 12 nths go | Average Membe Count Per Clu | r with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clui in Status (| bs in | Status Quo Clubs Financial spension | | Cancelled Club | | Cancelled for lon-Financial |
| 34 | 0 | 0 | 0 | 1,009 | 46 | 46 | 0 | 0.00% | 6 | 962 | 30 | | 35% | 35% | 3% | 6% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M1 through August 2023

| WTERNATION | | | Status | _ | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|--------------------------------------|-------------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | Notes the officers that do not have an active | 12 months | | |
| Clubs le | ss than two years old | d | | | | | | | | | | | | | | | | |
| 154218 Ea | st Prairie | 04/27/2023 | Active | 42 | 2 | 0 | 2 | 5.00% | 0 | | 1 | | 2 | R | M | 2 | | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | • | | |
| 10036 AR | RCADIA VALLEY | 10/17/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 49 | | 20 | | VP,SC | 24+ | | |
| 10037 BE | RNIE | 05/29/1956 | Active | 6 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | | | M,VP,SC | 24+ | | |
| 43473 BU | ICKHORN-LAQUEY | 02/13/1984 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 | | 6 | | 2 | | M,VP,SC | 24+ | | |
| 10043 BU | INKER | 12/07/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 14 | | 7 | | 5 | | P,M,VP,SC | N/R | | |
| 10044 CA | PE GIRARDEAU | 03/16/1922 | Active | 138 | 6 | 0 | 6 | 4.55% | 128 | | 0 | | | N | M,SC | 24+ | | \$1,550.00 |
| 52918 CA | PE GIRARDEAU EVENING | 04/13/1992 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | | R | SC | 1 | | |
| 10045 CA | RUTHERSVILLE | 01/19/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 15 | | 2 | | S,T,M,VP,SC | 18 | | |
| 10046 CH | HARLESTON | 03/05/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 19 | | 2 | | | ΙP | T,M,SC | 24+ | | |
| 10049 DE | EXTER | 05/10/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 24 | | | N | P,T,M,SC | 24+ | | |
| Exc / 10275 DIX | Award (06/30/2021) XON | 11/09/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 15 | | 4 | | | | P,M,VP,SC | 24+ | | |
| 10035 EA | ST PERRY COUNTY | 03/11/1958 | Active | 42 | 1 | 1 | 0 | 0.00% | 39 | 41 | 1 | | | R | M,VP,SC | 14 | | |
| 10055 ES | SEX GRAY RIDGE L C | 11/26/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 32 | | 11 | | P,T,M,VP,SC | N/R | | |
| 10056 FA | RMINGTON | 03/20/1962 | Active | 24 | 2 | 0 | 2 | 9.09% | 5 24 | | 1 | | | ΙΡ | sc | 10 | | |
| 10281 FC | RT LEONARD WOOD | 01/20/1966 | Active | 27 | 0 | 0 | 0 | 0.00% | 5 29 | | 0 | | 4 | R | | 4 | | |
| 10058 FR | EDERICKTOWN | 08/25/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 2 | | 9 | R | M,VP,SC | 24+ | | |
| 10287 HC | DUSTON | 05/28/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 38 | | 2 | N | M,SC | 24+ | | |
| 10064 KE | NNETT | 08/01/1922 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 28 | | 5 | | 2 | R | VP | N/R | | |
| 10067 MA | ALDEN | 04/21/1925 | Active | 29 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | N | M,SC | 24+ | | |
| 10057 PA | RK HILLS | 03/22/1928 | Active | 35 | 0 | 0 | 0 | 0.00% | | | 0 | | - 18 | R | M,VP | 1 | | |
| Exc / | Award (06/30/2018, 06/30/20 | 20) 10/26/1971 | | | | | J | | | | | | . • | | P,VP,SC | · | | |
| | N 10N Award (06/30/2016, 06/30/20 | | Active | 30 | 2 | 0 | 2 | 7.14% | 33 | | 1 | | | N | ,,20 | 7 | | |
| LXC | -waid (00/30/2010, 00/30/20 | 10) | l | I | | | | | | | I | | | | | | | |



Club Health Assessment for District 26 M1 through August 2023

| ANTER | WATIONAL | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--------------|-----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|------|--------------|------------------------------------------------------|--------------------|--------------------------------------------|
| Club Numb | | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greater than 20% appears | - | | months | When 3 more thar one year n appears in | repeat | | officers tha | e If no report in 12 months eappears in red | 3 | |
| 10077 | PERRYVILLE | 03/21/1930 | Active | 16 | 0 | 2 | -2 | -11.11% | 18 | 21 | 1 | | 4 | N | VP,SC | 24+ | | \$100.00 |
| 54295 | PLATO ROBY E SHA SUC NV T C LC | V 03/31/1993 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | P,M,SC | 10 | | |
| 10079 | POPLAR BLUFF | 03/16/1936 | Active | 35 | 4 | 0 | 4 | 12.90% | 35 | | 1 | | | N | | 24+ | | \$1,000.00 |
| 10082 | QULIN | 04/30/1968 | Active | 14 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | 16 | | M,VP,SC | 24+ | | |
| 10083 | ROLLA | 04/05/1935 | Active | 125 | 2 | 7 | -5 | -3.85% | 141 | 4 | 0 | | | N | sc | 0 | | |
| 10084 | SAINTE GENEVIEVE | 05/21/1931 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | | N | T,M,SC | 24+ | | |
| 10086 | SENATH | 01/19/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 31 | | 3 | | T,VP,SC | N/R | | |
| 10087 | SIKESTON | 06/26/1922 | Active | 48 | 0 | 0 | 0 | 0.00% | 46 | | 2 | | | R | | 24+ | | |
| 10091 | VIBURNUM | 01/26/1970 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 15 | | M,VP,SC | 24+ | | |
| 10092 | WARDELL | 03/22/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | 10 | R | M,VP,SC | 24+ | | |
| 10316 | WEST PLAINS | 08/08/1946 | Active | 18 | 1 | 1 | 0 | 0.00% | 25 | 5 | 0 | | 5 | R | M,SC | 15 | | |
| 10093 | WILLIAMSVILLE | 11/22/1949 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 14 | | | | P,M,VP,SC | 24+ | | |
| 10318 | WILLOW SPRINGS | 03/08/1966 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 2 | 0 | | 2 | R | | 24+ | | |
| 10319 | WINONA | 03/09/1959 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 17 | | 15 | | P,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ıme | | | narter Date | | Current Status* | _ | Cancellation Date | | | | | | | | | | | |
|----------------|----------------|------------------------------------|---------------|---------|----------------|------|--------------------|---------------------------|-------------------------------------|----------------------------------------|--------------------------------------|-------------|----------------------|----|----------------------------------------|----|---|-------------------|----------|-----------------------------------------------------------|
| 10085 | ST JAME | ES | | 12/0 | 05/194 | 1 Ca | ancelled(| 8*) | 10/29/2022 | | | | | | | | | | | _ |
| 10314 V | NAYNES | SVILLE ST | rober | RT 06/2 | 20/194 | 1 Ca | ancelled(| 8*) | 12/29/2022 | | | | | | | | | | | |
| Clubs (| New C Clubs | YTD Cancelled Clubs Count | Net Club N | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | l Lost (| % of Clubs Cancelled for Non-Financial n Reasons |
| 35 | 0 | 0 | 0 | 986 | 20 | 12 | 8 | 0.82% | 977 | 28 | 49% | 46% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M1 through August 2023

| FRNATION | | | Status | | Memb | ership | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|----------------------------------------------|------|-----------|----------|-----------------------------------------------------|---------------|-----------------------------------------|-----------------------|-------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | t Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | ss | | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is great | er | | report in | 3 more tha | ın of | office | ers thant 12 months | \$ | |
| | | | within last | members | | than 20 | 1% | | months | one yea | r repeat | do no | ot haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | an | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M2 through August 2023

| WIERNATIONA | | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|-----------------|----------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|-----------------------------|---------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member N Count | /lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | | officers that | If no report at 12 month eappears in red | 1 | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 9918 BEA | AUFORT | 10/16/1970 | Active | 36 | 0 | 1 | -1 | -2.70% | 39 | 2 | 0 | | | N | | 0 | | \$100.00 |
| Exc A | ward (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 9853 BOI | NHOMME | 06/03/1953 | Active | 18 | 1 | 1 | 0 | 0.00% | 14 | 70 | 0 | | 5 | R | M,SC | 12 | | |
| 9854 BRI | ENTWOOD | 04/14/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 7 | R | | 15 | | \$100.00 |
| 9857 CHI | ESTERFIELD | 12/11/1953 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 1 | 0 | | | N | S,SC | 0 | | |
| 9859 CO | NCORD VILLAGE | 04/28/1950 | Active | 73 | 0 | 1 | -1 | -1.35% | 74 | 42 | 0 | | | N | P,M,SC | 24+ | | |
| Exc A | ward (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 9861 CRI | EVE COEUR | 11/10/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 6 | R | SC | 20 | | |
| 10048 CUI | BA | 04/27/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 3 | R | VP,SC | 24+ | | |
| Exc A | ward (06/30/2017, 06/30 |)/2018) | | [| | | | | | | | | | | | | |] |
| 9864 DE | SOTO | 04/14/1959 | Active | 17 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | ΙP | T,M | 1 | | |
| | ward (06/30/2016, 06/30 | | | | | | | | | | | | | | P,M,VP,SC | | | |
| 9913 EUF | | 11/03/1950 | Active | 63 | 1 | 0 | 1 | 1.61% | 62 | | 0 | | | N | F,IVI, VF,30 | 0 | | |
| 9866 FEN | ward (06/30/2017) NTON | 05/08/1950 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 15 | 5 | 1 | | | N | M,SC | 16 | | |
| 9867 FEF | | 10/22/1930 | | | _ | - | | 0.00% | | 3 | | | 4 | R | M,SC | | | |
| 9932 GEI | | 09/29/1953 | Active(1) | 14 | 0 | 0 | 0 | | | | | | 4 | | M | 3 | | |
| | AY SUMMIT | | Active | 29 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | N | sc | 24+ | | |
| | | 08/19/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 6 | R | | 12 | | |
| 54238 HIL | ward (06/30/2017) LSBORO | 03/17/1993 | Active | 37 | 0 | 1 | -1 | -2.63% | 38 | 1 | 0 | | | N | | 0 | | |
| | ward (06/30/2017, 06/30 | | Active | " | U | | | -2.00 / | , 30 | | | | | 14 | | O | | |
| | USE SPRINGS | 02/15/1951 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 2 | R | sc | 0 | | \$800.00 |
| 9876 KIR | KWOOD | 06/02/1926 | Active | 23 | 0 | 2 | -2 | -8.00% | | 6 | 0 | | 2 | R | M,SC | 24+ | | |
| Exc A | ward (06/30/2017) | | , , , , , , | | ŭ | - | _ | 2.207 | | J | | | _ | •• | | | | |
| 9874 LEN BAF | MAY JEFFERSON RRACKS ward (06/30/2016) | 10/15/1931 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | | IP | VP,SC | 24+ | | |



Club Health Assessment for District 26 M2 through August 2023

| FRNATIONE | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-----------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one year in appears i | r repeat | | Notes the officers that do not have an active | 12 month | \$ | |
| 9878 MAPLEWOOD | 12/19/1940 | Active | 35 | 2 | 0 | 2 | 6.06% | 33 | | 0 | | 2 | R | | 0 | | \$60.00 |
| Exc Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 9880 MEHLVILLE | 05/20/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 6 | | VP,SC | 24+ | | |
| Exc Award (06/30/2016, 06/30 | | | | | | | | | | | | | | 20 | | | |
| 43726 MERAMEC HEIGHTS | 04/19/1984 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 21 | 0 | | 2 | R | SC | 2 | | \$250.00 |
| Exc Award (06/30/2017) | 04404054 | | ļ | | | | | | | | | | | SC | | | |
| 9955 NEW HAVEN | 04/12/1954 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 5 | R | 30 | 4 | | |
| Exc Award (06/30/2016, 06/30 9883 OVERLAND | 03/27/1925 | | | | • | | 44 700/ | 00 | | | | | _ | sc | 0.4 | | |
| | | Active | 38 | 4 | 0 | 4 | 11.76% | | | 0 | | 9 | R | T,M,VP,SC | 24+ | | |
| 9885 PACIFIC | 04/28/1931 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | | 1,W,VF,3C | 0 | | |
| Exc Award (06/30/2017, 06/30 37511 PEVELY | 09/13/1979 | | 40 | • | • | • | 0.000/ | 40 | | | | _ | _ | M,SC | 0.4 | | |
| | 09/13/19/9 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 25 | | 5 | R | , | 24+ | | |
| Exc Award (06/30/2020) 10081 POTOSI | 06/11/1930 | Activo | l 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | T,VP,SC | 7 | | |
| 30260 RICHWOODS | 02/21/1975 | Active | | | | | | | | | | | | T,SC | | | |
| | 02/21/19/5 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | .,00 | 24+ | | i |
| Exc Award (06/30/2016) 34172 ROCK COMMUNITY | 06/30/1977 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | N | | 6 | | |
| Exc Award (06/30/2018, 06/30 | | Active | 19 | U | U | U | 0.00 /0 | 17 | | | | 2 | IN | | U | | |
| 9959 ST CLAIR | 09/13/1949 | Active | 36 | 0 | 0 | 0 | 0.00% | 26 | | 6 | | | N | VP,SC | 24+ | | |
| 9894 ST LOUIS DOWNTOWN | 06/28/1921 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 2 | | 13 | ., | T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2021) | | Active | ľ | U | Ū | U | 0.00 / | 12 | | | | 10 | | | 24. | | |
| 9897 ST LOUIS MID TOWN | 08/14/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 4 | R | P,M,SC | 24+ | | |
| 9903 ST LOUIS S SIDE | 07/10/1924 | Active | 51 | 1 | 0 | 1 | 2.00% | | | | | 7 | N | SC | 0 | | |
| Exc Award (06/30/2016, 06/30 | | Active | " | ' | U | ' | 2.00 /0 |))1 | | | | | IN | | U | | |
| 9965 UNION | 07/19/1941 | Active | l 41 | 0 | 2 | -2 | -4.65% | 32 | 1 | 0 | | | N | SC | 24+ | | \$150.00 |
| Exc Award (06/30/2016, 06/30 | | Active | | J | _ | _ | 7.007 | . 02 | • | | | | | | 27. | | |
| 10089 VALLEY | 03/01/1960 | Active | l 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 4 | R | P,T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2017) | | | | - | - | - | 2.22. | . 3 | | | | | | | • | | |



Club Health Assessment for District 26 M2 through August 2023

| PRNATIONAL | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|--------------------------------|--------------------------------------|----------------------|---------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|-------------------------------------|-----------------------|---------------------------------------------|------------------------------|---------------------------------------------|------------|--------------------------------------------|
| Club Club Charter Number Name Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since La Activity Report ** | st Account | Donations for current Fiscal Year |
| | Number of times | | , | | | If net loss | | | If no | When | Number | | Notes the | • | I | |
| | on status quo within last | 15 members | e | | | is greate than 20% | | | months | 3 more than one year | | | officers that do not have | | 1 | |
| | two years | appears | | | | appears | , | | | n appears ii | | | an active | red | "" | |
| 9909 VALLEY PARK 10/24/19: | 7 Active | 17 | 0 | 0 | 0 | 0.00% | 5 16 | | 1 | | | R | P,M,VP,SC | 24+ | | |
| Exc Award (06/30/2017) | | İ | | | | | | | | | | | | | | |
| 9970 WASHINGTON 08/28/19 | 9 Active | 174 | 2 | 2 | 0 | 0.00% | 179 | 25 | 0 | | | N | | 3 | | \$700.00 |
| Exc Award (06/30/2017, 06/30/2019, 06/30/2 | 0 | İ | | | | | | | | | | | | | | |
| 9910 WEBSTER GROVES 02/12/19 | 5 Active | 51 | 2 | 3 | -1 | -1.92% | 5 51 | 19 | 0 | | | N | | 0 | | Ĭ |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 105946 WILDWOOD AREA 06/23/200 | 9 Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | | 0 | | 1 |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members YTD Count Count Count Gain Count Add | | et Cou wth Mo | mber unt 12 onths ago | Average Membe Count Per Clu | r with | of Clubs less than 20 embers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Club in Status C | os in F | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | | ancelled for on-Financial |
| 37 0 0 0 1,138 13 | 17 -4 -0.3 | 35% | 1,144 | 31 | | 32% | 5% | 0% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M3 through August 2023

| WTERNATIO' | MAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|-------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers than do not have an active | 12 months | \$ | |
| Clubs le | ss than two years ol | d | | | | | | | | | | | | | | | | |
| 150537 OF | Fallon Titans | 04/18/2022 | Active | 22 | 0 | 4 | -4 | -15.38% | 6 23 | 1 | 0 | | 3 | R | М | 8 | | \$500.00 |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | |
| 132550 As | shland Centennial | 09/06/2017 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | | 7 | | P,M,VP,SC | N/R | | |
| 9975 BL | ACKWATER | 10/14/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 4 | | 23 | R | S,M,VP,SC | 5 | | |
| 9976 BC | OONVILLE | 01/20/1939 | Active | 22 | 0 | 1 | -1 | -4.35% | 6 21 | 5 | 0 | | | N | VP,SC | 5 | | |
| Exc | Award (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 9977 BC | OWLING GREEN | 10/11/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | | N | M,SC | 6 | | \$200.00 |
| 9983 BL | JNCETON | 03/27/1967 | Active | 12 | 1 | 0 | 1 | 9.09% | 6 11 | | 0 | | 20 | R | P,VP,SC | 24+ | | |
| 9984 CA | AIRO JACKSONVILLE | 10/26/1970 | Active(1) | 8 | 1 | 2 | -1 | -11.11% | 6 10 | 30 | 0 | | 18 | | P,S,T,M,VP SC | 24+ | | |
| 51301 CC | OLUMBIA 20/20 | 02/05/1991 | Active | 21 | 1 | 0 | 1 | 5.00% | 6 21 | | 0 | | | N | SC | 0 | | |
| 9992 CO | OLUMBIA HOST | 03/22/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | | ΙP | sc | 0 | | |
| 41885 CC | OLUMBIA ROCKBRIDGE | 10/21/1982 | Active | 26 | 1 | 0 | 1 | 4.00% | 6 23 | | 1 | | | N | M,SC | 2 | | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9995 FA | YETTE | 11/22/1954 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 4 | | 13 | | P,M,VP,SC | 4 | | |
| 9996 GL | LASGOW | 04/23/1962 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 47 | | 5 | | 11 | N | M,VP,SC | 24 | | |
| | Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 10000 HA | ANNIBAL | 08/25/1920 | Active | 56 | 0 | 0 | 0 | 0.00% | 6 56 | | 0 | | | N | SC | 24 | | |
| 10001 HA | ARRISBURG | 10/15/1973 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 25 | | 2 | | 5 | R | M,SC | 24+ | | |
| 30258 HA | ARTSBURG | 02/24/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 14 | | 7 | R | P,T,M,VP,SC | 24+ | | |
| 9870 HA | ARVESTER | 11/23/1970 | Active | 29 | 1 | 1 | 0 | 0.00% | 6 31 | 53 | 0 | | | R | SC | 0 | | \$190.50 |
| | Award (06/30/2018, 06/30/20 | 022) | | ļ | | | | | | | | | | | | | | |
| 56226 HI | GBEE | 11/09/1994 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 18 | | | N | S,M,VP,SC | N/R | | |
| 30001 HI | GH HILL | 12/09/1974 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | | 5 | | M,VP,SC | N/R | | |
| 10003 HU | JNTSVILLE | 04/04/1956 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 23 | | 1 | | | N | P,M,VP,SC | 23 | | |
| 9943 JC | DNESBURG | 12/15/1949 | Active | 46 | 0 | 0 | 0 | 0.00% | 6 46 | | 19 | | 2 | | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 26 M3 through August 2023

| FRNATION | MAC | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------------|--------------------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|---------|------------------------------------------------|-----------------------|---------|------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more than one year n appears i | repeat | | Notes the If officers than do not havea an active | 12 months | \$ | |
| 43471 KA | AHOKA | 02/21/1984 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 14 | R | M,VP,SC | N/R | | |
| 117696 KII | RKSVILLE | 09/04/2012 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | | IP | T,M,SC | 24+ | | |
| 10007 LA | GRANGE | 02/25/1971 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | | 3 | | | | M,VP | 8 | | |
| 87846 LA | Award (06/30/2022) AKE ST LOUIS | 04/21/2005 | Active | 21 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | SC M,VP,SC | 6 | | |
| 10009 LC | | 09/02/1959 02/11/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 4 | | | R | M,SC | N/R | | |
| 10011 MA | | 11/01/1958 | Active | 22 | 0 | 0 | 0 | 0.00% | | | 2 | | 4 | R | P,M,SC | N/R | | |
| | EXICO NOON | 05/22/1992 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 1 | | 6 | R | M,VP,SC | 24+ | | ¢200.00 |
| | DDLETOWN | 10/07/1971 | Active | 24 | 0 | 0 | 0 | 0.00% | | | 0 | | 0 | N | P,T,M,VP,SC | 0 | | \$200.00 \$200.00 |
| 10019 M | | 02/27/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 10 | | 2 | R | P,M | N/R | | \$200.00 |
| | ONROE CITY | 03/27/1931 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 2 16 | | 10 | R IP | P,M,SC | N/R | | |
| | ONROE COUNTY | 04/19/1984 | Active | | 0 | 0 | 0 | 0.00% | | | 7 | | 2 | • • | M,SC | N/R | | |
| | ONTGOMERY CITY | 10/21/1969 | Active | 10 | 2 | 1 | 1 | 0.00% | | 27 | 0 | | 2 12 | R R | M,VP,SC | N/R 24+ | | |
| Exc. 47248 MG | Award (06/30/2022) OSCOW MILLS | 04/29/1987 | Active Active | 49 | 4 | 1 | 3 | 6.52% | | 36 | 0 | | 12 | R | P,M,SC | 24+ | | |
| | Award (06/30/2018) EW FLORENCE | 10/19/1950 | Active | 4 | 0 | 1 | -1 | -20.00% | 5 | 63 | 0 | | 17 | N | S,T,M,VP,SC | N/R | | |
| 10021 NE | EW FRANKLIN | 03/04/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | | | 1 | | 7 | | P,T,M,VP,SC | 24+ | | |
| 10022 NE | EW LONDON | 11/16/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | R | P,M,VP,SC | N/R | | |
| 9881 O | FALLON | 10/20/1955 | Active | 27 | 1 | 2 | -1 | -3.57% | | 5 | 1 1 | | | N | M,SC | 24+ | | \$480.00 |
| 37037 PA | ARIS | 05/03/1979 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 6 | | P,S,T,M,VP | N/R | | |
| 41323 PE | ERRY | 05/10/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 3 | | 4 | R | SC M,VP,SC | 24+ | 90+ Days | |
| 10026 PII | LOT GROVE | 12/02/1946 | Active | 20 | 0 | 1 | -1 | -4.76% | | 53 | 0 | | 9 | R | S,M,VP,SC | 24+ | | |
| 10028 PF | RAIRIE HOME | 09/23/1970 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | N | T,M,SC | 17 | | |
| Exc | Award (06/30/2022) | | | <u> </u> | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M3 through August 2023

| VERNATION! | | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|------------------------------------------------|------------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|-------------------------------|------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net los is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | (| Notes the lofficers that do not have an active | 12 months | , | |
| 39269 SHE | LBINA | 01/09/1981 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 6 2 | | 3 | | 5 | N I | P,M,SC | 24+ | | |
| 9889 ST C | CHARLES | 06/29/1954 | Active | 33 | 1 | 0 | 1 | 3.13% | 6 29 | | 0 | | | R ¹ | M,VP,SC | 1 | | |
| Exc Aw | vard (06/30/2022) | | | İ | | | | | | | | | | | | | | |
| 64412 ST C | CHARLES FIRST CAPITO | L 06/18/2001 | Active | 94 | 0 | 0 | 0 | 0.00% | 6 91 | | 0 | | | N ^s | SC | 4 | | |
| Exc Aw | vard (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9905 STP | PETERS | 03/13/1968 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | | IP ⁵ | SC | 24+ | | \$190.50 |
| 119824 St. C | Charles County | 06/28/2013 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 3 | | 8 | | S,T,M,VP,SC | 24+ | | |
| 48713 TRO | Υ | 06/20/1988 | Active(1) | 8 | 0 | 2 | -2 | -20.00% | 6 0 | 1 | 0 | | 2 | N ¹ | М | 5 | | |
| 9969 WAR | RRENTON | 11/13/1962 | Active | 15 | 1 | 3 | -2 | -11.76% | 6 19 | 12 | 0 | | 8 | R ¹ | M,SC | 24+ | | |
| Exc Aw | vard (06/30/2018) | | | i | | | | | | | | | | | | | | |
| 9912 WEN | NTZVILLE | 01/24/1962 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 18 | | 4 | | | R ⁵ | SC | 24+ | | |
| 129236 Wen | tzville Outreach | 10/18/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 6 | | 7 | R ⁵ | S,M,VP,SC | 24+ | | |
| 9973 WRI | GHT CITY | 07/11/1960 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 34 | | 3 | | 2 | R ^I | P,M,SC | 6 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ime | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|-------------------------------------------------|-------------|------------|-------------|---------|----------------|----|--------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-----------|----------------------|-------------------------------------------|----------------------------------------|----|---|-------------------|------|---------------------------------------------------------|
| 9935 HA | WK P | OINT | | 02/ | 16/1968 | Ca | ancelled(| (6*) | 06/29/2023 | | | | | | | | | | | |
| Current Y1 Total Ne Clubs Clu Count Co | ew C ubs | Clubs | Net Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled fo Non-Financia n Reasons |
| 52 | 0 | 0 | 0 | 1,074 | 15 | 19 | -4 | -0.37% | 1,084 | 21 | 52% | 38% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M4 through August 2023

| WTERNATIO' | MAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | officers that | If no report to 12 month eappears in red | \$ | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 110779 AL | BANY | 04/08/2011 | Active | 29 | 0 | 2 | -2 | -6.45% | 30 | 4 | 0 | | 4 | R | M,SC | 1 | | |
| | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | |] |
| 10156 AN | | 05/01/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | | N | VP,SC | 1 | | |
| 44356 BF | RAYMER | 11/26/1984 | Active | 23 | 1 | 0 | 1 | 4.55% | 25 | | 1 | | 12 | R | P,M,VP,SC | 10 | | |
| 9979 BF | ROOKFIELD | 09/09/1940 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | | N | M,SC | 7 | | |
| 9981 BF | RUNSWICK | 08/28/1940 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 9 | | 3 | | P,T,M,VP,SC | 24+ | | |
| 9987 CA | ARROLLTON | 05/04/1922 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | | N | SC | 0 | | |
| 9990 CH | HILLICOTHE | 05/11/1938 | Active | 17 | 0 | 3 | -3 | -15.00% | 20 | 16 | 0 | | 6 | R | P,T,SC | 0 | | |
| 10160 CL | LARKSDALE | 09/23/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | SC | 10 | | |
| 10166 FA | AIRPORT | 10/17/1960 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | | N | P,M,SC | 4 | | |
| 10167 FA | AUCETT | 03/11/1971 | Active | 21 | 0 | 2 | -2 | -8.70% | 5 24 | 23 | 1 | | 5 | | VP,SC | 5 | | |
| 10168 FC | DREST CITY | 11/03/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 9 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 10169 GA | ALLATIN | 02/07/1945 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 5 12 | | 2 | | 9 | | M,VP,SC | N/R | | |
| 51384 GA | ALLATIN LAKE VIKING | 03/06/1991 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 9 | | 3 | | S,M,VP,SC | 24+ | | |
| 10170 GA | ALT | 04/06/1962 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 9 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 10172 GE | ENTRY | 12/18/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | | R | P,T,M,VP,SC | 8 | | |
| 10173 G | OWER | 05/27/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | 2 | | M,VP,SC | 4 | | |
| 10174 GF | RAHAM | 06/27/1955 | Active | 23 | 1 | 8 | -7 | -23.33% | 29 | 24 | 0 | | | N | P,S,M,VP,SC | 8 | | |
| 36701 GF | RANT CITY | 03/21/1979 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 24 | | 2 | | | N | S | 4 | | |
| 9997 GF | REEN CASTLE | 04/09/1964 | Active | 33 | 0 | 2 | -2 | -5.71% | 37 | 1 | 0 | | | N | P,M,VP,SC | 0 | | |
| 49411 GF | REEN CITY | 04/14/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | T,M,VP,SC | 1 | | |
| 9999 HA | ALE | 10/20/1949 | Active | 24 | 2 | 3 | -1 | -4.00% | | 35 | 1 | | | N | P,M,VP,SC | 1 | | |
| 10175 HA | AMILTON | 07/01/1960 | Active | 27 | 1 | 0 | 1 | 3.85% | | | 0 | | | N | | 0 | | |
| Exc | Award (06/30/2017) | | 7.0070 | - | · | v | • | 3.55 // | | | | | | | | Ŭ | | l |



Club Health Assessment for District 26 M4 through August 2023

| WIERNATIC | MAL | | Status | _ | | M | embe | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | : | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | | • • | \$ | |
| 10176 H | ELENA | 02/18/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 19 | | 7 | | | N | P,M,VP,SC | 7 | | |
| 10178 JA | AMESON | 09/10/1952 | Active | 22 | 1 | 0 | 1 | 4.76% | 20 | | 0 | | 7 | R | P,M,VP,SC | 9 | | |
| 10179 JA | AMESPORT | 09/17/1946 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 25 | 0 | | 2 | R | P,M,VP,SC | 3 | | |
| 10242 KI | EARNEY | 06/15/1950 | Active | 20 | 1 | 0 | 1 | 5.26% | 5 17 | | 0 | | 3 | R | T,M,VP,SC | 3 | | |
| 10004 KI | EYTESVILLE | 06/28/1940 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 9 | | | N | S,M,VP,SC | 24+ | | |
| 10180 KI | ING CITY | 10/14/1963 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 5 | 1 | None | | P,S,T,M,VP SC | 10 | | |
| 10181 LA | AREDO | 04/01/1960 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 2 | N | P,VP | 3 | | |
| 10247 LI | BERTY | 04/18/1938 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 9 | 1 | None | | P,S,T,M,VP SC | 5 | | |
| 10010 LU | UDLOW | 10/28/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 2 | R | M,VP,SC | 2 | | |
| 10013 M | ARCELINE | 05/16/1946 | Active | 9 | 2 | 0 | 2 | 28.57% | 5 7 | | 0 | | 4 | N | | 4 | | \$100.00 |
| 10183 M | ARYVILLE HOST | 04/06/1939 | Active | 83 | 0 | 2 | -2 | -2.35% | 79 | 20 | 0 | | | N | | 0 | | \$100.00 |
| 45494 M | ARYVILLE PRIDE | 11/21/1985 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | М | 0 | | \$140.00 |
| | Award (06/30/2016, 06/30/ | | | ĺ | | | | | | | | | | | | | | |
| 10014 M | EADVILLE | 01/30/1967 | Active | 36 | 0 | 0 | 0 | 0.00% | 41 | | 5 | | 3 | R | M,SC | 5 | | |
| 10016 M | ENDON | 01/04/1961 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | | N | T,M,VP,SC | 24+ | | |
| 10185 M | OUND CITY | 09/11/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 9 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 10024 N | ORBORNE | 05/19/1955 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | | 6 | | | N | P,M,VP,SC | 4 | | |
| 67318 PA | ATTONSBURG | 02/17/2003 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 0 | | 11 | 1 | None | | P,S,T,M,VP SC | 10 | | |
| 10191 PI | ICKERING | 11/29/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | N | | 4 | | |
| 10192 PI | LATTE CITY | 01/22/1940 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 16 | | 2 | 1 | None | | P,S,T,M,VP SC | 8 | | |
| 10030 S | ALISBURY | 04/21/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 9 | | None | | P,T,M,VP,SC | 11 | | |
| 10203 S | AVANNAH | 01/24/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | N | М | 16 | | |
| 62159 SI | MITHVILLE | 06/22/1999 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | 1 | None | | P,S,T,M,VP SC | 11 | | |
| 10200 S | T JOSEPH EAST SIDE | 09/29/1965 | Active | 29 | 1 | 0 | 1 | 3.57% | 30 | | 0 | | | N | | 0 | | \$545.00 |
| Exc | Award (06/30/2017, 06/30/ | /2019, 06/30/20 | | ĺ | | | | | | | | | | | | | |] |



Club Health Assessment for District 26 M4 through August 2023

| ERNAT | HONRY | | | | | S | tatus | | | | M | embe | ership | | | | | Re | ports | | | Finance | e LCIF |
|----------------------------------------|----------------|--------------------|-------------|--------------------------------------|----------------|-----|-----------------------|---------------------|-----------------|-----------------------------|-------------------------------------|-------|---------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|------------------|---------------------------------------------|------------|------------------------------|
| Club Number | | lub ame | | | narter Date | | | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report ** | st Account | |
| | | | | | | | er of ti | - 1 | If below | | | | If net los | | | If no | When | Numbe | r | | e If no repo | 1 | |
| | | | | | | | tatus q | ' 1 | 15 | _ | | | is greate | | | 1 ' | 3 more than | | | | aint 12 mon | 1 | |
| | | | | | | | thin las o years | - 1 | members appears | | | | than 20% appears | | | months | one year n appears i | • | | do not hav | | in | |
| | | | | | | | o your | | арроаго | | | | арроше | <u> </u> | | арреато п | Таррсагоп | torrio | | | 100 | | |
| 10199 | ST JOS | EPH HOST | - | 04/2 | 27/1938 | / | Active | | 36 | 0 | 0 | 0 | 0.00% | 6 38 | | 1 | | | N | M,SC | 10 | | |
| 10202 | ST JOS | EPH SOUT | H SIDE | E 09/0 | 02/1942 | / | Active | | 22 | 0 | 0 | 0 | 0.00% | 6 21 | | 4 | | | N | SC | 4 | İ | İ |
| 10207 | TARKIC |) | | 03/0 | 06/1968 | A | ctive(1) |) | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 9 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 10208 | TRENT | ON | | 06/2 | 28/1938 | / | Active | | 19 | 0 | 0 | 0 | 0.00% | 6 20 | | 3 | | | N | M,VP,SC | 10 | | |
| 47381 l | UNION | VILLE | | 05/2 | 27/1987 | / | Active | | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 5 | | | R | M | 2 | İ | İ |
| 10210 V | WESTB | BORO | | 03/2 | 22/1948 | , | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 3 | N | M,VP,SC | 5 | | |
| 10211 V | WESTO | N | | 11/0 | 03/1965 | / | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 8 | R | SC | 8 | | |
| Current Total Clubs (Count (| New (Clubs | Cancelled Clubs | Net Club | Current Total Members Count | | /TD | YTD Net (rowth | YTD Net Growt | Cou h Mo | nber nt 12 nths go | Averag Membe Count Per Clu | r wit | 6 of Clubs th less than 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in Status C | os in l | tatus Quo Clubs Financial spension | | | | ancelled for on-Financial |
| 52 | 0 | 0 | 0 | 1,053 | 10 | 24 | -14 | -1.31 | % 1 | 1,079 | 20 | | 56% | 38% | 17% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M5 through August 2023

| AVTERI | VATIONAL | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|---------|-----------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers that do not have an active | 12 months | 3 | |
| | | | two years | арреаго | | | | арреагѕ | | | арреатъ | парреатъ | iii teiiiis | | an active | reu | | |
| | more than two years o | | | | | | | | | | | | | | 14.00 | | | |
| 10095 | ADRIAN | 05/16/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 5 37 | | 3 | | | N | M,SC | 24+ | | |
| 10213 | ALMA | 04/29/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | b 24 | | 1 | | 2 | N | P,T,M,SC | 11 | | |
| 46138 | BELTON BEL RAY SUNRISE | 05/05/1986 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | | | VP,SC | 24+ | | |
| 10100 | BELTON HOST | 10/30/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | R | М | 17 | | \$600.00 |
| | Exc Award (06/30/2017, 06/30/20 BUTLER | 03/14/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 5 31 | | 18 | | 2 | R | P,M,VP,SC | N/R | | |
| 10218 | CONCORDIA | 03/28/1938 | Active | 76 | 8 | 0 | 8 | 11.76% | 69 | | 0 | | | N | SC | 11 | | |
| 10219 | CORDER | 09/13/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 24 | | 0 | | | N | P,M,VP | 2 | | |
| 10109 | CREIGHTON | 03/13/1959 | Active(1) | 15 | 1 | 1 | 0 | 0.00% | 5 17 | 1 | 2 | | 3 | R | P,M,SC | 24+ | | |
| 10224 | GRANDVIEW | 08/01/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 2 | | 3 | N | M,SC | 24+ | | |
| 10119 | HARRISONVILLE | 03/25/1938 | Active | 20 | 1 | 0 | 1 | 5.26% | | | 1 | | | N | | 4 | | |
| 10228 | HIGGINSVILLE | 09/01/1928 | Active | 30 | 0 | 2 | -2 | -6.25% | | 6 | 2 | | 4 | R | | 2 | | |
| 36700 | HUME | 03/07/1979 | Active | 3 | 0 | 0 | 0 | 0.00% | | | 36 | | 3 | R | P,S,T,M,VP | 24+ | | |
| 10230 | INDEPENDENCE EASTVIEW | 08/01/1960 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | | SC M,VP,SC | 24+ | | |
| 10229 | INDEPENDENCE HOST | 11/14/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | | ΙΡ | sc | 3 | | |
| 40358 | INDEPENDENCE NOLAND ROAD | 09/15/1981 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 4 | R | T,M,VP,SC | 0 | | |
| 107874 | KANSAS CITY BROOKSIDE WALDO | 03/25/2010 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 6 | R | | 2 | | |
| 10240 | KANSAS CITY RED BRIDGE | 06/10/1960 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | | 0 | | |
| | KANSAS CITY WORLD OUTREACH Exc Award (06/30/2016, 06/30/20 | 10/30/2003 | Active | 48 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | N | M,SC | 0 | | \$60.00 |
| | KNOB NOSTER | 08/29/1950 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | N | | 1 | | |
| 44824 | LAKE WINNEBAGO | 04/03/1985 | Active | 33 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | | 0 | | \$300.00 |
| 10245 | LEES SUMMIT | 11/18/1953 | Active | 11 | 0 | 2 | -2 | -15.38% | | 47 | 0 | | | N | T,M,SC | 24+ | | |
| 10233 | LEETON | 04/25/1961 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 15 | | | R | M,SC | 24+ | | |



Club Health Assessment for District 26 M5 through August 2023

| MITERNATIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|-------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greated than 20% appears | r o | | months | When 3 more tha one year in appears i | repeat | | | If no report to 12 months appears in red | • | |
| 10246 LEXINGTON | 09/19/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 15 | | 8 | R | S,T,M,VP,SC | 15 | | |
| 10249 MARSHALL | 01/21/1938 | Active | 20 | 2 | 4 | -2 | -9.09% | 6 22 | 25 | 0 | | | N | SC | 2 | | \$100.00 |
| 10250 MAYVIEW | 12/12/1955 | Active | 19 | 1 | 2 | -1 | -5.00% | 6 20 | 15 | 0 | | | N | T,SC | 1 | | |
| 47086 MIAMI | 03/27/1987 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | N | P,T,M,SC | 2 | | |
| 42060 NELSON | 12/13/1982 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | 13 | R | P,M,VP,SC | 24+ | | |
| 10132 NEVADA | 02/20/1924 | Active | 43 | 0 | 1 | -1 | -2.27% | 6 44 | 0 | 1 | | | N | SC | 24+ | | \$500.00 |
| 10253 ORRICK | 10/17/1950 | Active | 37 | 1 | 0 | 1 | 2.78% | 6 16 | | 1 | | 2 | R | SC | 0 | | |
| 10134 PECULIAR | 01/16/1958 | Active | 27 | 2 | 0 | 2 | 8.00% | 6 25 | | 0 | | 2 | R | T,M,SC | 24+ | | |
| 10135 PLEASANT HILL | 12/04/1958 | Active | 8 | 0 | 2 | -2 | -20.00% | 6 11 | 31 | 0 | | 7 | | P,M,VP,SC | 24+ | | |
| 10137 RAYMORE | 03/06/1968 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | 6 | R | | 6 | | |
| 10139 ROCKVILLE | 10/01/1959 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 9 | | 8 | | P,T,M,VP,SC | N/R | | |
| 10256 SEDALIA | 01/14/1938 | Active | 62 | 1 | 0 | 1 | 1.64% | 66 | | 2 | | | N | SC | 24+ | | |
| 10257 SEDALIA STATE FAIR | 02/23/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | | R | | 3 | | |
| 10260 WARRENSBURG | 08/27/1937 | Active | 35 | 1 | 0 | 1 | 2.94% | 6 36 | | 1 | | | N | VP,SC | 24+ | | |
| 39866 WAVERLY | 05/18/1981 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 20 | | 3 | | 2 | R | M,SC | 4 | | |
| 10261 WELLINGTON | 09/21/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 8 | | | | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Charter Date | Current Status* | Cancellation Date |
|---------------|----------------------------|-----------------|--------------------|----------------------|
| 135179 | Independence Diabetic Care | 9 06/20/2018 | Cancelled(6*) | 01/29/2023 |
| 109832 | LEE'S SUMMIT DOWNTOV | /N 12/09/2010 | Cancelled(6*) | 06/29/2023 |
| 10254 | RAYTOWN | 06/01/1954 | Cancelled(6*) | 01/29/2023 |
| 10148 | URICH | 10/12/1950 | Cancelled(8*) | 12/29/2022 |



Club Health Assessment for District 26 M5 through August 2023

| WIERNATION' | | | | | S | tatus | | | M | embe | rship | | | | | Rep | oorts | | Financ | e LCIF |
|-------------------------------------------------|---------------------|----------------------|--------------------------------------|----------------|------|------------------|--------------------------|------------------------------------|-------------------------------------|---------|------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|------------------------------------------------------------|---------------------|------------------------------|
| Club Number | Club Name | | | arter Oate | | | Curren Membe Count | r Member | YTD Members Dropped | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Last // vity Accoun | |
| | | | | | | er of time | | w | | | If net los | | | If no | When | Number | | Notes the If no r | · 1 | |
| | | | | | on s | status quo | 15 | | | | is greate | | | report in | 3 more tha | an of | | officers than 12 m | | |
| | | | | | wi | thin last | memb | ers | | | than 20° | % | | months | one yea | ır repeat | | do not haveappea | irs in | |
| | | | | | tw | o years | appea | rs | | | appears | S | | appears | in appears | in terms | | an active re | d | |
| Current YI Total Ne Clubs Clu Count Co | ew Cance ibs Clu | elled Net bs Club | Current Total Members Count | YTD Y Add D | TD | YTD N Net Gre | let C | lember ount 12 lonths Ago | Averag Membe Count Per Clu | er with | of Clubs h less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | Number Averag of Cancell Cancelled Club Clubs Age | ed Lost C | ancelled for on-Financial |
| 38 | 0 | 0 0 | 874 | 19 | 14 | 5 0 | .58% | 857 | 23 | | 53% | 21% | 0% | 0% | C |) | 0% | 0 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M6 through August 2023

| WIERNATI | ONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | • | Notes the officers than do not have an active | 12 month | s | |
| Clubs le | ess than two years o | ld | | | | | | | | | | | | | | | | |
| 154794 C | zarks Future Hope | 06/30/2023 | Newly Chartered | 22 | 0 | 1 | -1 | -4.35% | 0 | 0 | 0 | | 2 | R | М | N/A | | |
| Clubs n | nore than two years | old | | | | | | | | | | | | | | | | |
| 37631 A | RCOLA | 10/30/1979 | Active | 15 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 4 | N | P,T,M,SC | 24+ | | \$9.24 |
| 10099 A | URORA | 01/14/1942 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | SC | 12 | | \$9.24 |
| Exc 10262 A | Award (06/30/2016) VA | 11/29/1937 | Active | 6 | 0 | 0 | 0 | 0.00% | . 8 | | 1 | | 3 | N | SC | 1 | | \$9.24 |
| | : Award (06/30/2018) SLUE EYE | 10/16/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | R | M,SC | 24+ | | \$9.24 |
| 10267 B | RANSON HOLLISTER | 10/26/1954 | Active | 55 | 5 | 3 | 2 | 3.77% | 48 | 10 | 0 | | | N | | 21 | | \$9.24 |
| 10268 B | SUFFALO | 08/16/1951 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | | 20 | 1 | None | | P,S,T,M,VP SC | 24+ | | \$9.24 |
| 82698 C | CARL JUNCTION | 06/21/2004 | Active | 21 | 0 | 1 | -1 | -4.55% | 19 | 1 | 2 | | | N | M | 9 | | \$9.24 |
| 110497 C | CHRISTIAN COUNTY | 03/03/2011 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | sc | 3 | | \$139.64 |
| 10271 C | CONWAY | 12/27/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | N | P,T,VP,SC | N/R | | \$9.24 |
| 10110 D | DIAMOND | 03/31/1964 | Active | 14 | 0 | 1 | -1 | -6.67% | 10 | 6 | 0 | | 12 | N | P,T,M,VP,SC | 1 | | \$9.24 |
| 43728 E | AST NEWTON | 04/24/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 14 | | 7 | | M,VP,SC | 24+ | | \$9.24 |
| 10112 E | L DORADO SPRINGS | 02/26/1962 | Active | 38 | 1 | 1 | 0 | 0.00% | 40 | 1 | 0 | | | N | SC | 1 | | \$9.24 |
| 10276 E | LKLAND | 04/27/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 3 | N | T,M,SC | 24+ | | \$9.24 |
| 10278 F | AIR GROVE | 03/06/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 23 | | 3 | | M,VP,SC | N/R | | \$9.24 |
| 10280 F | ORSYTH | 01/24/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 5 | | M,VP,SC | 12 | | \$9.24 |
| 10114 F | REISTATT | 03/27/1973 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 14 | | 2 | N | P,M,SC | 24+ | | \$9.24 |
| 10282 G | GAINESVILLE | 08/15/1946 | Active | 34 | 0 | 2 | -2 | -5.56% | 34 | 5 | 3 | | | N | P,T,M,VP,SC | 24+ | | \$9.24 |
| 10283 G | ROVESPRING | 11/10/1961 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 15 | 0 | | 5 | N | P,M,VP,SC | N/R | | \$9.24 |
| 10284 H | IALF WAY | 01/28/1963 | Active | 12 | 1 | 0 | 1 | 9.09% | 14 | | 0 | | | N | P,T,M,VP,SC | N/R | | \$9.24 |
| 10285 H | IARTVILLE | 10/28/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | | 3 | | | N | VP,SC | 3 | | \$9.24 |



Club Health Assessment for District 26 M6 through August 2023

| WIERNA | TIONAL | | | | | _ | Status | • | | | Me | embe | rship | | | | | F | Reports | | | Financ | ce LCIF |
|------------------------------------|-------------------|-------------------|-----|--------------------------------------|----------------|----|-----------------------------------------------------|---------------------------|-------------------------------------|--------------------------------|--------------------------------------|--------|------------------------------------------------|-----------|-----------------------------------------------------|-------------------------------------------|-----------------------------------------------|-------------------|-----------------------------------------------------|----------------------------------------------|--------------------------------------------|----------|-----------------------------------------------------------|
| Club Number | Cluk · Nam | | | | narter Date | | | ļ. | | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Preside Rotati | ent Vice on Presiden Reported | | Months Since La Activity Report * | st Accou | |
| | | | | | | ١ | Number of t on status o within la two year | quo st i | If below 15 member appears | s | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears i | r repe | eat | Notes the officers the do not have an active | /eappears | nths | |
| 10286 | HERMITA | GE | | 08/ | 30/195 | 55 | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | | R | P,T,M,SC | 24+ | | \$9.24 |
| 10124 | LAMAR | | | 04/ | 05/196 | 63 | Active | İ | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | | N | P,S,SC | 24+ | | \$9.24 |
| 10290 | LEBANON | N HOST | | 10/ | 28/193 | 30 | Active | İ | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 2 | | | N | | 1 | | \$109.24 |
| 37672 | LONG LAI | NE | | 11/ | 16/197 | 79 | Active | İ | 14 | 2 | 0 | 2 | 16.67% | 6 19 | | 0 | | | IP | P,T,M,VP,SC | N/R | | \$9.24 |
| 10292 | LOUISBUI | RG | | 10/ | 25/196 | 68 | Active | İ | 30 | 3 | 0 | 3 | 11.119 | 6 28 | | 1 | | 5 | | P,M,VP,SC | 24+ | | \$18.48 |
| 10127 | MARIONV | /ILLE | | 11/2 | 26/194 | 11 | Active | İ | 12 | 1 | 1 | 0 | 0.00% | 6 13 | 9 | 1 | | 2 | R | M,SC | N/R | | \$9.24 |
| 10294 | MARSHFI | ELD | | 09/ | 30/193 | 31 | Active | | 55 | 0 | 3 | -3 | - 5.17% | 6 58 | 41 | 0 | | | N | M,VP,SC | 24+ | 90+ Day | /s \$34.32 |
| 10128 | MILLER | | | 11/ | 14/195 | 50 | Active | | 39 | 0 | 0 | 0 | 0.00% | 6 38 | | 2 | | 2 | R | T,M,VP,SC | 5 | | \$9.24 |
| 10129 | MONETT | | | 04/ | 23/194 | 46 | Active | İ | 50 | 0 | 0 | 0 | 0.00% | 6 50 | | 2 | | | N | | 2 | | \$1,009.24 |
| 10295 | MORRISV | /ILLE | | 05/ | 17/197 | 72 | Active | | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 15 | 1 | Non | е | P,S,T,M,VP SC | N/R | | \$9.24 |
| 107382 | MOUNTAI | N GROV | Έ | 02/ | 01/201 | 10 | Active | İ | 21 | 1 | 0 | 1 | 5.00% | 6 26 | | 0 | | 11 | N | SC | 1 | | \$9.24 |
| 10131 | NEOSHO | | | 05/ | 20/194 | 40 | Active | İ | 31 | 0 | 0 | 0 | 0.00% | 6 30 | | 2 | | | N | M,SC | 24+ | | \$9.24 |
| 10140 | SARCOXI | E | | 01/ | 24/194 | 46 | Active | İ | 14 | 1 | 0 | 1 | 7.69% | 6 15 | | 0 | | 5 | N | M,SC | 24+ | | \$9.24 |
| | c Award (| | 18) | | | | | [| | | | | | | | | | | | 14.00 | | | j |
| | SEYMOU | | | | 23/194 | | Active | | 29 | 0 | 0 | 0 | 0.00% | | | 1 | | | R | M,SC | 1 | | \$9.24 |
| | SHELL KN | | | | 13/197 | | Active | | 33 | 0 | 2 | -2 | -5.71% | 6 35 | 9 | 1 | | 3 | R | M,SC | 24+ | | \$9.24 |
| | SPRINGF | | ST | | 07/192 | | Active | | 29 | 0 | 1 | -1 | -3.33% | 6 43 | 26 | 0 | | | N | | 0 | | \$9.24 |
| | STOCKTO | | | | 17/194 | | Active | | 32 | 8 | 1 | 7 | 28.00% | 6 24 | 1 | 0 | | | | P,T,M,VP,SC | N/R | | \$9.24 |
| 10289 | TABLE RO | OCK LAK | E | 03/ | 16/196 | 64 | P- Active | е | 9 | 3 | 0 | 3 | 50.00% | 6 3 | | 0 | | 3 | N | M,SC | 1 | | \$9.24 |
| Current Total Clubs Count | New Ca Clubs (| incelled Clubs | | Current Total Members Count | YTD Add | | | YTD Net Growth % | Cou n Mo | mber unt 12 onths Ago | Average Membe Count Per Clu | r witl | of Clubs h less than 20 nembers | MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clui | bs | 6 Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 39 | 0 | 0 | 0 | 883 | 26 | 19 | 9 7 | 0.80 | % | 864 | 23 | | 44% | 18% | 5% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M6 through August 2023

| FRNATION | | | Status | | Memb | ership | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|----------------------------------------------|------|-----------|----------|-----------------------------------------------------|---------------|-----------------------------------------|-----------------------|---------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | SS | | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is great | ter | | report in | 3 more tha | ın of | office | ers thant 12 months | } | |
| | | | within last | members | | than 20 | 1% | | months | one yea | r repeat | do n | ot haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | an | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M7 through August 2023

| AVTERNI | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------------|-----------------------|------|------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | | Notes the If officers that do not havea an active | 12 month | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 9916 | AUXVASSE | 08/07/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | R | М | 0 | | |
| 9922 | BRAZITO HONEY CREEK | 09/10/1970 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 9 | | 4 | R | M,SC | 24+ | | |
| E | cc Award (06/30/2019) | | | İ | | | | | | | | | | | | | | |
| 9923 | BRUMLEY | 12/21/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 12 | | 6 | | 22 | | P,T,M,VP,SC | 24+ | | |
| 9924 | CALIFORNIA | 01/17/1938 | Active | 24 | 1 | 1 | 0 | 0.00% | 24 | 1 | 0 | | 10 | N | M,SC | 24+ | | |
| 9925 | CAMDENTON | 05/23/1962 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 8 | | 4 | R | | 24+ | 90+ Days | |
| 9928 | CHAMOIS | 11/14/1949 | Active | 39 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | | N | | 4 | | |
| 9929 | ELDON | 11/17/1928 | Active | 34 | 1 | 0 | 1 | 3.03% | 31 | | 0 | | 2 | R | SC | 2 | | |
| 51885 | FLORENCE | 07/02/1991 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 20 | 0 | | 8 | | P,S,T,M,VP SC | 24+ | | |
| 9930 | FREEBURG | 09/17/1965 | Active | 46 | 0 | 0 | 0 | 0.00% | 5 51 | | 9 | | 3 | R | M,VP,SC | 24+ | | |
| 9936 | HERMANN | 08/18/1930 | Active | 65 | 0 | 1 | -1 | -1.52% | 5 74 | 24 | 1 | | | N | T,SC | 24+ | | |
| E | cc Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 9937 | HOLTS SUMMIT | 09/29/1970 | Active | 21 | 1 | 1 | 0 | 0.00% | 25 | 2 | 0 | | | N | | 21 | | |
| 9939 | IBERIA | 11/24/1969 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | 3 | R | M,SC | N/R | | |
| 9940 | JAMESTOWN | 03/16/1956 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 10 | | P,T,M,VP,SC | 24+ | | |
| | JEFFERSON CITY BREAKFAST cc Award (06/30/2018) | 03/07/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 4 | R | M,VP,SC | 24+ | | |
| 57029 | JEFFERSON CITY CAPITAL | 06/15/1995 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 11 | R | S,M,VP,SC | 24+ | | |
| 9942 | JEFFERSON CITY EVENING | 11/10/1970 | Active | 45 | 0 | 1 | -1 | -2.17% | 51 | 7 | 0 | | | N | | 24 | | |
| E | cc Award (06/30/2017) | | | Ì | | | | | | | | | | | | | | |
| 9941 | JEFFERSON CITY HOST | 05/29/1925 | Active | 134 | 0 | 6 | -6 | -4.29% | 146 | 21 | 0 | | | N | SC | 1 | | \$70.00 |
| 9944 | LAKE OZARK | 09/07/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 3 | | M,VP,SC | 5 | | |
| 9945 | LINN | 07/17/1942 | Active | 48 | 5 | 6 | -1 | -2.04% | 48 | 7 | 0 | | | N | T,M,VP,SC | N/R | | |
| 28100 | LOHMAN | 03/06/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 7 | R | M,VP,SC | 0 | | |
| E | cc Award (06/30/2019) | | | ľ | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M7 through August 2023

| PERNATIONAL | | Status | | | M | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|-------|------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net los is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | Notes the officers than do not have an active | | 5 | |
| 32611 MILLERSBURG | 07/23/1976 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 9 | R | M,VP,SC | 8 | | |
| 9950 MOKANE | 05/11/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 14 | | 7 | | P,M,VP,SC | 24+ | | |
| 9953 NEW BLOOMFIELD | 07/06/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | 6 | R | T,M,VP,SC | 4 | | |
| 9956 OWENSVILLE | 05/08/1947 | Active | 58 | 1 | 2 | -1 | -1.69% | 6 57 | 1 | 0 | | | N | SC | 0 | | \$25.00 |
| Exc Award (06/30/2017) 36802 ROCKY MOUNT | 03/30/1979 | Active | 28 | 4 | 0 | 4 | 16.67% | 6 30 | | 0 | | 3 | R | SC | 0 | | |
| Exc Award (06/30/2018) 9958 RUSSELLVILLE | 10/27/1949 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | 6 | R | S,M,VP,SC | 24+ | | |
| 9960 STOVER | 10/11/1939 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 16 | | 5 | | 3 | | M,VP,SC | 24+ | | |
| 9966 VERSAILLES | 10/08/1937 | Active(1) | 32 | 0 | 0 | 0 | 0.00% | 6 33 | | 2 | | | IP | P,M,SC | N/R | | |
| 9967 VIENNA | 01/26/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 23 | | 4 | | 3 | R | M,SC | 5 | | |
| 9968 WARDSVILLE | 09/10/1964 | Active | 196 | 0 | 0 | 0 | 0.00% | 6 191 | | 2 | | | N | SC | 4 | | |
| 10313 WARSAW | 02/11/1941 | Active | 36 | 1 | 0 | 1 | 2.86% | 6 35 | | 0 | | | N | | 0 | | |
| Exc Award (06/30/2019) 9971 WESTPHALIA | 08/13/1958 | Active | 109 | 0 | 0 | 0 | 0.00% | 6 109 | | 15 | | | | P,T,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | | |
|----------------------------------------|------------------------------|------|------------------|----------------|------|----------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------|-------------|-------------------------------------------|----|----------------------------------------|----|---|-------------------|---|--------------------|------------------|
| 9926 0 | CEDAR CITY | | 09/ | 18/1963 | 3 Ca | ancelled | (6*) | 01/29/2023 | | | | | | | | | | | | |
| 10270 | COLE CAMP | | 09/3 | 30/1941 | Ca | ancelled | (8*) | 06/29/2023 | | | | | | | | | | | | |
| 9938 H | HURRICANE DEC | CK | 03/2 | 29/1951 | l Ca | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | | |
| Current Total Clubs (Count (| New Cancelled Clubs Clubs | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less that 20 | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | | Cancell Non-Fin | ed for ancial |
| 32 | 0 0 | 0 | 1,162 | 14 | 19 | -5 | -0.43% | 1,213 | 36 | 38% | 25% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | | 0% |



Club Health Assessment for District 26 M7 through August 2023

| PRNATIONA | | | Status | | Memb | bership | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|----------------------------------------------|------|-----------|----------|-----------------------------------------------------|---------------|-----------------------------------------|-----------------------|---------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | et Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | SS | | If no | When | Number | . No | otes the If no report | | |
| | | | on status quo | 15 | | is great | er | | report in 3 | 3 more tha | n of | offic | icers thant 12 months | } | |
| | | | within last | members | | than 20 | % | | months | one yea | r repeat | do i | not haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | ar | n active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.